

MEMBERS OF THE FIRST GRADUATING CLASS OF BOONE COLLEGE, WUCHANG

See page 355.

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THE PROGRESS OF THE KINGDOM.

*The Death of
Mr. Huhn
of Alaska*

LAST month we recorded the untimely death of the Rev. John E. Huhn, the Church's representative at Rampart, Alaska. Since then THE SPIRIT OF MISSIONS has learned that Mr. Huhn died of a tubercular affection undoubtedly resulting from the exposure to which he was subjected in his frequent winter journeys to minister to the small camps of scattered Indians and white miners. He was ill less than a month, and when death came, on February 8th, it brought a heavy sorrow to the Indians and white people of Rampart. Although his heart must have turned to the southland from which he came, Mr. Huhn asked that he might be buried among the Indians for whom he had worked. Some of the Indian Christians reverently helped to prepare the body of the faithful soldier of the Cross for burial. He was clad in his vestments; his Bible, Prayer Book and Hymnal were placed beside him. The Rev. Mr. Prevost came from Tanana for the burial service. One of the members of the Rampart congregation says: "The funeral was largely attended and the natives were deeply affected. Mr. Huhn's dogs drew the sled with his body upon it

to his last resting place on top of the hill above the little village. They seemed to know that they were to perform some sad duty, for, as the little church-bell tolled they hung their heads and crouched—he loved his dogs devotedly." Mr. Huhn was also well known and highly esteemed at Fairbanks and Chena, where part of his missionary life had been spent. In both places memorial services were held.

*China
at the
Boiling Point*

CHINA is still at the boiling point. The anti-dynastic feeling has apparently lost nothing of its acuteness, but the probability of a general rising against foreigners seems more remote. From some of the letters received it is evident that there has been much more apprehension here than in China. In their most recent letters both Bishop Graves and Bishop Roots reported that the mission work was going on as usual, unhindered by any disturbances, but neither ventured upon predictions. Bishop Graves wrote: "I see no way but to go on exactly as in ordinary times while keeping a sharp lookout on the signs of the times. In case of an outbreak I think

my own action would be pretty nearly the same as in 1900. I should do my utmost to save our staff, foreign and native, and if our people were threatened to provide a refuge for them. Meanwhile, we go full steam ahead." Bishop Roots, summarizing the reports of American and Chinese members of the staff in different parts of the Hankow district, recognizes that "the peaceful exterior may be broken by revolt against the Manchu government at almost any time." The present dynasty must undertake to govern the empire for the benefit of the governed rather than for the particular benefit of the Manchus. "Until there is an approximation to just government throughout the land, there will be no permanent peace in China. . . . At the same time, I am most confident of the issue of the new forces in China. We are dealing with young men who have been waked up to at least some appreciation of the same ideals as those which obtain in Christian lands, and this stirring of the new life causes profound gratitude and hope. We have no longer to deal with a dead China. Young men are now for the first time in generations ready to die for their ideals. Some have so died in ways very strange to us occidentals. . . . And while this thankfulness and optimism are the deepest things in our minds, do not think that we expect foolishly to put our lives in peril. Every stroke of work we can put in now before the trouble comes, if it is to come, is just so much gained for the Kingdom, and we must stand by our guns as long as possible. But we shall neglect no precautions in case danger becomes manifest. It is well to remind ourselves that our times are in His hand and that we know Him who has the government in all these matters."

*A Memorable
Commencement
at St. John's,
Shanghai*

AT the recent commencement at St. John's University, Shanghai, nine young men completed the course

in the School of Arts and Sciences, three took diplomas in the School of Theology and one was graduated from the School of Chinese Classics. Among the distinguished Chinese visitors were His Excellency, Lu Hai-huan, President of the Board of War, who spoke with much appreciation of what the institution is doing for the young men of China, and Admiral Sah, who presented the prize for the military drill to the winning company. The Hon. J. L. Rogers, United States Consul General, was the only foreign speaker. Making his first visit to St. John's on this occasion, he frankly said that the size and importance of the institution, as well as the character of the work done there, were far in excess of his expectations. The papers read by the graduates reflected the practical character of the instruction given at St. John's. Mr. S. Zau spoke eloquently upon "Family Education," urging the necessity for a more careful teaching of the young in order that one of the vital weaknesses in Chinese life may be overcome. In view of the recent disturbances, it was not strange that Mr. T. C. Dzong should urge that China's highly centralized imperial system should be modified by the extension of local self-government. Mr. T. Z. Koo, in his address on "The Relation between Education and Moral Character," said that China's greatest need was an honest endeavor on the part of her citizens to conform to a high moral standard in public and private life. This occasion, completing as it did twenty-seven years in the life of the institution and marking a still further advance in the efficiency of its work, may well cause gratification to Bishop Graves, to Dr. Pott and the faculty, to all of whom so much of the admirable success achieved is due. The popularity of St. John's is steadily increasing among the Chinese, and although every applicant for admission is now required to pay an enrolment fee before taking the examination, the number of young men desiring to enter the university shows no decrease.

*The Church
in College
Towns*

THE brief statement on another page concerning a Church mission in a New Mexico college town and the notes from the secretary of the Church Students' Missionary Association, suggest a phase of the Church's work deserving of more serious consideration than it usually receives. One cannot travel through the West without feeling that an exceptional opportunity is often lost through the weakness of the Church at some of the educational centres, where the enterprise of these western commonwealths has established institutions of higher learning. To these centres young men and women come by hundreds from the farms and small towns. Inconceivable as it may seem to some, it is nevertheless true that many of these young people have never even heard of such an institution as the American Episcopal Church. Some of them, it must be confessed, know little enough of any organized religion. Every such state college or university offers the Church the twofold opportunity of giving moral and spiritual help to those who need it, and of sending the message of her life and her ways to places where at present both are quite unknown. These institutions have possibilities, too, of recruiting stations for the local ministry. From one of the largest of them it is said there has come but one candidate for the Church's ministry in the whole course of its life, extending over many years. Contrast with this the fact that at William and Mary College, in Virginia, there are among the 250 students twelve men expecting to enter the Church's ministry. The University of Virginia has also given the Church a number of her most famous bishops and a large number of her most efficient clergy. Both at Williamsburg and at Charlottesville, the Church has been strongly established and wisely presented for many years. The place of the Church in the life of these two institutions is suggestive of what might be done in similar centres elsewhere.

*The
Corresponding
Secretary
in Cuba*

THE Corresponding Secretary returned last month from a brief visitation of the missionary district of Cuba. During the fortnight spent in the island Mr. Wood accompanied Bishop Knight to nearly all the places where the Church's services are at present being held to learn how the work is done and what its needs are. He was also privileged to confer with and make addresses to several Spanish-speaking and English-speaking congregations. Every possible facility was extended to him by the bishop, the clergy and the laity. His itinerary extended to the extreme eastern section of the island, where he visited the important stations at Santiago and Guantanamo. He saw the good work of the American congregation in Havana, was highly gratified by the outlook for the Cuban congregation in Matanzas and interested to find that the Church was reaching out to a country district like Bacuranao. Mr. Wood says he regards the island as a field in which the Church can make large contributions to the betterment of individual and social life. In a later issue we shall hope to publish a detailed account of this visit.

*Honolulu
Progress*

"GOD has graciously blessed our work here," writes the Rev. W. E. Potwine, in charge of St. Elizabeth's Church and Parish House, Honolulu. "Within a twelvemonth I have had the privilege of baptizing twenty Chinese men, who have been quietly gathered into our night-school, and thus been brought into touch with the Gospel. They are nice fellows and the twelve who have already been confirmed are faithful and devout communicants. The remaining eight are to be confirmed on Palm Sunday." A newly-established mission at Moiliili is working among the exclusively heathen population of Chinese and Japanese. There has re-

cently been decided progress, too, in material things in the Honolulu district. In less than a year property worth over \$32,000 has been added to the mission equipment. These acquisitions include excellent grounds and a building for Iolani School for boys, an episcopal residence, two houses and land at a distance from Honolulu where members of the staff may get a needed rest and toning up occasionally, and property for a model lodging house for young, unmarried Chinese men, who, having become Christians, need better surroundings than those to which they have been accustomed. Bishop Restarick believes that this lodging house will be fully self-supporting from the start. In spite of the large plans that have been carried through, the only indebtedness resting upon this new property is less than \$5,000.

*Boone College
Overcrowded*

THE close of the last term at Boone College, Wuchang, left twenty vacancies through the graduation of students. For the new term nearly 100 boys applied for admission and took the required examinations. Every candidate was rigidly tested. First he went to one of the Chinese teachers, a graduate of Boone College, who registered his name, age, residence, references, and previous education. Then he passed to a second desk where Mr. David Yu, a former pupil of the school and a graduate of St. John's University, Shanghai, but now a teacher and drill master at Boone College, examined him in English. The candidate then passed to a third desk where another graduate of Boone College, and now one of its teachers, examined him in mathematics. At a fourth desk another Chinese teacher, a graduate of the Methodist mission school at Kiukiang, tested his knowledge of the Chinese language and literature. Finally, the candidate was sent to Dr. Mac-Willie of St. Peter's Hospital, who tested his physical soundness. From the reports made to him the Rev. James Jackson, rector of the school, picked out

the young men he thought of most promise. When the term began, on February 22d, every corner of the compound was full. The men's guild room was turned into a dormitory; meals for the school were served in two relays. Then some additional and unexpected applicants for admission appeared whom it seemed wrong to refuse, so the college parlor has been converted into a dormitory, while one of the handball courts does service as parlor, and a second has been made into another dining room. But after 193 boys had been received in accommodations that would be taxed by 160, a new difficulty arose, because the school chapel is too small to give seats to the Boone boys and the eighty or more girls of St. Hilda's School, even after twenty of the former are seated in the chancel as a vested choir. Other Chinese who desire to attend services at the Church of the Holy Nativity are necessarily crowded out when the students are present, and additional services have to be arranged for them. It is evident that when Ingle Hall is completed it will be necessary to enlarge the present church, or better, build a new one.

*The Reverend
Jules L. Prevost*

THE Alaska mission will suffer a heavy loss this summer through the return to the United States of the Rev. Jules L. Prevost, of Tanana. For fifteen years Mr. Prevost has given self-denying and successful service to this frontier work. If the story of Mr. Prevost's life could be told it would be of thrilling interest. It would show how a passionate desire to do the will of God and serve his fellows has kept him true to his high purpose in spite of difficulties and obstacles that would have discouraged any ordinary person. Left an orphan when he was five years old, Mr. Prevost has known what it is to care for himself from early years. While still a mere boy the ambition to be either a clergyman or a physician had taken strong hold upon him. In 1877, at the age of four-

teen, while a choir boy in St. Michael's Church, New York, he was baptized and confirmed. The present rector says: "He developed a strong religious sense and a great desire to enter the ministry, but never seems to have conceived the idea of asking for assistance. He tried to educate himself by studying outside of working hours." The best books were beyond his reach, so he made shift to get along with such volumes as he could pick up at second-hand book stores. For a time, as an assistant in a New York hospital, he further demonstrated his faithfulness and his desire to equip himself. A little later, under the advice of the Rev. Dr. Peters, he went to Philadelphia, and while working to support himself prepared to enter the divinity-school. Even after he had become a candidate for orders and a member of the school he continued to earn the money to pay his way.

*How Mr. Prevost
First went to
Alaska*

IN 1890 he was sent by a layman of the Church, who was greatly interested in Indian missions, to investigate the needs of the tribes of southeastern Alaska. He visited many of the camps and brought back valuable information. Having determined to devote himself to missionary work on behalf of neglected people, Mr. Prevost desired to supplement his theological equipment with a medical course. In 1891 pressing need arose for another missionary in Alaska and Mr. Prevost, recognizing that his previous experience had fitted him in some measure for the duties of the post, agreed to defer his medical course and accept the appointment of the Board of Missions. During his fifteen years of service Mr. Prevost has had two furloughs in this country, which he has devoted partly to medical study. He retires from the field now in order that he may complete these studies and so be better equipped for whatever service God may have in store for him.



THE REV. JULES L. PREVOST,
MISSIONARY PRIEST

*The Tanana
Mission*

MR. PREVOST was first stationed at Fort Adams on the

Yukon River, about a thousand miles from the coast. Bishop Bompas and other missionaries of the English Church had worked there for several years with great devotion before the American Church sent her representatives into the territory. The Indian village at Fort Adams was poorly located and gradually the people moved further up the river. With great skill and after enormous labor Mr. Prevost succeeded in transferring the missionary building, piece by piece, from Fort Adams to the new site at Tanana. Largely as a result of Mr. Prevost's work, the Tanana station is now one of the best equipped in Alaska. Its beautiful chapel, built by a New York Churchwoman, is one of the best buildings in the interior of the district. A missionary residence, schoolhouse, sawmill, and a couple of log cabins for the native helpers, complete the mission settlement. Mr. Prevost has a parish of 100,000 square miles and besides his work at Tanana has made occasional visits to distant Indian camps along the banks of a number of the streams tributary to the Yukon. Each year about Christmas time the Indians from many

surrounding points gather at Tanana for a few weeks, to receive the instruction of the missionary, and then go home to tell from village to village, to others less fortunate than themselves, the story of our Lord, and to teach the hymns and prayers they have learned.

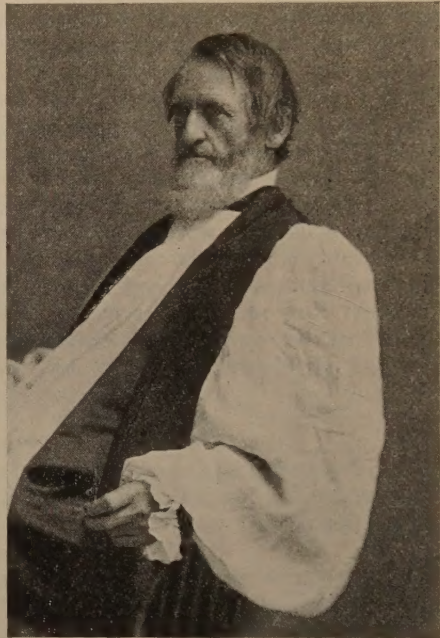
*Some Notable
Achievements*

WHEN Mr. Prevost went to the Yukon he knew nothing of the native language; it had never been reduced to writing. With infinite patience he set himself to learn something of its construction. Gradually he compiled a vocabulary and rules of grammatical construction. He has translated portions of the Prayer Book and some of the Church's hymns into the dialect of the region. That he has taught his Indian friends not only to receive spiritual gifts but to think of others, his article on the missionary offerings at Tanana fully shows. The gifts of these people, in spite of poverty which few of us can understand, amounted last year to \$125.50. This amount came from a congregation of 115 communicants; an average gift for each communicant far in excess of that of communicants in the United States. To this Indian work Mr. Prevost has given all the energy of a robust character and a rugged body, coupled with the conscientious devotion of a great-hearted servant of God. He has not counted any hardship or sacrifice too great that would help the people and hasten the coming of God's Kingdom. The Church and nation are both alike richer because of the life and service of such a man.

*Bishop Morris:
Pioneer
Missionary*

ON Palm Sunday, April 8th, 1906, Benjamin Wistar Morris, Bishop of Oregon, passed to his rest at the age of eighty-seven. Bishop Morris was consecrated in 1868 to lead the Church's work in the immense region now known as the States of Oregon and Washington. In 1880 Washington was made a separate missionary district with a bishop of its own. When

Oregon became a diocese in 1889, Dr. Morris was elected its first bishop. During his episcopate of thirty-eight years, Bishop Morris saw the erection of about seventy churches and rectories. For a long time, in spite of the infirmities of age, Bishop Morris struggled manfully at the almost impossible task of giving



THE LATE BISHOP MORRIS OF OREGON

adequate episcopal supervision to his immense diocese. Oregon contains 95,000 square miles, an area about equal to the combined area of the States of New York and Pennsylvania, which contain nine dioceses. When the great distances and the difficulties of travel in a new and mountainous country are taken into account, it is not strange that in later years the progress of the Church has been less rapid than some had hoped for. Nevertheless, as his brother bishops of the Pacific Northwest have pointed out, Bishop Morris "found a handful of scattered frontier missions and left two missionary districts and a diocese as the fruit of his labors." The Church may well thank God for the inspiring example of his life and his labors.



BOONE COLLEGE CAMPUS ON COMMENCEMENT DAY

THE FIRST COMMENCEMENT DAY AT BOONE COLLEGE, WUCHANG

BY THE REVEREND LAURENCE B. RIDGELY

EVEN busy Hankow was moved a little by the important event.

At 1 P.M. a steam launch was waiting before the British consulate, and the consul, with a party of eight ladies and six men, started across the river. Later, another launch brought a party from the American consulate.

At two-thirty the boys were called to order for dress parade, which went off in fine style, under the direction of Captain David Yu, and the boys were dismissed to doff uniform.

At three o'clock all gathered in the assembly hall. The visitors—Chinese friends and relatives of the boys, as well as foreigners—filled all available space behind the chairman's table. The hundred and seventy boys filled every seat before him. Bishop Roots offered a prayer and the exercises began.

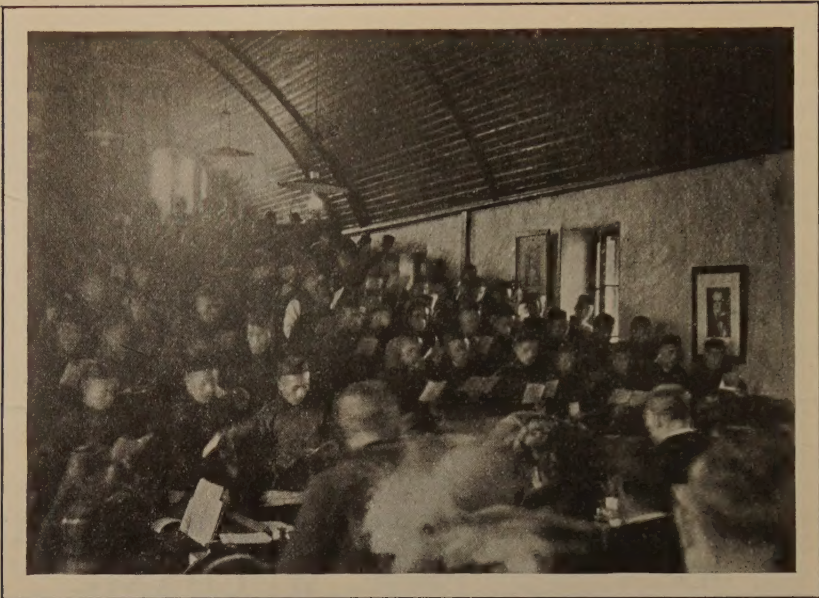
First of all came a foot-ball song, in English, sung not only with energy and spirit, but with a precision and a musical quality of tone and accuracy of pitch that surprised all the visitors, even those who had heard the boys sing before. It was singing that would have been con-

sidered good even in a boys' school in America.

Four essays were read. Two were in English, and excellent English it was. "The Primary Cause of China's Decline," and "Education as the Basis of all True Reform" were the subjects. The ideas in the essays were such as might be expected in boys of a Christian and modern school, but they showed an appreciation of China's present needs and difficulties, and a good sense in dealing with them which are by no means usual among China's young men.

The same could be said of the two essays in Chinese. The theme of the first was "Cultivate, Regulate, and the Empire is in Peace," a good Chinese way of formulating a theme that we should probably state as "Culture and Right Government as the Secret of Peace for Our Empire." The second Chinese essay "Respectful Address to the Gentlemen who are my Fellow Students," was bright and witty, and listened to with interest and applause, and even gales of laughter at some of its bright sallies.

The Rev. Arnold Foster, of the Lon-



THE COMMENCEMENT EXERCISES IN ASSEMBLY HALL

don Mission, who was present as visitor, made a brief and admirable address; and the chairman, Mr. W. W. Fraser, British consul, then spoke to the boys, taking as his theme three Chinese words—"Sincerity," "Truth" and "Consideration for Others." They are words of Confucius who said at one time:

"Let sincerity and faithfulness be your ruling principles"; and at another when a disciple asked him, "Is there any one word that can sum up all a man's duty?" he answered: "Is not consideration for others such a word?"

After the diplomas had been awarded, the Christian Chinese National Hymn was sung, "God save the Emperor," and the visitors, Chinese and foreign, were invited to meet the graduates at tea.

This class is the first graduated from Boone College. Until four years ago, Boone School was only a school. At that time Mr. Jackson began a college course for a class of graduates of the school. It is this class which to-day finished its course, and Boone School is now completely embarked on its career as Boone College. There will probably be no graduating

class next year, but there are fifteen in the junior class, to be graduated in 1908. The class just graduated numbers seven. Three of them at once enter the Divinity-school, to study for Holy Orders. Three are to be retained in the college to fill important posts as teachers. The seventh has accepted a position as private secretary to one of the officers in the school. The pay is not as good as he could easily get elsewhere, but he takes the position in order to be at the school and carry on his education still further.

He is the only member of the class who is not a baptized Christian, but in heart and faith he is a Christian. His parents are heathen, and will not allow him to be baptized.

Four of the graduates are sons of Christian families, and were baptized in infancy. All are now over twenty. The other two boys belong to heathen families. They have long been thinking of baptism. One had years ago decided to be baptized, but could not obtain the consent of his father. The other has long wanted to be baptized, but knew the family were hostile and could not make



A CORNER OF BOONE COLLEGE LIBRARY

up his mind to take the stand. All was finally arranged, however, and last Sunday, at evening prayer, in the presence of all the students in the beautiful school Church of the Nativity, at Wuchang, these two were baptized. It was a stirring sight to see them stand before the font, and to hear them take vows which mean so much in China. The hymns, that were sung in their own Chinese tongue, rang out with a depth of meaning they rarely have in the service at home:

"Jesus, I my cross have taken,
All to leave and follow Thee";

and

"Jesus calls us, o'er the tumult
Of our life's wild restless sea!"

* * * * *

On Sunday morning, January 14th, Bishop Roots preached the graduation sermon, taking as his text, "For their sakes I sanctify Myself," and pointing out the truth that life is only worth the living if it be cultivated toward perfectness and devoted to a worthy aim, that self-sacrifice is worth most if coupled

with self-culture, and self-culture worthless if it does not lead to self-sacrifice, that self-sacrifice does not mean throwing away life, in vexation or in despair, as is too often done in China and in Japan, but in devoting it, even to death, to some worthy end. He touched finally on the need of China and the aim of Boone College, to produce men of such culture, ready for such sacrifice.

¶

UNDER the lead of the son of a Chinese clergyman there has recently been formed in Changsha, China, a society called "The Association of the Disciples of Christ in China." Its purpose is to gather together all Christian converts in one association and to carry on evangelistic work supported entirely by Chinese. The Rev. Mr. Huang, our Chinese clergyman in Changsha, has been made treasurer of the association and has a large influence in determining its policy. If its course be wisely guided it contains great possibilities of usefulness.

RANDOM NOTES FROM ST. PAUL'S COLLEGE, TOKYO

BY THE REVEREND ROGER A. WALKER

DURING the last nine months ten boys have been baptized. I think all of these come from non-Christian families, so the influence at St. Paul's is entirely responsible. All of these boys seem to be really in earnest. Nearly all of them stand very near the top of their classes. And one is head and shoulders above any other boy in school. This boy told me once that he at first intended to wait until after he graduated before being baptized, as he feared people might think he was seeking favor with the school authorities, but later he decided that he could have more influence on the other boys if he came forward at once. So he did, and I feel sure he has been the means of bringing at least one other boy.

¶
I ARRANGED a meeting some time ago at which the claims of the ministry were presented to about fifteen of the best boys. My private opinion is that the lack of candidates is greatly the fault of the clergy themselves for not presenting the needs to the young men. So while at the seminary I determined that no man would ever stay out of the ministry because I neglected to speak about it. We had three speeches. I spoke first, very generally. Then followed two of the clergy, both old St. Paul's boys, as are many of our best workers. First, Mr. Daito, lately of the Philadelphia Divinity-school, spoke from the point of view of a young man just entering the work—the ideals. Then Mr. Kobayashi, one of the older men, followed, speaking as a man who had been long in the ministry—the blessedness of the work. It was a fine meeting and set those boys to thinking.

¶
LAST fall the Japanese head of the cathedral asked me to teach the St. Paul's boys and St. Margaret's girls how

to sing hymns by note. About sixty generally come. Before we touch the words everybody learns every part—it's a pleasure to hear Japanese girls singing bass—and they learn to read very quickly. We know lots of hymns now, and they do so enjoy singing the parts. Every morning there is service in the cathedral, to which all the boarders in the schools go, and the singing is about the heartiest I ever heard anywhere. I have three of these services a week and they are a great pleasure. I am sure they must do a great deal of good. Many of the children, not Christians, bring their prayer-books and Bibles and follow closely throughout. Tuesday evenings all the boys attend Bible-classes; this they must do. There are other well-attended Bible-classes on other nights. Some twenty or so go to Sunday-school.

¶
EVERY night at nine o'clock, immediately after study hour, the boys have a little prayer-meeting up in the prayer-room. They do it all themselves, and I can hear their hymns from my room. They have generally about twelve present—which beats any daily prayer I know of at home. New Year's Eve, at 11:30, I noticed an unusual bell, so I wandered out to find the cause. I found seventeen boys assembled in the prayer-room, and as they seemed glad to see me I joined them. It seemed a service when the new Christians of the year were the speakers. Each new Christian present talked. It was after one when we parted with the benediction. By the way, that prayer-room is a fearful place. Clean, of course, but that is all that can be said in its favor. If I just had \$20, I could make it most attractive, and it does seem to me the place of worship should not be the most mournful on the premises.

¶
YOU ask what the outlook for the growth of the school's influence on

the young men of Japan is? Let me say in reply that when Mr. Tucker said that unless a school in Japan is the *best* it had better not be, he surely told the truth. St. Paul's prospects, if it has money to make it equal to the best, are of the brightest. The best schools get the young men who are going to be of

most value to the country. These are the men we want in the Church. When the backbone of the country leads the way the rest of the country follows. When the best of the student class learn to know and obey the Master, it will be time for us missionaries to seek other fields; the fight will be won.



SOME OF THE INDIAN WOMEN OF THE TANANA MISSION AT A SUMMER CAMP

HOW THE TANANA INDIANS MAKE THEIR MISSIONARY OFFERING

BY THE REVEREND JULES L. PREVOST

I HAVE just received the October number of THE SPIRIT OF MISSIONS. Among the many articles of interest those under the caption of "How to Prepare for a Missionary Offering" especially attracted my attention. For one who has been fifteen years in what the miners are too prone to speak of as a "God-forsaken country," he is very apt to have conceptions of a rather back-woods' calibre about what is going on in the outside

world. I was agreeably surprised, therefore, to find that there were churches fully up to date in this age of system.

This attempt to present an account of one of our offerings is not intended to suggest, although it may show how one adapts methods according to the peculiarities of the people, just as a physician studies the idiosyncrasies of his patients before prescribing.

We have one missionary collection among the natives each year. For the

past five years this has taken place at Christmas-tide. There are two reasons for this: One is, that our Indians, who are scattered the greater part of the year, gather together at the Christmas season for a good time; the other reason is, that Christmas appeals, like no other season, to the thought of receiving and giving. The Sunday previous to the collection, which I take on Christmas Day, I tell the people of the work of the Missionary Society, explain the angelic glad tidings with their lesson of God's great Gift to us, and try to show them how those glad tidings, of which they have been the recipients, should not cease to resound throughout the world. This prepares the way for what follows. After the service I gather together the chief men, not the women, by themselves and tell them that it is their duty to make the people feel that they must give and give with the heart as well as with the hand. These leave me carrying with them the feeling that they have a duty to perform, and they do it. From that moment they let no opportunity escape to talk "collection," until it becomes the one topic of interest. A few of the people at first are not readily disposed, but before the day arrives these have been carried away by the tide of public sentiment.

When the collection is taken at the communion service on Christmas morning, each willingly and ungrudgingly drops into the plate what I consider a large gift, proportionate to his means. Service over, the people remain in their seats until after I have disrobed and taken my stand near the door, when each man, woman and child shakes hands with me and wishes a "Merry Christmas." No one leaves the church without having performed that function. To do so would mean a distinct breach of politeness.

I detain four or five men, who assist me in counting the collection. That day the whole village knows the amount. The news is received with as much interest as an enthusiast watches the returns election night. If the collection is satis-



HARRY HUNTER, ONE OF THE PROGRESSIVE INDIANS OF THE TANANA MISSION ON THE WINTER HUNTING TRAIL

factory, it stands; if not, the very next day another collection is taken to swell the amount. With the latter the minister has nothing whatever to do, except to receive the extra amount collected, which is brought by a committee of two or three.

It is not an exaggeration to say that our Indian shows at his best when he gives. Like other mortals, he has his faults, large and small, but he has his virtues, too, and giving is one of them. Shall we not say that there is reserved for him the blessing that came to the lot of the widow who cast in two mites into the temple's treasury?

FOR an impartial estimate of the value of the work carried on by Mr. Prevost at Tanana, see "What a Scientist Saw During a Summer Holiday in Alaska," THE SPIRIT OF MISSIONS for January, 1906, page 23.

PRESENT EDUCATIONAL CONDITIONS IN CHINA

BY THE REVEREND D. TRUMBULL HUNTINGTON

THERE is at present a great educational ferment in China. Foreign intercourse has at last forced changes even in that stronghold of conservatism, the imperial examinations. To understand these changes, we must take at least a glance at the recent educational history of China.

As every one knows, Chinese education is founded on Confucius, but the system we have to-day is by no means the same as that which the sage taught, and the changes have not been of the nature of a growth, but of a degeneration. The system has been narrowed and fossilized by each generation of scholars until the present dynasty, under which we have the most wooden system of education that has ever existed on a large scale in the history of the world. The system was moulded by the examinations which opened the way to office, while office opened the way to wealth by means of enormous opportunities for speculation.

The regular examinations for the first degree are held once in two or three years at each department city throughout the empire. The examination halls consist of thousands of cells about three by four feet. Each applicant enters one of these cells, and remains there for three days, being provided with food and drink, pens and paper. There he is to compose two essays and a poem, each on an assigned text from the Chinese classics. The poem has seven syllables in each line and is from twelve to sixteen lines long. The essays are from four to eight hundred words in length and are divided into eight heads. About one in a hundred of those who present themselves pass this first examination. These fortunate ones must present themselves at the triennial examinations at the provincial capital, where a similar test awaits them. If they succeed there in

obtaining the second degree, they can certainly obtain office if they have enough money or influence. The final test occurs once in three years in Peking, where all those who have attained their second degree are expected to assemble, and the examination is supposed to be conducted by the Emperor himself.

In these essays and poems the matter is nothing, the style everything. The sole test—aside from influence and money—of a man's fitness to become an official is his ability to write elegant Chinese about matters at least two thousand years old. In the examinations themselves there seems to be comparatively little cheating—less, perhaps, than in anything else in China.

How a Chinese Boy is Educated

The method of preparing for the examinations has as little to do with practical life as the examinations. When a boy is seven or eight years old he is sent to school. He usually begins by committing to memory the "Three Character Classic." This is not one of the Chinese classics properly so-called, but is a metrical composition with three characters in each line. It contains a brief summary of Confucian philosophy and a few notes on Chinese history of an utterly fragmentary kind. However, the contents are of no consequence, as the children are not expected to understand. They are merely to learn by rote and to learn to recognize the characters. After learning this they may be put at the "Analects of Confucius," the works of Mencius and the more ancient Chinese classics. For five or six years, and often longer, this memorizing, together with the writing of the character, is the only study of the child. The teacher's duty is to hear him say his lesson and beat him if he cannot.

The hours of the school are very long.

It begins soon after daylight, is dismissed for an hour or two about eleven o'clock for morning rice, and keeps until four or five in the afternoon. This was at first a source of wonder to me: How could boys sit and study so long? The explanation is simple. They sit, but they do not study. From a somewhat extended observation I should say that two or three hours' real study was a good day's work. They sit half asleep and repeat three or four words over and over again. They wake up and talk to the other boys—as they study aloud there is no silence to be interrupted by conversation. Sometimes they go to sleep entirely, and sometimes the teacher sends them on errands. Of course, there are schools where the teacher insists on a really large amount of work, and gets it, but they are the exception. In this way the Chinese boy acquires habits of idleness and inattention which he carries through life. I have had a number of teachers in China, most of them fair scholars, but only one usually took up a book when he had nothing to do. The others would wait for me for hours, just sitting. It is the result of early training.

When a boy is from thirteen to fifteen the teacher begins to explain. Even here the object is to be, not intelligible, but classical. A year or two later he begins to write essays of simple construction—but in what is meant for classical Chinese—and very bad verse. This process continues until he is prepared to go up for the above-mentioned examinations.

Some Recent Changes in the Educational System

During the last few years there have been marked changes in the educational situation in China, due (1) to foreign trade (2) to foreign missions and (3) to foreign arms.

(1) For about a century China has had a steadily increasing volume of foreign trade and this trade has brought opportunities to make money. To engage in this trade some foreign language, chiefly English, has been necessary. This commercial demand for Eng-

lish has been greatly increased by the customs, postal and telegraph services, in all of which English is used. With even a little English—what can be learned in four or five years—a boy can command a salary of \$30 or \$40 a month, while a man who has spent several times as long on the study of Chinese will find it hard to get \$10. Along with this demand for English goes a demand for western arithmetic, which is much more convenient than Chinese arithmetic, all their calculations being done on the abacus. History, geography and science also have commercial value, though not so great as English and arithmetic.

(2) The introduction of Christianity has modified profoundly the whole trend of Chinese thought. The sale of books by Bible and tract societies—books treating not only of distinctly religious subjects, but also of science, history, geography and politics—has influenced scholars all over the country. Of course, only a small minority of the scholars has read any Christian books, or would be willing to do so, yet this minority is by no means without influence. Preaching in chapels and on streets reaches mainly the poorer and less educated, but it starts new trains of thought which reach upward to the scholars and downward to the children of the hearers. Schools of all grades also exercise great influence beyond the bounds of the Church, bringing in new ideas through the children. Hospitals suggest the idea that there may be something more in medicine than Chinese doctors had supposed. Above all, the Christian Church itself is a fact that must be accounted for. It no longer can be ignored. Everywhere communities are springing up, who, as their heathen neighbors would tell you, have "sold their ancestors and eaten the foreign doctrine." The phenomenon commands attention, and even if Chinese scholars are not very friendly toward Christianity they are at least somewhat curious about it.

(3) Lastly, the Government, influenced by fear of foreign arms, has taken action. In 1898 the Emperor, Kwang

Hsü, issued decrees removing the old essays and poems from the examinations and introducing history, science and mathematics. In consequence of these and other reform decrees, he was practically deposed and his aunt, the Empress Dowager, rules in his stead. Her attempt to get rid of all foreigners in 1900 having proved abortive, she thought it wise to conciliate, and to that end issued decrees on the subject of education practically identical with those for which she had deposed her nephew. In addition to the change in examinations, secondary schools are to be established in each department city, and colleges in each provincial capital, all being subsidiary to the University of Peking. Now, this latter institution had been in existence for some years and was doing fairly efficient work under Dr. Martin and a staff of foreign professors. With a view to reconstruction, Dr. Martin and the rest of the faculty were dismissed, and I believe the process of reconstruction is still going on.

The Provincial Colleges

Most of the provincial colleges have fared about equally well. The history of the college of Shantung, for instance, is interesting. It was started by Yuan Shih Kai, an able and progressive, but decidedly slippery, official. He called to the presidency Dr. Hayes, of the Presbyterian College at Tungchow, one of the ablest educators in China; with him came several graduates of that institution (all Christians) as professors. Shortly afterward Yuan Shih Kai was promoted to the office of Governor-General of Chi-li, an official of very different type took his place. In a short time he "received instructions from Peking" that the worship of Confucius was to be attended by faculty and students on the first and fifteenth of each month. Dr. Hayes and his assistants thereupon resigned and a new faculty had to be found. I believe the rules have now been somewhat relaxed.

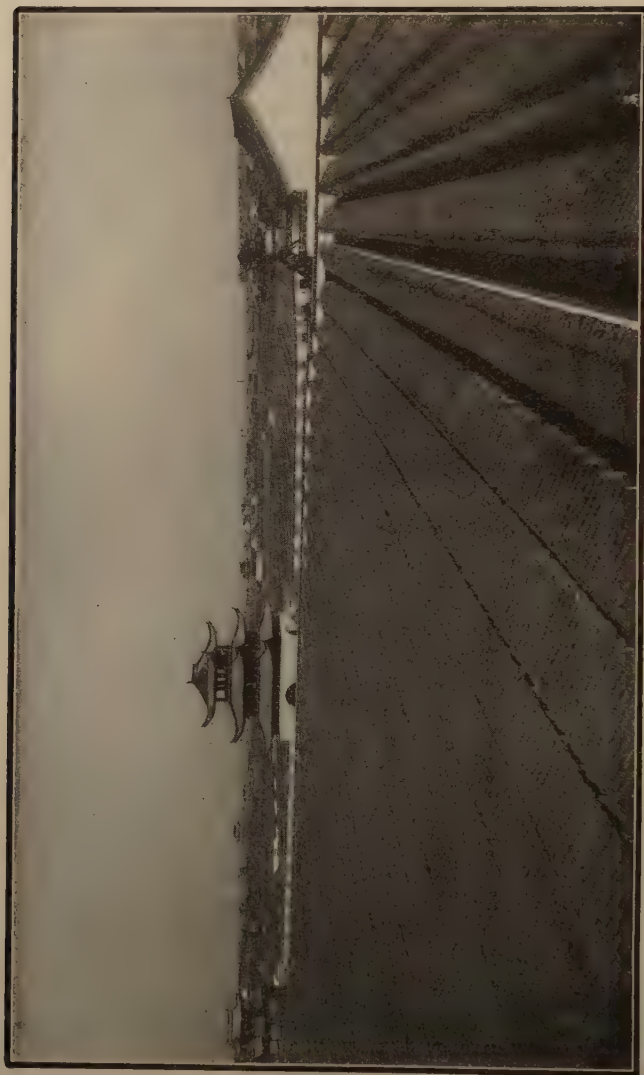
Other provincial colleges are doing more or less work very extravagantly.

Secondary schools and normal schools have also been opened in many places. All, or nearly all, are boarding-schools, and the pupils pay nothing and have a certain allowance made them. The expenses are naturally enormous, but the salaries of the teachers are comparatively small, and consequently the teaching is poor.

Sending Students Abroad

More important than the opening of these new schools is the number of students who are sent abroad by the Government to study in other countries. A good many have been sent to Europe and America (in spite of the way in which Chinese students entering America have been treated), but many more to Japan, where there are now between 7,000 and 8,000. These men are nearly all supported at the expense of the various provincial governments, and it is not done cheaply. It is difficult to say what effect western education through Japanese media is likely to have, but one thing is certain, the Chinese students in Japan have imbibed the most radical ideas, and are likely to bring in progress suddenly and violently if they ever get any power.

Along with this school reconstruction has gone reconstruction of the examination system, but any good that might have resulted has been largely nullified by ignorance and insincerity. The examiners themselves know very little about the subjects on which they are to examine, so they employ secretaries who know a little more. Apparently the secretaries take any odd scrap of information they may happen to have and set it for examination. As no limits are set and no subjects assigned for examination, it is pure luck if any one chances on any question he knows anything about. Anything—calculus, Egyptian archæology, Greek education, the Belgian navy, radium—may appear on the examination paper without any warning. How much this is due to ignorance and how much to intention, it is difficult to say. Preparation for such examinations is, of course, hopeless, but the Chinese



THE NANKING EXAMINATION HALL.
THIRTY THOUSAND STUDENTS ARE EXAMINED AT ONE TIME IN THE
STALLS OF THIS GREAT HALL.

From "Educational Conquest in the Far East," Copyright, 1903, Fleming H. Revell Company.

students do not know it, so they go ahead preparing in a thoroughly desultory fashion and sometimes they happen to hit something.

Teaching English as far as the Letter M

The demand for western education is very great and the Government supply ridiculously inadequate, so a great many private schools have been started. These schools vary all the way from those in which "English is taught as far as M," to really good institutions in charge of young men who have been educated in the best schools in China. Most of them, however, are inferior and transitory. Many open with fine prospectuses and close in a few months, the projectors having neither the capital, the scholarship, nor the character to put their projects through.

The educational influence of Japan is increasing rapidly. In addition to the number of Chinese who are in Japan there are several hundred Japanese teaching in government and private schools in China. This number is likely to increase, as the Japanese are better than Chinese in these positions and much cheaper than Occidentals. It is quite possible, however, that there may be a revulsion of feeling if Japan insists on onerous conditions with reference to Manchuria. One cannot look without concern on this Japanese influence. While it is vastly better than the old Confucian conservatism, it is crude and materialistic in the extreme.

Efficient Christian Schools

Undoubtedly the best educational work that is being done in the empire is in the hands of the Christian Church. Missionaries have opened schools at many places, from Shanghai to Tibet, and from Manchuria to Canton. At all the great centres of mission work there are high schools and colleges where a good education is given in English and western subjects generally, along with instruction in the Christian religion and the Chinese classics. Although tuition fees

are comparatively high, these schools are crowded. It is unnecessary for me to speak of St. John's College and Boone School. They are certainly among the best educational institutions in the empire, but are not nearly large enough to meet the demand, so that it has become necessary for smaller stations, like Wuhu, Gankin and Ichang, to open secondary schools, where work is done which will enable the boys either to earn a moderate income or to enter advanced classes, either in Boone School or St. John's College.

In primary education the Chinese themselves have as yet made almost no attempt at reform, but missionaries have done something. Our own and some other missions have been gradually introducing arithmetic, geography and natural science into these schools as opportunity offered. Above all, we have been trying to develop a more rational method of teaching the boys to read Chinese. The text books are inadequate and the teachers more or less incompetent, yet progress is made, and the increased intelligence and interest manifested by the boys are ample proof that we are succeeding, at least to some extent.

The difficulty of getting suitable teachers was so great that in the autumn of 1901 the Rev. L. H. Roots (now Bishop of Hankow) started a normal class in Hankow. The members were chosen from among the converts and adherents of the mission, being selected, first, for good moral character, and secondly, for Chinese scholarship. We insist on good Chinese scholarship because we have not time to teach Chinese, except as it comes naturally in the other work, and because the reputation of a school is largely dependent on the Chinese scholarship of the teacher. The first class was trained in arithmetic, geography, natural science and pedagogy for six months, and then sent out. They have done much better work than those who had had only occasional hints from the foreign or Chinese clergy.

When Bishop Ingle was consecrated

the training of the class of catechists of which he had had charge devolved on Mr. Roots. With much valuable aid from the Chinese clergy of Hankow and Wuchang, he managed to carry on both this class and the normal class, and a class of ten teachers was turned out at the end of a year who are now doing useful work in various parts of the mission.

The two classes at once were decidedly too much for any one man, so the normal class has been transferred to Ichang. It is clearly seen, also, that one year's training is entirely inadequate. The men get only a smattering of geography and arithmetic, and their knowledge of other subjects is even more inadequate. The course has, therefore, been lengthened to two years.

There are in the Hankow District between forty and fifty primary schools, and others should be opened at once. Each school has one teacher and from ten to twenty boys of all grades, though the intention is to have a three years' course and then pass the boys on to secondary schools.

Much greater efficiency and economy can be secured if the size of the schools can be increased and the schools graded. Three teachers could teach a hundred boys, properly graded, more easily and better than one teacher can teach an ungraded school of twenty. Wherever the schools are well taught they are full to overflowing, and tuition fees help considerably on the expenses.

Of the general utility of our schools it is hardly necessary to speak. All our clergy, and some of our other workers, have been trained in them and I believe we have the finest band of Chinese clergy in the empire. While many of the boys fall under the tremendous temptations to which they are subject, some of our best Christians are old school-boys. By means of the schools also we come in contact with officials and great merchants whom we cannot reach in any other way. The whole thought of the country is being fundamentally reconstructed by mission schools.

Why there are no Schools for Girls in China

In all this I have said nothing about the education of girls, chiefly because there is very little to say. I attended a meeting of Christians in Shasi not long ago, where the Rev. Mr. Kwei had appointed as a subject, "The Equal Importance of Boys' and Girls' Schools." Several of the speakers said that, aside from schools started by the Christian Church, there were no girls' schools in China. It is possible that there may be a few hidden away in distant provinces, but the only one I ever heard of was started in Shanghai in imitation of Christian schools and is, I think, now closed. Sometimes a rich man has a tutor for his boys and the girls of the family are also taught by him. At any rate, while probably over twenty-five per cent. of the men can read a little, not over five per cent., and very likely not over two per cent., of the women can read at all.

The difficulty of starting girls' schools comes chiefly from the scarcity of teachers. For a man under fifty to teach a girls' school would be eminently improper, and it is almost impossible to find educated women. Recent graduates of our schools are not to be had, because it would not be respectable for young, unmarried women to take such positions away from their parents. Widows, or women whose children are old enough not to need constant care, are the only available material, and hardly any such women have the necessary education. The mission will have to take the matter up seriously in the near future.

Almost as great a difficulty is found in getting scholars. Most Chinese parents outside the Church see no reason why girls should be educated, and even in the Church there is not that enthusiasm which we hope to see. Bound feet are another obstacle. Unless the school is near, a "small-footed" girl cannot attend. Furthermore, when a girl is fourteen or fifteen years old, it is hardly respectable for her to be seen on the street, so that unless she is very rich and can

come in a chair, it is boarding-school or nothing. Fortunately we have two good boarding-schools, St. Mary's at Shanghai, and St. Hilda's at Wuchang, but in the matter of day-schools we are but poorly furnished. There are only seven or eight girls' schools in the Hankow District, and none of them is nearly equal to the boys' schools. However, we have a beginning and doubtless matters will improve gradually. There is a strong sentiment within the Church in favor of female education, and even outside there is a movement in the same direction.

Education as an Auxiliary to Evangelization

Some people will ask if there is not danger of over-emphasizing education, especially at a time like the present. Undoubtedly there is; but while we press on with all zeal and vigor to bring old and young to a knowledge of the Gospel, the school is the strongest auxiliary the Church can have. It gives the best possible opportunity for the formation of

Christian character. In it is the only hope for a new China. One day Bishop Ingle and I were conversing with a European official high in the Chinese customs service. He said that Sir Robert Hart, the Inspector-General of Customs, had hoped in former years that the staff of foreigners could gradually be replaced by Chinese, but that he had practically given up all hope of being able to do so, and that not from lack of intellectual ability, but solely from lack of honesty. "Under these circumstances," replied the bishop, "it remains to be seen whether Christian educated men can take such positions." "Yes," answered our friend, "and if they cannot, China has got to be governed by other countries."

Since writing the above, an edict directing all scholars to study English for the purpose of translating books on all subjects has been issued. This throws still greater opportunity and heavier responsibility on us. If the Church will supply the money and the workers there is practically no limit to the good that can be accomplished.



MR. HUNTINGTON AND STUDENTS OF THE NORMAL SCHOOL AT ICHANG



WHERE THE TSURUGA CHURCH USED TO BE

FIRE AT TSURUGA

RECENTLY the mission church at Tsuruga in the District of Kyoto, Japan, was destroyed by fire. Picture No. I. shows Bishop Partridge and the Rev. C. S. Reifsnider conferring with some of the church officers amidst the



THE PORTABLE ALTAR ARRIVING IN A JINRIKISHA AT THE ROOM RENTED FOR A TEMPORARY CHAPEL

ruins of the building. The gentleman in the centre with the roll of papers is the senior warden.

Some arrangement had to be made immediately for holding services elsewhere and a room over a Japanese shop was secured. From Kyoto the bishop brought one of the portable altars of which a number were given him over a year ago by readers of *THE SPIRIT OF MISSIONS*. Bishop Partridge says: "I had great difficulty in getting the altar to Tsuruga. It was not baggage, and the railway authorities were suspicious of it. Finally, after examining it all around and shaking it to be sure it was not an

infernal machine, they let it pass." Picture No. II. shows the bishop and Mr. Reifsnider arriving with the altar at the place where services are to be held. The gentleman in front of the doorway conducts an idol shop; the sign which is on the left reads: "All kinds of idols and ornaments for worship made and repaired." "Here, in the upper story," says Bishop Partridge, "the only place which we could find, we erected a Christian altar, and over the heathen emblems continued our services."

Aid is needed for the building of a new church.

A PEOPLE WITHOUT CURIOSITY

A GENTLEMAN who has lived for some time in Cuba says that he never saw people with so little curiosity.

"I stopped once for a few days at a little country town called Yaguaajay, located in the province of Santa Clara near the north coast, about four miles distant from the sea. One afternoon, as I was amusing myself making a sketch of a coffee strainer of native manufacture—four upright sticks with a flannel bag hung between them—the wife of the man with whom I was stopping came to where I was sitting and looked at the sketch over my shoulder.

"When a person who is sketching becomes aware that another person is looking over his shoulder he always braces himself for a certain question to which he never becomes quite reconciled, no matter how often he may hear it. This woman after looking at my drawing asked me that question. 'What is it?' I was reckless enough to ask her what she thought it was. She studied the sketch again, looked at it from all sides and then said she thought it must be a ship.

"Now, I do not pretend to make any but the roughest of sketches, but I knew that whatever else it may have resembled that sketch of a coffee strainer did not

look like a ship. I was curious to discover by what mental process the woman had arrived at such a conclusion, so I asked her, 'Why do you think it looks like a ship?'

"Well," she said, 'to tell the truth I never saw a ship, and as I never saw anything that looks like this I supposed it must be a ship.'

"You've never seen a ship?' I repeated in astonishment, remembering that the town we were in was only four miles distant from the sea.

"No," she said.

"Did you never see the ocean?' I asked jestingly:

"No."

"Have you ever had any curiosity to see it?'

"She said that once she had thought of going down to the shore, but something had occurred to prevent her and she had not had an opportunity since.

"I pointed to a ridge near by that cut off the view toward the sea and said: 'If you would climb to the top of that hill you could see the ocean from there.'

"Yes, I suppose I could," she said—"but what is there to see? It's just water, isn't it?'

"I admitted that it was 'just water.'

"Oh, well," said the woman, 'I've seen lots of water.'"



A FLAG RAISING AT ONE OF THE CHAPELS OF THE MORGANTON MISSION

THE CHILDREN OF THE SOUTHERN MOUNTAINS

BY ARCHDEACON HUGHSON

FROM southern Pennsylvania to northern Georgia there is a great mountain range and on these mountains and in the coves or valleys between them there live 3,000,000 of people who are called the "Mountaineers of the South." They have been in this part of our land for 150 to 200 years. In the early history of this country the first or second generation of these people contributed more soldiers to the Army of the Colonies, in proportion to their number, than any other of the settlements in our land. Near the town of Morganton, where I live, there was, until a few years ago, an oak tree which was called the "Council Oak," because under its shade in the last year of the Revolutionary War the leaders and officers came together in council to prepare for the battle at King's Mountain, some

forty miles away. All of us know of the results of those last battles, and how they brought liberty and independence to this country. Ever since that time the mountaineers have been the most loyal of citizens and the bravest of fighters. There has never been a call to arms by the country to which they have not responded. In the Civil War they fought bravely on both sides. And to-day it is a remarkable thing that so many of these families have representatives in the standing army of the United States.

The possibilities for education up to five years ago were very limited on account of many conditions—one of them, because it is so difficult to find common centres and to reach those centres during the months of the year when they are idle. In the winter the streams are

high and the roads very muddy and bad in every way. I often think when I see a mountain boy or girl coming along the road bare-legged, but with a grace and air that can only be developed in such a region, that almost every one of them is a Son or Daughter of the American Revolution, or of the wars that have since taken place.

About two years ago we planned to have the American flag fly from every one of our mission schools. We believed that we should teach them patriotism and the unity of this great country and of the Church. It is interesting to know that our Church is the only non-Roman body that is not divided on sectional lines. All the denominations, as far as I know, are still divided. But we stand as a united body. The children of the North, South, East, and West are banded together in the one great fellowship.

The picture at the head of this article was taken at one of these flag raisings. Men, women and children came from all quarters, in wagons, on muleback and on foot. Many of them walked ten and twelve miles to be at this celebration. We used the Church's service and sang patriotic hymns and songs. The teacher and worker amongst these people is raising the flag for the first time, and after it was raised the children, with their right hands uplifted, made their song of allegiance to the Nation's colors. Every day, when there is a session of school, or when any services are held, the flag is raised, and as it goes up on school days the children repeat again and again that same form of devotion to the flag. The cross and the flag are always together. And the flag stands for education and also for worship—loyalty to country and faithfulness to the cause of the Christian religion. A kind friend sent us a large number of small flags, and we were able to give one to each family. So, now, in a hundred houses, most of them very humble, and some of them high up in the mountains, there hangs to-day in a prominent place the flag of our country. Most of our flags are pretty well tattered and torn

now by the wind and storm, and we need some new ones. It is not a sentimental thing, but it is an inspiration to these children, as well as it is to all the children of this great country. We have a school, a new one, only about a quarter of a mile from where the old Council Oak stood. This place is still without the flag.

This is only a part of the education, and we are trying to do the rest. Sons and daughters of these brave mountaineers should have equal opportunity with all the children of the land. We co-operate with the work of the free schools in this work of education, just as is being done all over the country. But with the secular education we are teaching the moral law and the Master's life and example, so that they may know of the paths of righteousness.

We have a thousand Johns and Marys in our schools. Every John costs \$10 a year and every Mary costs the same to educate in the little schoolhouses—some of them only log cabins—in this Missionary District of Asheville. If many will help, it will not be long before, from a hundred places, as the day breaks over the hills, there will be lifted up those songs, "My Country, 'tis of Thee" and the "Star-Spangled Banner," sung by thousands of children who are just learning of the length and breath of this our beloved country.

AN INDIAN PRAYER MEETING

"I HAD a very interesting and satisfactory visit in our new mission at Wrangel. I held five services. The Indians are a good and intelligent lot. At one service I found myself in the midst of an old-fashioned prayer-meeting, the Indians praying and testifying as old-time Methodists. I could see nothing to fault in this; on the contrary, I felt that it was commendable, and there is nothing in it contrary to our methods."

*Bishop Rowe writing from Juneau,
February 27th.*

VARIOUS NOTES ON PHILIPPINE MATTERS

BY THE RIGHT REVEREND CHARLES H. BRENT, D.D.

Bishop of the Philippine Islands

A ROUGH TRIP ON AN IGOROT TRAIL—BUILDING THE MANILA CATHEDRAL,—LOOKING FORWARD TO HOSPITAL WORK—A JOURNEY THROUGH THE ISLANDS WITH AMERICAN VISITORS—WHAT THE SOLDIERS NEED—THE GOVERNMENT'S ATTITUDE TOWARD OPIUM—THE AGLIPAY MOVEMENT—ZAMBOANGA—THE MOROS

WHEN I last wrote a record of my work I was at Sagada, in Northern Luzon. On the evening of July 3d I went over to Bagnen, where I spent the night. The following morning six persons were baptized and five confirmed. We reached Cervantes in the early afternoon of the Fourth of July, and after spending a couple of days with the Governor we made our way toward Baguio across the mountain tops. The rivers were so swollen that it would have been impossible for us to have crossed them. By sticking to the higher altitudes, we avoided all of the rivers with the exception of one, which we succeeded in crossing safely. The journey was full of interest on account of its beauty and the height at which we were during most of it. We reached an elevation of 7,500 feet, where, in the cooler months of the year, there is a slight frost. At this point we found an American who has established a ranch and is experimenting with the fruits that belong to the temperate zone. The trail which we took is about seventy miles long, and after the first fifteen miles there are no habitations excepting an occasional Igorot hut on the side of the mountains.

The vegetation varies according to the altitude. The pine region seems to stop at about six thousand feet, and above that there is a species of live oak. The air was crisp and cool, and seemed to have more ozone in it than I have experienced elsewhere in the Philippine Islands. The trip was a very rough one,

as the trail is nothing but an Igorot path and seems to choose the highest points for its course. The two days and a half which we consumed in covering the distance between Cervantes and Baguio were the most strenuous that I have spent in the time that I have been out here. When the Governor of Benguet heard that it was our intention to try that trail, he telegraphed to Cervantes to stop us, as he thought that it was too difficult, but fortunately we had already started, and I think we surprised him by reaching our destination at the speed we did. Our baggage, however, was not as nimble as we were; it arrived in Manila about a month after we had reached our home, and some of it showed signs of having been in the river.

Cathedral and Hospital Plans

The difficulties of building absorbed my attention for some weeks. The land upon which the cathedral is to stand is adjacent to the site chosen, according to the Burnham plans, for the Government buildings, and part of the Court of Justice was to be erected on our property. Everything was settled, however, in the end, and the contract is in the hands of the Atlantic, Gulf & Pacific Company, who guarantee to give us the building complete in a year's time. The contract was let for a figure within our means, and our expectation is that our building will not only be in accord with the design of the architect without modifications, but a finely constructed edifice, as



ST. STEPHEN'S CHAPEL, MANILA, DECORATED FOR THE LAST SERVICE BEFORE THE AMERICAN CONGREGATION MOVED TO ITS PRESENT QUARTERS IN THE CATHEDRAL PARISH HOUSE, PENDING THE ERECTION OF THE CATHEDRAL

the firm that has the contract is thoroughly reliable.

The progress of the hospital has not been quite so satisfactory. The Philippine Commission has met my various propositions with the greatest courtesy and consideration. They went so far as to approve a plan for leasing us at a nominal rental a portion of the exposition grounds, an ideal spot for a hospital and the location of the proposed general hospital if it ever materializes. At one time I had decided to accept their proposition, but for various reasons, chiefly, however, because it would necessitate our abandoning the present dispensary in Trozo on account of our inability to meet the expense of two institutions in different parts of the city, I decided to leave the matter in abeyance for the present. Through the generosity of the Governor-General, who had a dis-

cretionary fund placed in his hands, I received \$5,000 to be devoted to dispensary purposes. If it seems advisable, I have his permission to use this fund for the purchase of land. The probability is that we shall secure property as near the settlement house as we can and erect our hospital and eventually the settlement house adjacent to one another, moving the old chapel from Ermita to the same location. When the city bought the Calle Nueva property, it agreed to share the expense of moving the chapel.

I have a local committee composed of prominent citizens at work on the hospital question, and I anticipate some support from the people of the city. In the meantime we intend to start a small temporary hospital in the settlement house, and I trust that by the time I reach Manila it will be under way. The temporizing of the owner of the property

and his failure to make promised changes has already delayed us somewhat.

Miss Hicks spent ten days at the re-concentration camp in Bacoar. The camp has been very severely attacked, but I think, both from my own observation and from Miss Hicks's experience, that it did not merit the severe handling it received. Reconcentration is a last resort, but so far as I could see there was nothing reprehensible in the treatment of the *reconcentrados*, nor was their sanitary condition much different from that which is found in most of the homes of the poorer classes.

What the Soldiers Need

I visited Camp Stotsenburg and Cavite prior to my coming south. At these points we have at present clergy of our Church, who are doing admirable work. I am impressed in going about the army posts, especially those which are more or less permanent, with the fact that the attention given to the amusements of the soldiers is inadequate. In almost every instance the officers do their utmost to provide recreation for their men, but the funds at their disposal are insufficient. It appears to me that the War Department ought to be especially generous in its expenditure for such an object in the Philippine Islands. Men who are compelled by the Government to live in enforced celibacy and amid surroundings which produce temptations of extraordinary power, ought to have extraordinary safeguards thrown about them by their country. While I do not believe that environment is a god, yet my experience teaches me that when you have to deal with boys or with characters that are underdeveloped and have no inner resources, wholesome recreation is a tremendous moral force. Although our project of the Columbia Club was originally based on observation and general principles, its effect on the young civilians of the community has been such as to convince me more than ever of the need of the War Department affording soldiers every facility for rational amusement.

The First Fruits of the Chinese Mission

On September 20th we had a gathering of all our workers who were within reach of Manila, and spent the day in devotion and conference. On the following Sunday, Mr. Studley was ordained to the priesthood after having passed so exceptionally good an examination that I cannot refrain from making mention of it. In the afternoon I confirmed the first fruits of our Chinese mission, which bears the name of the Cathedral Mission of St. Stephen. Three men received the apostolic rite.

The Opium Question

The following night I gave a lecture in the Marble Hall of the Ayuntamiento on "Opium Legislation in the East and Our Duty in the Philippines." While Congress acted promptly and passed a law prohibitive of opium except for medicinal purposes, to come into effect in April, 1908, the Philippine Commission thus far has done nothing to prepare for this measure. They claim that it would be too expensive to put into operation the recommendations of our committee, viz., that a Government monopoly of the drug should be established at once and administered by a system of individual licenses to the end of the three years. There is one thing, however, that they could and, I trust, will do, that is to encourage provinces and municipalities to adopt the system of local option, than which there can be no better preparation for eventual prohibition or for that exercise in the privileges of self-government for which the Filipino is clamoring. There ought also to be a campaign among the school children such as is continually going on under the Japanese system in Formosa.

The Aglipay Movement

At Camp Jossman in Guimaras, which is south of Iloilo, we have a Church clergyman as chaplain. I held confirmation for him and preached in Iloilo on the evening of the same day. I stopped at this point in the hope that I might



THE ENTRANCE TO THE DISPENSARY OF ST. LUKE THE BELOVED PHYSICIAN IN MANILA

confer with Hijalda, one of the Aglipayan "bishops." Some time ago he wrote me and asked if I would consider the establishment of some sort of school in Iloilo. Unfortunately he was away in Negros. I tried to communicate with him prior to sailing, but my letter evidently did not reach him, and the telegraph wires were down. I saw the president of his committee and talked over the situation pretty thoroughly with him. In my mind there is no doubt that the Aglipay movement is now what it was at first—largely a political agitation, and in many cases at any rate, though I think perhaps this applies less to Hijalda than to others, the leaders are playing a consciously dishonest part in relation to the people who follow them.

Zamboanga and Its Future

From Iloilo we came to Zamboanga, after stopping at Overton for a day. The church at Zamboanga is a pretty and

well-constructed building. Mr. Armstrong has taken hold with much vigor. I have spent two Sundays here, on the second of which I consecrated the church. We have a good property facing the parade-ground, with room on it for a rectory; we are trying now to raise funds to put up such a building as may be best suited to our needs. The Woman's Auxiliary in Manila has promised \$200 to be devoted to this purpose. Zamboanga is an important point, and will be increasingly so as the islands develop. The Moro province is being governed with greater efficiency than any other portion of the islands. Trade prospects are good, and some day, though perhaps not in my time, I prophesy a future for Zamboanga parallel in many respects to that of Singapore. It is on the direct line of travel between the Far East and Australia.

Mindanao is one of the most fertile of all of the islands and its exports are

bound to grow steadily. It was interesting last Sunday to note that the congregation was about two-thirds men. Of course the number of women in the town is relatively small. Mr. Armstrong is hard at work on the Moro language. I am going to explore with him the Subano district if I get an opportunity before going north.

A Prospecting Tour to Malabang

Last week I accompanied the acting-governor from here to Malabang and through the Lake Lanao region. We had to make the trip hurriedly, as it was necessary for me to return to Zamboanga for the consecration service on Sunday. I had hoped to be able to give a service for the Americans along our route at the four army posts, but I found myself unable to do so on account of dearth of time. Fortunately three of these posts out of the four have chaplains, one of whom, Father Fitzgerald, is a man of great attractiveness and of large influence in his regiment. He was most kind in offering to arrange for a service if opportunity afforded.

The trip is an interesting one, through a district which is gradually being pacified, though from time to time the Moros make life uncomfortable for the Americans who are temporary residents of the district. Lake Lanao, some twenty-six miles from Malabang, is a beautiful sheet of water, filling the sunken crater of a volcano and being of great depth. We rode from Camp Keithley, on the opposite side of the lake from Camp Vickars, to Overton, on Iligan Bay, and back again, a distance of forty-two miles, in one day, the return trip being made in a drenching rain. I was glad to have an opportunity to cover this ground, not only because of the interest I have in government work, but that I might get some conception of the lay of the land, and of the native population.

The Moros

I do not see how anyone can fail to be interested in the Moros. It is true that they are a repulsive-looking people,

largely on account of their use of the betel-nut and the diseases to which they are subject, but they are men of independence of character and courage. I have recently been reading the history of the British in the Federated Malay States, and I anticipate that the course of our occupation will be similar to the experience which they passed through in the course of the pacification of the Mohammedan territory. If we can once succeed in getting them to give up carrying their dreadful weapons, the *campilan*, the *kris* and the *barong*, we shall have the problem practically solved; the Government is gradually working to that end.

I have every reason to believe that the soldiers have been restrained for the most part in their dealing with these people, but when you consider that many a man has lost his life here by trusting the natives, when there was every reason to suppose they were friendly, it cannot be a matter of wonder that there are occasional trespassers. The Moro is eager always to get hold of a weapon, and if he chances to find a soldier with an empty cartridge-belt coming from the rifle range, the chances are that the Moro will cut him up—as actually happened the day we were in Malabang. A Moro wants to marry some girl of whom he is enamoured, and the easiest way to secure the money required for a dower is to hew down a soldier and carry off his gun, which is valued at about two hundred and fifty *pesos*. The *campilan* is a two-handed sword carried in a wooden scabbard that is tied together with bits of *bejuco*. The novice does not realize that it has not to be drawn from its sheath before it can be used, and not uncommonly has he been awakened to the truth by the shock upon his body of the falling *campilan* which a moment later causes his death.

The question of dealing with the Mohammedan is one of great difficulty, whether from the side of Government or from the side of religion. It is easy enough for the peace-at-all-hazards person to say, "Why molest the Moro? Why

not leave him to work out his own destiny?" Were this policy to be pursued it would mean internecine warfare which would carry off more Moros in the end at the point of the sword than all the deaths caused by conflict with the American army, and there would be no *terminus ad quem*. In addition to that, slavery in its more abhorrent forms would be a commonplace. On the other hand, it has been illustrated in the Federated

converts, and I think I am accurate in stating that none speak with greater bitterness about the Moro than these self-same Jesuits. But I cannot help wondering, as I look over the course of history, if the Mohammedanism of to-day is not in large measure, at least so far as its attitude toward Christianity is concerned, a product of the Crusades. It was Christianity that originally set out to conquer with the sword. In the same



NATIVE CARRIERS LOADING BISHOP BRENT'S BAGGAGE FOR TRANSPORTATION
ACROSS LAKE LANAO

Malay States that a wise control will give a species of *pax*, known in British colonies as the *pax Britannica*, which allows the native to build himself up and to live amicably with men of his own race.

The Influence of the Crusades on Modern Mohammedanism

So far as religion is concerned, comparatively little has as yet been accomplished in the way of Christianizing the Mohammedans. The Jesuits in Mindanao have not succeeded in winning

manner, it seems to me, the attitude of Judaism to Christianity is in large degree the fruit of such treatment of the Jews as is illustrated by the conduct of Bassanio toward Shylock.

At the close of the fourth year of my episcopate I realize how crudely and with what raw knowledge I undertook my work in the islands. Barring what has been done among the Americans, I believe I could have done nothing better than to have spent two or three years observing and studying native life without lifting a hand to begin work.

Zamboanga, P. I.

EVERY-DAY WORK IN NORTH DAKOTA

THE ACTUAL PRESENT AND THE POSSIBLE FUTURE

THERE are two of us missionaries to work this field, in the south-eastern part of North Dakota.

We travel most of the time, and minister to our people throughout the towns. The children of the Church are few; the places for services are halls and school-houses; the music is generally questionable. Still a Prayer Book service unadorned has charms of its own. We must read and explain the rubrics as we go along with the service, because most of the worshippers are not Churchmen. At some places the Church is entirely unknown. At — a little girl asked whether the "Episcopals" believe in God. The town in question has a population of about four hundred, with only one confirmed person, who is, by the way, the wife of the Congregational minister. About one-third of the inhabitants of the town turned out to my services there, and the little girl knows now that the "Episcopals" do believe in God.

We need above everything else faith and cheerfulness, so as not to despair in

a materialistic and pessimistic environment where religious ideals are not predominant. We are by no means martyrs out here, but we have plenty of the strenuous life coupled with waste of time, owing to the slow progress of freight trains, which are the only available conveyances to the most of our missions. Sometimes it takes a whole day to travel a distance of about sixty miles. Your missionary finds quite an inspiration in helping to lay foundations in North Dakota. The memories of the beautiful services he for several years attended in the East become to him a prophecy of the future when he at times reads the Prayer Book services amid bleak and barren surroundings. He dreams that probably at that very place the sons and daughters of North Dakota will march up the aisle of some future church to be confirmed by the bishop, while the choir will render good music, and the congregation will say the offices without the rubrical direction of the missionary.

BARRED OUT—AN HAWAIIAN DISAPPOINTMENT

FOR nearly three years Bishop Restarick has been endeavoring to begin systematic work among the many thousands of Japanese in the Hawaiian Islands. For a time, lack of finances barred the way, but finally the Board of Missions was able to make an appropriation sufficient for the support of a Japanese clergyman whom Bishop McKim and the Church in Japan hoped to send to the islands. The Rev. Mr. Tomita resigned his parish and

prepared to sail for Honolulu in December. When it seemed that the last hindrance had been removed, a new obstacle arose in the refusal of the United States medical inspector at Yokohama to give Mr. Tomita permission to enter United States territory on account of some affection of the eyes. Mr. Tomita's letter of regret and explanation reveals such an earnest spirit that THE SPIRIT OF MISSIONS ventures to use it, in spite of its quaint struggles with English, in order

that the Church in this country may know something of the temper of this Christian worker.

"Dear Bishop:

"I am very sorry to inform you about my present condition that disturbs the goings there. As I wrote you already, I have tried to embark into the *Mongolia* in the 8th of Jan., but it was stopped with the medical examination. After that, I have endeavored to make good my eyes, receiving the doctor's treatment daily. But still it was not sufficient to pass the second examination; and I have returned to Tokyo looking the large Manchuria backward vainly in the Yokohama port. Having met with such fails twice, I, fearing that the same fate shall be repeated on me, have consulted with Dr. Whitney and more with Bishop McKim; and am now determined to draw back my request of going there. As it is well known to you from my last letters, my intention of going there was not to stay for only one or two years. Indeed, I took it as my life work; and therefore determined to bury my body there, if the Lord permits. It being so, I thought to bring all my family afterward, and work with them. But, judging from the present examination, even if I only shall be able to pass the iron-gate after more curing, it is very doubtful how the alls of my family shall be admitted. Therefore, having got the agreement of Bishop McKim, have had courage to write you this letter after having hesitated for some hours. Please, excuse me that it has been very trouble to you for a long time; and now all having been arranged, inform you such sorrowful thing.

"Last of all, I have one thing to ask your special acceptance. Last year I have rec'd 297 yen and 23 sen from you: and I want to send back you the total amount. But from unavoidable necessity, I have spent one third of it for the preparing and the daily support, because, I have got no salary since the last November. Therefore, I am sorry to enclose the note of only 180 yen. It

is very shameful for me. But I have no sources to fill up the defects. If you please, have a merciful dealings with me. Of course, Bishop McKim is a true witness of me.

"Now, it is great sorrow for myself to stop the going thereto: but remembering that the all is the will of God, it also comforts me greatly. Much more, knowing that a suitable worker is provided for the Hawaii already in the Almighty's Band, and our brethren going thereto by every mailship shall be saved into the Church by him, I have nothing besides the thanks to him. Please pray for me, having no working place, that it shall be given soon. The present examination is very strict really. If the great Apostle of Tarsus lives in the present world and tries to cross over the Ocean to Hawaii, shall have the same feeling with me because of his eyes.

"I am yours sincerely,

"MR. TOMITA."

Mr. Tomita's reference to "a suitable worker is provided for the Hawaii already" is evidently intended as a delicate compliment to Bishop Restarick himself. His anxiety about his perfectly legitimate use of 117 *yen* (about \$60), which he is unable to return, shows his recognition of the straits to which missionary bishops are often put for the lack of a little money.

TELEGRAM

FAIRBANKS, *Alaska, April 15th:*
Glorious Easter. Sunday-school,
General Missions, one hundred twenty
dollars.
BETTICHER.

ALL missionary societies at work in Africa have now in round numbers 1,000 principal mission stations, with about 5,000 out-stations. Nevertheless, fully one-half the territory and more than one-half of the population are still beyond the reach of any mission efforts.

NOTES OF THE CHURCH STUDENTS' MISSIONARY ASSOCIATION

THE General Secretary has just returned from a visitation of thirty educational institutions in the middle West and South.

He also attended the Nashville Student Volunteer Convention, where six of our seminary chapters were represented—Cambridge, Berkeley, the General Seminary, Philadelphia Divinity-school, the Virginia Seminary, Bexley Hall and Seawanee. The conference for Churchmen, held on one of the afternoons, gave opportunity to lay before the hundred or so representatives then present the particular claims of the Japan, Brazil and China fields. Both the occasion and the personnel of the gathering made the meeting peculiarly appropriate and specific in its appeal.

while it is as yet small in point of numbers it should certainly become a factor in the University's religious life.

AT the University of Indiana, where last year no clergyman of the Church was established, this year a young clergyman has started in vigorously to bring the Church into touch with the 1,500 students. At the Woodberry Forest School, Orange, Va., a boarding-school of some seventy-five boys, the secretary received a cordial welcome, and steps were taken for the purpose of forming an organization in the immediate future. At the Bishop Payne Divinity-school for negro students, a society is being organized.

THE visits made by the secretary on this journey, both before and after this, included all but one of the chapters already established in the territory covered, together with a number of other institutions. It was a pleasure to find that the religious organization started by the students of Kenyon College last spring is in a flourishing condition this year and bids fair to become a power for good. During an interesting visit to the reopened Western Theological Seminary, in Chicago, plans were made resulting in the establishment of a missionary society, which is receiving the earnest support of the members of the seminary. At the University of Minnesota a Church society has been formed during the past year. It is named after the late Bishop Gilbert. The clergy of Minneapolis and St. Paul are strongly backing it; and

THE visits to the great State universities were, without exception, of deep interest. It was a pleasure to find that in practically each of the ten visited there is a better outlook than was the case last year. The work of Deaconess Sloane among the women students of the University of Illinois, her management of a student house, and her six student Bible-classes, were particularly noticeable. Where there are from two to five hundred Church students in these middle western State universities it may well be worth the Church's while to consider how this body of future leaders may best be reached, and make these college centres the centres also of the missionary work of the state and of the dioceses composing the state. In several college towns fully qualified young clergy are needed to-day.



THE CHANDALAR VILLAGE WHERE ARCHDEACON STUCK, MR. KNAPP AND MISS WOODS SPENT CHRISTMAS DAY, 1905, FIGHTING DIPHTHERIA

FIGHTING DIPHTHERIA BEYOND THE ARCTIC CIRCLE

BY THE REVEREND HUDSON STUCK, M.A.,
ARCHDEACON OF ALASKA

WHEN I last wrote I had pitched my tent at the Chandalar village, sixty-five miles north of Fort Yukon, and was ministering as best I could to the diphtheria patients, while Mr. Knapp took the team and went back to get Miss Woods. For the five days following I swabbed out throats two or three times a day, cooked beef tea and milk and rice, took temperatures, and did my best for the two poor creatures who were suffering so severely, and I held divine service every night. The woman soon began to mend, her temperature went down and the white patches around the fauces began to disappear; but the boy seemed to grow steadily worse, with a temperature that stayed at 102° and a throat like cast-iron. I could scarcely induce him to swallow anything. He would moan and shake his whole head and shoulders—his voice was gone, and he could not move his neck—and turn over on his miser-

able pallet; and I had to insist and insist, despite the reproach in his big black eyes, before I could get even a spoonful down.

I grew very much attached to "Jamess" (which is the nearest the natives can get to the name of "the brother of the Lord"), although I never had a word from him, nor ever conjured a smile. I suppose that when one has worried and worked with a patient, and hoped and despaired, and prayed and doctored, one is bound to get attached to him—especially if he be one's first serious case. I knew that five days was the least time in which Miss Woods could possibly come. It would take two days each way, and at least a day to get things together. I knew it might easily take longer, and I hardly expected her on Christmas Eve—when the five days were up—but she came. She lived up to her reputation. She dropped her school, she dropped her Christmas, she gathered her supplies and her medicines, she took

a couple of natives and another team, and she came when I sent for her. I shall never forget that prompt, cheerful response. I shall never forget how she "bobbed up serenely" from that toboggan after her thirty-five miles' ride through the bitter cold, and took general charge in her placid, undemonstrative way. It lifted a load off my heart when I saw her crawl out from under the robes

But he was dreadfully weak and still refused all nourishment. Then we held divine service and I celebrated the Holy Communion for Miss Woods and Mr. Knapp and seven or eight of the natives who were confirmed, or anxiously awaiting an opportunity to be confirmed.

It is wonderful how the teaching of the C. M. S. men has persisted here, long ago as their ministrations ceased. They



IN CAMP AT CHANDALAR

Mr. Knapp in the centre, Miss Woods at the left

and throw back the hood of her fur *parkee*, in front of my tent, with a Christmas greeting upon her lips.

The next day we made a hospital of the cabin in which we had installed Miss Woods (its owner had moved with his family, into a tent, despite the weather) and we moved the two patients from the large cabin inhabited by many people in which they had lain, and left them with Miss Woods. That day (it was Christmas Day) "Jamess's" temperature went down to 99°. How delighted I was to see the fever leave him!

have the whole Bible in their tongue, the whole English Prayer Book, and a selection of hymns, and one man at least who is competent to lead in worship. But at the daily services which I had held preparatory to Christmas it was with the greatest difficulty that I could head off that reader from the prayers for "Our Sovereign Lady, Queen Victoria" and "Albert Edward, Prince of Wales." Two or three times he beat me to them and got them in anyway, until I took all the Prayer Books I could find and drew a pencil line through those prayers. It

seems very clear to me that we should either look after these people, minister to them regularly, and teach their children, or else invite the C. M. S. men to come back and resume the charge they executed so faithfully years ago. It is a very small matter, in my eyes, whether they pray for the President of the United States or the King of England, compared to whether they pray at all or not; a small matter whether they yield ecclesiastical allegiance to Selkirk or Sitka, compared to whether they have any active ecclesiastical life or not. I do not think they care in the least; I do not think they know enough to care; "king" or "president" means little enough to them. They honor the name of Bishop Rowe. Some of them have met him at Fort Yukon; one was confirmed by him and proudly exhibited his cross. They honor the name of Archdeacon Macdonald, who put the Scriptures and the liturgy into their tongue and taught the old men.

Service over, Mr. Knapp cooked Christmas dinner in our tent, and Miss Woods was our guest. She had brought a little bottle of curry powder in her bag, and that changed our plain stew of moose meat and evaporated onions into a delicacy. She had found time to bake bread and a cake before she left Fort Yukon, so we fared not so ill after all. But it was a queer Christmas dinner, eaten sitting on a roll of bedding with the grub-box for a table and the stove for a sideboard.

St. Stephen's Day was devoted to the fumigation of the large cabin where the sick had been. We turned everyone out—about a dozen persons lived there—we made them leave their outer garments and we hung them, together with all bedding, on lines across and across the room; we stopped all chinks with cotton, and then we burned sulphur all day long; and the next day Mr. Knapp and I left. We offered to stay with Miss Woods and take her back to Fort Yukon when the sickness was over, but she would not hear of it. "You have done your work here," she said, "your winter journey is yet before you; now leave me



MISS LIZZIE J. WOODS, MISSIONARY
NURSE AT FORT YUKON

A consistent enemy of diphtheria epidemics

to do my work." She was not in the least afraid to be left with these Indians, sixty-five miles from the nearest white person, to make her journey back when the need for her was passed. Her school called her; the deferred Christmas festivities of her Fort Yukon people called her; but she would stay as long as her presence was required and would then travel back.

And here I would like to stop awhile and pronounce my eulogy upon our women in Alaska. Miss Woods is not alone; she has been called upon to make greater sacrifices and more striking effort, once and again, than the others have, but we have others who would respond quite as promptly, quite as gladly, did the call come to them. Miss Carter would; Miss Emberley would; Miss Farthing would; Miss Sabine would; to

mention only those whom I have come to know well. They would rejoice at the opportunity of service; they would cheerfully undergo any discomfort and inconvenience, any suffering, to render help to others. The Alaskan mission is blessed in having such women, and all well-wishers of the work here will pray God to put it into the hearts of others like them to offer themselves. If we are

the troubles and difficulties of all the families she has to help bear; and now they talk of making her post-mistress, because the office is likely to fall vacant, and all the other white people are Canadians or otherwise ineligible. And they must keep a post-office at Fort Yukon. But, despite her manifold occupations, or perhaps because of them, she is always happy, and no one ever goes to her for



THE INTERIOR OF THE NATIVE CABIN AT CHANDALAR WHERE THE DIPHTHERIA PATIENTS LAY UNTIL MISS WOODS CAME

*The cloth around the wall is an attempt at Christmas decoration
The pictures were sent by Miss Woods*

to start our mission on the Koyukuk next summer, it will be necessary to have two workers; if we are to start our mission on the upper Tanana we shall need two more. It is a glorious work; a Christ-like work; a simple work of going about doing good. It calls for patience and fortitude, but it has great consolations, great compensations. And it is a happy life, with all its discomforts and sacrifices.

Miss Woods "is up to her eyes" at Fort Yukon all the time; school, mission, sick people, housekeeping; the two little scamps she has taken to look after,

help or advice in vain. God bless her and reward her in His Kingdom!

I said we left next day; I forgot to say anything about the Christmas tree organized by Robert, the voluntary lay-reader, and how we sang the *Adeste Fideles* around it—the natives in their translation, Miss Woods and Mr. Knapp in English, and I in Latin, because it was the first Latin I ever learned and I used to sing it in school every Christmas in Latin, and it did not matter in the least anyway. Miss Woods had sent most of the things for the tree before the sickness broke out, and every in-



TITUS AND JOHNNY; TWO OF MISS WOODS'S STAUNCH HELPERS AT FORT YUKON

dividual in the village was remembered by some friend or relative in a spirit of the greatest kindness. I think every squaw in the village had put something on the tree for me; a lynx skin, a mink skin, two pairs of beaded moccasins, a needle-case, a tobacco pouch, and a number of other articles, swelled my share of the spoil out of all proportion. I took it as the expression of their appreciation of my effort to save the two lives so sore-

ly stricken, and I was very glad to get the little tokens of gratitude.

This is written in Bettles, after a journey of 250 miles beyond the Chandalar village, and I do not know the issue of that sickness yet. The woman is recovered, I am pretty sure, but I would give a good deal to know that "Jamess" got well. I shall not know until next summer. Think of that! It is most provoking, but it cannot be helped. Poor boy! I hope he is all right now. I can see his eyes speaking out of his speechless face, following me as I moved about the room, boiling water for beef tea or bending with the clinical thermometer over a candle; I can see him after he got the pocket-knife I put on the tree for him, really trying to smile, I do believe, but not succeeding, in such a fierce grip did the disease hold all the muscles of the throat and mouth. Poor boy! God be good to him, be he here or at rest.

I must write to you again of my visit to the Koyukuk, and the fierce weather we had all the way, the cold and the storm. I have had to break my resolution not to travel at 50° below zero, for almost all January (this is the 14th) we have had such temperature. So far the winter has been much more severe than was last winter—and I know not what there is yet in store, with that 600 mile journey across to Kotzebue Sound before us, through the Great Unknown. Point Hope we have given up.

ARCHDEACON STUCK'S next article on "The Koyukuk Revisited," will appear in the June number of THE SPIRIT OF MISSIONS and will be illustrated by interesting photographs.

WHAT THE VIRGINIA BOYS ARE DOING FOR MISSIONS

PRIOR to the autumn of 1904 there were, in the Episcopal church of Richmond, no boys who were doing missionary work in an organized way. This year, on the anniversary of the Conversion of

St. Paul (January 25th), over one hundred boys belonging to the Brotherhood of St. Paul met in the Church of the Holy Trinity to hold their first annual service. The Brotherhood, named after that greatest of all missionaries,

St. Paul, is a missionary society for the young boys of the Church. It is not intended to conflict in any way with the Brotherhood of St. Andrew, but to reach the younger boys, giving their minds a turn toward missions while they have all the idealism of youth.

The Junior Auxiliary has a strong hold in all the Richmond parishes, but it has never been successful with boys, for it is well recognized as a girls' society, a branch of the Woman's Auxiliary. The boys were started under its rules and with a view to being made a part of that organization, but as the work took shape, after consultation with the officials of the diocese and the Domestic and Foreign Missionary Society, it was decided to start out in an independent way, taking the Juniors' plan as a model as far as possible.

The Brotherhood of St. Paul is not a department of the Woman's Auxiliary. It had its beginning in the Church of the Holy Trinity, where it was started the latter part of November, 1904, with eight boys. In the spring of 1905, after many discouragements and a good deal of hard work, the society numbered twenty. Feeling that it had gained a permanent foothold, the other Richmond parishes were invited to join in the effort to interest the boys. A meeting was called in May, 1905, at which nine parishes were represented by some one interested in missions. Each representative agreed to find some young woman in her church who would take charge of the boys' work. The result was that, in the autumn of 1905, there were six chapters started under the name of "The Brotherhood of St. Paul," and before Christmas three more chapters had been added. The first united work of the nine chapters was a Christmas box sent to one of our mission schools in the Blue Ridge Mountains.

The Brotherhood has grown rapidly, and there are now enrolled at least 150 boys. The most encouraging fact is that the boys seem really interested. It taxes one's brain not a little to keep them supplied with work and to make each meeting instructive as well as attractive.

The object has been to impress the boys with how much they can accomplish if they will give themselves seriously to their task, and never have they been induced to come to the meetings simply to be entertained. A boy likes to be appreciated, and if you want his interest, let him understand that you cannot get along without his help.

The meetings, which are held once a week from four to five in the afternoon, are opened by the boy president with a hymn and prayers. The boy secretary calls the roll and the boy treasurer collects the dues. Then the director gives a ten minutes' talk, or some missionary tells of his work. After this, business is discussed, and it is surprising how much there always is on hand and how ready the boys are with their suggestions. This finished, the boys gather around tables and work on whatever has been arranged by the directors. The singing at each meeting is an important feature. The boys have chosen "The Son of God goes forth to war" as the Brotherhood hymn, and "Who follows in His train" as the motto. The pin which has been adopted is a small square of red and white enamel, on which is a gold cross.

The success with which the society has undoubtedly met is largely due to the interest and encouragement that it has received from the bishop of the diocese and the clergy of Richmond.

Recently, the Brotherhood decided to pledge \$50 toward Mr. Knapp's stipend; \$50 for the work of the Board of Missions and \$10 toward Mr. Meems's work in Brazil.

Once a month the leaders of the different chapters meet for conference.

THE SINS OF OMISSION

THIS from Minnesota: A teacher in one of our Church Sunday-schools was quizzing the boys of the class.

Question: What are sins of omission?

Answer: The sins the missionary commits!

Will our missionary friends at home and abroad please take notice?



ST. JAMES'S CHURCH, MESILLA PARK

THE CHURCH IN A NEW MEXICO COLLEGE TOWN

ALTHOUGH St. James's mission, Mesilla Park, New Mexico, has had a church building of its own for only five years, the history of the mission dates back for more than a generation. Services were first held in the quaint adobe town of "Old Mesilla," founded under Spanish influence about 250 years ago, in 1875 by Bishop Adams, now Bishop of Easton, Md. For many years it was impossible to send a clergyman to the mission and services were conducted by one of New Mexico's staunch laymen, Mr. George E. Bowman, whose death some months ago deprived the district of one of its most efficient volunteer workers. Through his work and that of a devoted Churchwoman a Sunday-school was maintained and many of the children were brought to confirmation. The Rev. Henry Forrester and the Rev. Joseph McConnell also made their contribution to the progress of the mission, the present building being completed in 1901 while Mr. McConnell was in charge.

St. James's mission is an important point for two reasons: Two and a half

miles north is the growing town of Las Cruces with a population of 3,500, but with no Episcopal church. In fact, St. James's is the only parish of the Church within a radius of forty miles. Of even greater moment is the fact that the New Mexico College of Agriculture is located within half a mile of St. James's Church, and there is no other church building of any Christian body within two and a half miles. Every year about 250 of the young men and women of New Mexico are thus brought into contact with the Church and her services. The vested choir, of college students, has done much to make the services more attractive. On Sunday evenings a special service is held, with the approval of the bishop, and the young men of the choir serve in turn in reading the psalter and lessons. Already a number of the students have been confirmed and another class is being prepared for the bishop's next visit.

St. James's mission is hampered because its building is entirely too small. If the increasing congregations are to

be properly accommodated, more seating room must be provided. This can readily be done by removing the adobe wall between the church proper and the room which the missionary uses for living quarters. The young men of the choir have begun to gather a

building fund of \$300. As much as possible will be raised locally, but some outside help will doubtless be needed. The missionary in charge is the teacher of the district school of the town, so that practically the whole community comes under the Church's influence.

A PRACTICAL ILLUSTRATION OF THE DIFFERENCE

ST. JOHN'S COLLEGE *Echo* gives an account of a tragedy which illustrates the difference between Chinese life untouched by Christian influence and Chinese life as it is when Christian faith and practice begin to be understood. One cold evening last winter as the Soochow steam launch, with its long line of house-boats in tow, was slowly puffing its way up the creek bordering the college property, one of the boats was capsized. Beneath it were imprisoned men, women and children. The cries for help brought Dr. Lincoln and a number of the students to the rescue. They began to chop a hole in the bottom of the boat to relieve those imprisoned in a death trap. The owners of the boat protested against the damage to their property. What did it matter that

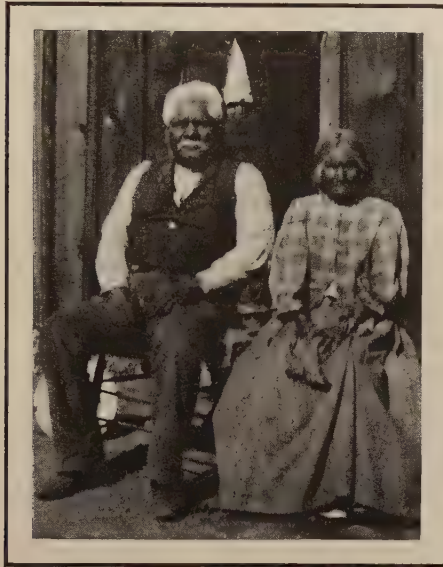
a few people were being slowly drowned? Better that than that a good house-boat should be damaged. But the work of rescue went on until an opening was made and a number of the half-drowned people were helped out. Two children were found dead and one man died shortly afterward. Those rescued were cared for at the college. The students of St. John's started a subscription paper among themselves, raised a generous sum for the relief of the sufferers, and sent them on their way next day rejoicing. It was a new and strange experience. They did not know what to make of it, or how to account for it. Christian altruism had acted in a way surprising to the unfortunate non-Christians.



THE RECTOR AND CHOIR OF ST. JAMES'S CHURCH

THE WOMAN'S AUXILIARY

To the Board of Missions



"DURING THE FOUR YEARS OF OUR STAY WE CAN SEE
VERY GREAT CHANGES AND IMPROVEMENTS"

MISSIONS AND LACE-MAKING ON LA JOLLA RESERVATION

BY MRS. S. R. MILLER

ABOUT five years ago, in company with Bishop Restarick, who was then priest-in-charge of St. Paul's Church in San Diego, I visited several of the Indian reservations in San Diego Co., Cal. We found many of the Indians in destitute condition, with no way of helping themselves. Our bishop longed to give permanent relief to these poor people, more especially to the mothers, who could not leave their families to go from home to find work, and to send a woman to teach them lace-making and how to live and care for their families in a better way.

Four years ago I was stationed at Mesa Grande. The Government teacher in the day-school kindly let us have the

use of the schoolhouse, an old building which since has been replaced by a nice new one. In this place I called the women of the ranches together every day, and gave them instruction in English point and Battenberg lace-making, adding to this religious teaching. We had Sunday-school also every Sunday, which was well attended. With the help of a friend in providing means for materials and market for their wares, and by receiving better prices, the women were encouraged in making better baskets than heretofore, and everything was done to make this work the success which it now proves to be.

After working on this reservation fifteen months, our bishop wanted to

give those living on the next reservation, twelve miles from Mesa Grande, a chance to improve, and in December, 1902, I was sent to La Jolla, at the foot of Smith's Mountain, four miles from Nellie Post-office. For a while we worked on the three reservations, Mesa Grande, La Jolla and Rincon, La Jolla being between the other two. Mauricia, my faithful assistant, and I rode horseback from one of these reservations to another in the hot burning summer sun and cold winter winds, over very steep, slippery and rocky trails, and through thorny *chaparro* higher than our heads, receiving some hard falls which came near being fatal. We realized our work was in the highways and hedges, but our Heavenly Father has sent His blessings, and we feel that many others have been blessed through these visits. In La Jolla we found a warm welcome from those who were eager for instruction and a better way to live. After working here seven months, Bishop Johnson built us a house to live in and carry on the work, and friends in Los Angeles provided everything for our comfort and convenience. There are no white people living on this reservation but the Government teacher and his family, and when they are away on vacation I am the only one left. You can imagine somewhat my isolation, and how I welcome the magazines and papers sent. Only our Heavenly Father knows of the long, tiresome walks Mauricia and I take in visiting the sick and doing what we can to relieve them, in which work we have been greatly helped by the means sent to us by friends from the East. In some instances we have been able to procure beds and bedding for some we found lying on the ground sick, and suitable food for those suffering with hunger. I am sure God will give His blessing to all who have so helped in the needed work.

After some time our bishop realized a greater advantage could be given our Indians by teaching them the bobbin lace-making as it is done by the peasants of Europe. He sought the aid of

Deaconess Sybil Carter, whose energy and experience as instructor among the Indians are well known throughout the United States. She has made two long and tiresome trips to our reservation, and has taught us the bobbin lace-making and Roman cut work in linen, which is popular and durable. She has established a sale for this work in New York. The money received from the sale of the laces, baskets, etc., is again used to pay for more work. The Indians receive the full amount the work is sold for, excepting the cost of materials. Several hundred dollars worth of their laces and baskets have been sold for them. I wish all our interested friends and others could see the room full of Indian women busy working on tables, and hear the clicking of their bobbins. Our Indians realize what a blessing Bishop Johnson has been in sending them this permanent help.

A Moravian minister comes over from Rincon every other Sunday, and gives us good instruction, and we are working very nicely together, laboring for the same cause. The Rev. J. McConnell, the general missionary, and the Rev. C.



"THE OLDEST MEN SIT ON A BENCH IN FRONT OF THE FIRE"

Spalding have been very helpful to us by their occasional visits, which the Indians enjoy. The Government teachers are very kind to permit us the use of the schoolhouse where we have our Sunday-school, and I call the women together at the mission house every Tuesday and Friday afternoon, and oftener when we have extra work. Here they receive instruction in lace-making, also religious guidance. The Sunday-schools and lace classes are well attended, and the Indians are doing remarkably well. But while we are struggling to plant good seeds in the hearts and lives of these people, we have to contend with a pagan religion. Some of the oldest Indians have a belief in a god they call *wyote*. A year after one of their members dies, they meet at the home of the departed, where the relatives bring gifts. They have a large fire in the yard. The oldest men sit on a bench in front of the fire and sing weird incantations for two or three hours. They then march several times round the fire, still going through their incantations. After anointing the basket containing the presents, it is laid on the fire and burned. They believe the fire in some

way takes the basket with its contents to the person who died. And they were told to do this by *wyote*, their god, when he died, as a remembrance of him. It is such teaching as this that we are trying to replace with the Christian faith, and we are making special efforts to train the children before this has taken root in their minds.

During the four years of our stay here we can see very great changes and improvements in many ways. Often I hear some of the people singing or whistling the tunes sung at Sunday-school and lace classes while they are ploughing, planting and reaping. On Easter Sunday, 1904, offerings to the amount of \$4 were brought in, and the following Easter these offerings were increased to \$9, and those bringing them asked to have them sent to Alaska, to help the Indians there have Sunday-school. Two Christian young Indian women who helped me in the Sunday-school at Mesa Grande are now working at Campo, reaching five reservations, doing a good work teaching their people a better way to live. We are indeed thankful to God, who has put the desire in their hearts thus to work for Him.

A FIRST CLASS OF BIBLE-WOMEN GRADUATED AT HANKOW

BY ELIZA L. ROOTS

The April number told of the need of \$3,000 for a home to shelter the students training as mission women in Sendai, Japan; in this number we tell what has been already done in Hankow, in the training of Chinese Bible-women. This training, inaugurated and largely carried on by Mrs. Littell until she left on vacation, has been conducted under many disadvantages. A home for these women is as greatly needed as is that in Sendai. Bishop Roots, in sending his list of needs, places under the heading, Equipment: "Buildings for the Training-school for Bible-women, \$5,000." It would be one of the blessings of this missionary year, should the \$3,000 for Sendai and the \$5,000 for Hankow come in from individuals, or from gifts of many branches of the Auxiliary, at some time before September 1st. And both in Sendai and in Hankow is need for the woman missionary who shall devote herself to this work of training. We ask the members of the Auxiliary to seek for two women fitted for such service, and to pray that they may offer for the task.

ON Monday morning, January 15th, there was a quiet service in the cathedral choir, which meant much to the women workers of the Hankow District, and much to the district as a whole. The occasion of it was the dismissal to their stations of the six women from our

Bible-women's training-school, the first to receive a full training within the district. They are what is left of the class of ten who presented themselves as candidates two years ago to Mrs. Littell. At that time several of them could not read a word, probably not one had read through the New Testament; none of them could write, and there is little doubt that, with one or two exceptions, they had no motive in entering the school higher than earning a living and rising a step in the social scale. Two years is not a long time in which to teach, to women past their youth, reading, writing, the Life of Christ, the Acts of the Apostles, an outline of the Old Testament, the Catechism, the intelligent use of the Prayer Book, and a little about the art of expounding Scripture, besides some practical parish work; but in that time the six graduates have studied all and assimilated much, in addition to, or, perhaps, by means of the accompanying discipline, learning a great deal about self-control, personal cleanliness, the systematic use of their time, and *how to walk!* Their house has been at some distance from the church and from the room to which they came daily for their principal lessons, and at first the poor things, hobbling on bound feet, suffered greatly; but practice, and the loosening of their foot bandages, made it easier as time went on, and they now get about with comparative freedom.

Of the six, one is far past middle-age. She is a widow, and so free, as are the others for one reason or another, to go wherever the bishop thinks they are most needed, and they will be scattered all the way from Ichang on the west to Wuhu on the east. One of them, since entering the school, has developed an incurable disease; she will be sent to Wuchang, where she can have a doctor's care. Another has a worse affliction, a violent temper. There is no doctor who can cure this, but she is a bright woman, and it is hoped she may be of use in spite of it, and may, in time, conquer the difficulty. Another was thought to be unusually stupid when she entered the

class, but now has developed so much that we count on her as one of the most useful of our Bible-women. She goes to Hsinti, where Mrs. Fu, the clergyman's wife, will work with and help her. Another, Mrs. Yen, who goes to Gankin where they have never had a Bible-woman, had a good record during the Boxer troubles of 1900, and is an energetic little person, inclined to much conversation. Mrs. Tseo, for Ichang, is a big, calm looking woman who seems trustworthy.

Their instruction has been by Mrs. Littell, in charge of the school, Mrs. Gilman and Mrs. Fung, the matron, who is, herself, one of the good things we owe to Miss Crummer and the Shanghai school. To her is due much of the improvement in character and bearing in these pupils, for which we are so grateful. According to Mrs. Littell's plan she has been made responsible for the regulation of the household, distance from the school making personal supervision impossible, and both the foreign teachers have depended upon her as a "coach" for the pupils in the preparation of their lessons. The little Chinese house in a dirty alley has become, largely because of Mrs. Fung's personality, a tiny social settlement from which the neighborhood and the Church are already reaping some benefits. The daily prayers for the family are attended regularly by one or two of the neighbors, and a weekly class for women, held in the common room and taught by the pupils themselves, has brought together for instruction a number who, as heathen, would never have taken the trouble to go the longer distance to the church guest-room.

These women, together with their teachers, foreign women friends and the cathedral employees, old Yen Sz Fu, sexton of the cathedral and husband of one of the graduates, in the background, formed the only congregation on that Monday morning, but all the clergy of the city and three from Wuchang were in the chancel, and remained afterward to give encouragement to the newly commissioned Bible-women. They know how

important a branch of the service this is, which we are now trying to establish in the Hankow District. Two of the Chinese clergy made short addresses, Mr. Liao emphasizing the fact that those who are members of God's family, the Church, are at home wherever they may be, and Mr. Hu showing how propitious are the times for just such work as theirs, because of the general impulse toward female education. Then the bishop read the list of their appointments. Their several destinations had been quite unknown to the women till that moment, and he told them that they were to pay especial attention to the instruction of the poor and ignorant, trying to bring to the women parishioners more self-respect through realization of the fact that they, as well as the more fortunate men, are God's children. This, the bishop said, would be one of the hardest things they would have to do; but without this as an ideal their work would soon degenerate to a striving for superficial results, large numbers and showy candidates, instead of the development of individual character.

There must have been many tremors in the hearts of the Bible-women as they looked forward to leaving their homes and going to live among strangers, where many things about their life would occasion comment, if nothing worse, and all, perhaps, without the encouragement and guidance of any other woman. It would be strange if some such tremors had not been felt, for Chinese women are, by nature and custom, retiring and timid. But not a sign was seen in the expression of any one of them as they listened to their bishop's directions; nature and training had made them submissive as well as timid. Let us hope that the new life to which their study has introduced them may bring with it courage to meet all trials and the compensations that higher ideals always give.

After the service was over the entire congregation made its way to the bishop's house, where the new Bible-women were congratulated, and all partook of

cakes and tea. This was a good opportunity for the foreigners to become acquainted with them, and at first everyone sat or stood about, chatting very happily. But when all had eaten what they would, the dread pause came, which seizes guests when they know they ought to go and know not how to get away. Then, suddenly, came to the rescue the sound dear to Chinese hearts, the spluttering of fire-crackers, and everyone rushed for the front door, where they stood smiling at each other in the speechlessness enforced by circumstances.

The only thing lacking to the perfect success of the day was the absence of Mrs. Littell, the much loved head of the school, who had left with her family, on furlough, three weeks before. She, with her associate, Mrs. Gilman, has rendered no small service to the Church in China by her two years of patient instruction and supervision of this class, and she will be sorely missed when the new class assembles, as it should do in another month. Meanwhile, as she has opportunity, she will tell the women of the home Church what we need here in order that her work may be put on a permanent basis. Hitherto her friends have supplied the funds necessary to run the school on its present small foundation, and the Board has promised to give enough to continue it for the rest of the fiscal year. But things should not go on in this way. This is a diocesan institution, founded to serve all the stations, and, as such, demands special attention. At present we are renting a small Chinese house in the native city. There is one common room, where the women eat, study, receive visitors, or hold the meetings for the neighbors. It opens directly on the street, which in China means that privacy can be secured only by barricading the door; while the thin partition which separates the house from the family next it is so full of cracks that every word spoken in one house may be heard in the other. The place is, consequently, always noisy. The light is insufficient. There is a kitchen behind, of the usual dark, dirty kind, including the

loft which is reached by a ladder. There are four sleeping-rooms in which twelve women can be tucked away. Altogether, the accommodations are cramped and poor, though no worse than those from which the women come, and better than many Chinese homes. The point is, that, in an institution whose aim is to mould character and instil habits of order and cleanliness, as well as to give opportunity for instruction in a limited space of time, one needs more than the bare room to eat and sleep. There should be plenty of light, some degree of quiet, and enough room both to require orderliness and to give opportunity for private talks with the women when such are necessary; all these, besides class-rooms and proper kitchen and laundry facilities. At present, for lack of a proper place for such work, the care of altar linen and other Church matters has to be taught in one of the private dwellings.

Land has been bought in a newly opened part of the German concession in Hankow, not far from a busy Chinese settlement. There will be room enough on the property for several institutions, as well as for a foreign dwelling, and here it is hoped to build a training-school for women, a school for catechists, a chapel, and a house in which the foreigners who have charge of the work may live. The chapel will shepherd the neighboring Chinese population, and the neighboring population will supply "practical work" for the pupils of the institutions. The fact that the buildings stand in a foreign concession will free the inmates from the fear of fire, which now haunts their nights in the fourteen-foot alleyway they call their street. It is only two months since they had to move everything they owned out of the house, for fear of the terrible fire that came within a block or two of them, and left a thousand families homeless. These fires are so common in Hankow that they make building in the native city inadvisable when, as is the case with an institution, its work does not require its neighborhood to certain groups of families. This is by no means the only rea-

son for preferring foreign surroundings to native; the former are, of course, the more healthful; but it is one of them.

Money had to be borrowed in order to secure the land at the price at which it was offered, and which is sure to rise rapidly in the "boom" which has come to Hankow with the Peking railroad. In addition to the money for the land, \$10,000 (gold) will be needed, of which \$5,000 will build a modest but sufficiently commodious institution for our pupil Bible-women, the other \$5,000 erecting, beside it, accommodations for a foreign family, with whom a single woman may board. We must secure a woman for this work who can be allowed to do this only, and she must live near her pupils. These two points at least have been proved during the past two years; for, if ever womanly influence, watchful and constant, is needed, it is in the training as well as in the instruction of these Chinese women, who are to be the leaders of their fellow countrywomen out of darkness and ignorance and pain, into light and truth and life everlasting.

THE MARCH CONFERENCE

ON account of the heavy snow the attendance at the conference on March 15th was unusually small. Twenty officers only were present; two from Connecticut; two from Long Island; one from Newark; eleven (3 Juniors) from New York; two (1 Junior) from Pennsylvania; one from Rhode Island, and one from Kyoto. There was a visitor from Los Angeles, also. Miss Tomes, President of the New York Branch, presided.

The Secretary read a note received within the last few days from Valle Crucis Mission in Asheville District. The branch of the Auxiliary had sent a rug of their own making to the Auxiliary headquarters, and the wife of the superintendent wrote: "We are sending



THE VALLE CRUCIS BRANCH OF THE AUXILIARY AT WORK

you a sample of the rug-making done by the members of our Auxiliary, who hope a place may be found for it in the Church Missions House. We have the most encouraging branch, an enrolment of about twenty-four, and an average attendance of from fifteen to eighteen, some coming two and three miles. We organized last August, and on March 1st turned over to our treasurer, \$3.20 for General Missions, \$2.50 for the United Offering, and \$2 for the Church Orphanage in this State. We pay regular dues, although, of course, not able to give much, and the proceeds of our work go to the United Offering. We are delighted with the organ and machine that have been given us, and feel that God has blessed us in this work, as everything we have asked for the school has been sent, except the badly needed desks, and those we feel will come, also."

A report was made from Sioux Falls, where for the second time the cathedral branch of the Auxiliary undertook to act as collectors of the parish apporportion-

ment. They are "much gratified to find a marked increase in the cordiality and interest among those who formerly had not seemed to care."

A Tennessee officer briefly reported upon the meetings of the Student Volunteer Convention in Nashville. "We have had a season of spiritual awakening through the influence of the Students' Convention. I trust the results will be practical and permanent. The two students who were my guests won my respect and high regard by their earnestness and simple, guileless manner. It was my good fortune to hear Miss Neely's scholarly address on the work in Japan, and also Mrs. Stringer. One statement made by the latter has haunted me with a deep reproach—the question asked by the Indians when told of the Saviour's love and sacrifice: 'Why has not this message come to us sooner?' I also heard Mr. Wood. I shall never forget these blessed experiences of the convention."

A notice has been received of confer-

ences to be held next summer at Capitola, California; Asheville, North Carolina; Silver Bay, New York; Waterloo, Iowa; and Gearhart Park, Oregon. Should any of our active officers be planning to attend any of these meetings, they are asked to send their addresses to the Church Missions House, that we may put them in the way of reaching those of our young people who may attend, and who may be led to offer for missionary service.

Notice was given of a Missions Catechism, lately received from the Rev. Dr. Reed, of Watertown, containing a large mass of missionary information in condensed form. It is a small pamphlet likely to be found useful for reference, and can be had of the Hungerford-Holbrook Company, Watertown, N. Y., for twenty-five cents a copy, or \$20 a hundred.

Attention was drawn to some bags sent from Kyoto District, made by Christian women there, who have sent them to us to be sold, the money to be returned to them, and applied to Church work. We are anxious to know if there is any branch of the Auxiliary that would undertake the sale of these bags from time to time, should a dozen or more be sent. Bishop Partridge says: "If we can help the Japanese in this way to work for their own Church, it is such a good thing."

The New York, Pennsylvania and Rhode Island officers all reported much missionary study going on in their branches. In New York twenty-two classes are being conducted with textbooks, most of the students being girls and young women. In this branch there was to be a corporate Communion on March 20th, the former arrangements for an annual meeting having been revised; this Communion service being held in the spring, and the fall meeting being a morning session chiefly devoted to missionary addresses. In Pennsylvania the Lent meeting was to occur on the evening of March 19th, the speakers being Mr. Littell from Hankow; Mr.

George Wharton Pepper, of the Board of Missions, and Mr. Hutchinson, rector of St. Clement's Church, Philadelphia. Miss Hayashi spoke of the approaching annual meeting of the Kyoto Branch, and asked the prayers of the officers on its behalf. The conference sent to this branch a message of its loving sympathy.

From Pennsylvania and Rhode Island there came the earnest request that the members of the Auxiliary might be asked, on Thursday in Holy Week, to keep in special remembrance the missionary needs of the world; joining in their private and public prayers in the petition that the great Gift which fills our hearts at that blessed season may be made known to all men.

The interest of the conference was much increased by visits from Bishop Satterlee, of Washington, and the Corresponding Secretary of the Board of Missions. The former spoke of the Church in Mexico and its present need, and the latter gave items of news as to advance made in the different mission fields.

QUESTIONS AND ANSWERS

FOR May: *Question*, from Laramie. What are good working plans for the Auxiliary in a rural district with scattered individual membership?

Answer: From a country place, far away down East, have come many requests this winter for mite-boxes, leaflets, copies of THE SPIRIT OF MISSIONS and THE YOUNG CHRISTIAN SOLDIER, till, at last, we were roused to make inquiry, where and why so many were needed. The answer comes from the wife of a layman, doing lay-reader's work in that country district. She writes:

"The mite-boxes and leaflets are for three parishes, two missions, and any community or solitary family of Church people who have no ministrations in this

diocese, or wherever I may hear of them. Most of the leaflets I have had the past year and a half have been used in the parish, where my husband has been lay-reader for two years. The Woman's Auxiliary takes THE SPIRIT OF MISSIONS, I pass our YOUNG CHRISTIAN SOLDIER, weekly, to the little secretary of the Juniors. We have had a dozen copies of the monthly issue for some time, and to-day I sent for forty more copies, to be used in our growing Sunday-school. When there are Baptisms the United Offering boxes, the red boxes of the Juniors and those of the Babies' Branch are distributed according to the age of candidates, and the new members are enrolled where they belong. Three miles from us there is a mission among people who for years had longed for some sort of religious teaching for their children. This mission was started six months ago, with the Prayer Book service every Tuesday afternoon, with Sunday-school following. Old and young stay, and they sing from the hymnal as if they had known it always. The same plan is pursued out there as at home, with the mite-boxes, and there are Baptisms whenever our rector is with us, once a month usually. They have one copy of THE SPIRIT OF MISSIONS, which is passed from house to house through the month.

"I send a letter lately received. It is from only one of hundreds of such communities everywhere in the country, I feel sure, and interested Churchmen and women should look such people up. We are seven miles from anywhere, 'anywhere' in this case being a very small, drowsy village; but never in years of city life did such absorbing, interesting work present itself as here in the backwoods. Of course the work is all on a small scale. We are forced to look at everything differently; prayers are more plentiful than pennies, but we know the prayers are sincere, and the pennies are increasing. There have been fifty Baptisms since September, and there will be many more; so you see I have to have boxes on hand, and the leaflets tell the

stories so much better than I ever could. This is the letter mentioned:

"Your letter received the 24th, also the package sent by mail, with boxes enclosed. I am pleased you sent them. I have not heard of this missionary work here in this country, but I helped with it in England. I will do all I can for this work, also my children. I am sorry I neglected in writing you about the barrel of magazines I received. They were at the station over a week before I knew they were there, and my children, all but one, have whoopingcough, and it has took about all of my time. Thank you very much for the magazines, etc. The children take a great interest, looking at the pictures; also I like the reading in them. Now with regard to the names of Churchmen in my neighborhood, I could not give any information in regard to this. A minister holds service at our nearest town every week during the summer months, but I could not say if these people were baptized in our Church or not. I will give the name of one young girl that attends the service.

"I am not very well acquainted in the States as I live so far from any settlement, twelve miles each way. I do not go out, only to do some trading. It is very lonesome here. It is more so on Sunday. My oldest girl would write to you, but she has not education enough to write very well. It is no bother to me to write. I am pleased to hear from you. I will do all I can to help with the United Offerings."

"This woman has seven children, the oldest thirteen years. They are the only Church family in a community of a dozen houses. Our Juniors send a Christmas box there each year."

FOR June: *Question*, from Western Massachusetts.

"How can greater and heartier cooperation between diocesan and parochial officers be brought about?"

THE MEETING OF THE BOARD OF MISSIONS

APRIL 18TH 1906

THE Board of Missions met by adjournment at the Church Missions House on Wednesday, April 18th. The following members were present: The Bishops of Albany (vice-president), in the chair, Pennsylvania, Pittsburgh, Nebraska, Central Pennsylvania, Massachusetts, Washington, Rhode Island, Long Island, and Newark, and the Bishop Coadjutor of New York; the Rev. Drs. Anstice, Alsop, Perry, Stires, Mann, Storrs and Morgan, and Messrs. Chauncey, Ryerson, Thomas, Goodwin, Mansfield, Gardner, Butler, Morris, Pepper and Pruyn. The Bishop of Springfield, an honorary member, was also present.

The Chair offered prayer for the family of the late Bishop of Oregon, the Right Rev. Dr. Morris, formerly Missionary Bishop of Oregon and Washington, who died on Palm Sunday, and for the sufferers in the great disaster from earthquake and fire at San Francisco, which had just been reported, and the Board immediately sent the following telegram to the Bishop of California:

"The Board of Missions in session to-day in the City of New York have heard with deep feeling of the catastrophe which has befallen the City of San Francisco, the principal city in the Diocese of California, and beg to extend to you and to the people of San Francisco assurance of their heartfelt sympathy and continual prayers."

An acceptance of his election to membership was presented from the Rev. Herman Page.

The Treasurer reported the contributions to the first instant, applying upon the appropriations, as \$336,786.26, showing a gain this year over corresponding date last year of \$40,647.37, being a gain of \$12,252 over that shown to the first of last month. As compared with two years ago the increase is \$62,241.60. Of the present year's offer-

ings \$247,841.29 came from parishes and individuals, which is most encouraging.

The Board took the occasion by resolution to express its grateful appreciation of the readiness with which Miss Woods and other women workers in Alaska have given themselves to the relief of the various missions in unlooked for emergencies, assuring them that their self-sacrifice certainly stimulates others both at home and in the mission field to more zealous service.

Communications were received from five of the domestic bishops with regard to work, and their requests were approved. Under the Woman's Auxiliary United Offering Miss Gertrude E. Sanders was employed as a missionary worker at the request of the Bishop of Salt Lake; Miss Mary E. Conway as head nurse in St. Agnes's Hospital, Raleigh, N. C., at the request of the Bishop of North Carolina, in the place of Miss Earley, resigned; and, at the request of the Bishop of West Texas Miss Mary Bowden as teacher in St. Philip's Industrial School, San Antonio, in the room of Miss Myrtle Hill, resigned.

Miss Evelyn Wile, formerly in Honolulu as a missionary worker, about to be set apart as a deaconess, was appointed as such at the instance of Bishop Restarick to work in his district as a stipendiary of the Woman's Auxiliary United Offering.

A temporary appropriation was made to Bishop Aves for the support of the clergy and others working among the Mexicans who have now been canonically transferred to his district.

The Board having heard of the purpose of Mrs. Frederic Bronson, Mrs. William Bayard Cutting and others to place in Trinity Cathedral, Tokyo, a pipe organ, it asked permission to express its grateful appreciation of what they have done and of the worthy example they have set to others.

The Standing Committee on audit reported that they had caused the books and accounts of the Treasurer to be examined to the first instant and had certified the same to be correct.

In a letter which came after the adjournment of the Board of Missions Bishop McKim, writing under date of March 24th, says: "The response to appeals for famine sufferers has been so prompt and so ample that I do not think further contributions are necessary. I was in the famine districts last week and express this opinion from information received there."

ANNOUNCEMENTS CONCERNING THE MISSIONARIES

Porto Rico

At the adjourned meeting of the Board on April 18th, Bishop Van Buren's appointment of the Rev. Charles E. Snively, of Blairsville, Penn., was formally approved and the necessary appropriations were made.

THE Rev. Harvey P. Walter and family, who sailed from New York March 10th, arrived at Ponce, overland from San Juan, on March 16th.

Honolulu

IN the February number the appointment of the Rev. H. Tomita, of Japan, was announced. This appointment has had to be cancelled owing to the decision of the medical authorities of the United States in Japan who would not permit Mr. Tomita to leave the island because of the condition of his eyes.

Cuba

MRS. J. M. LOPEZ-GUILLEN, with her two boys, proceeding to join her husband at Guantanamo, sailed from New York by the steamer *Saratoga* on April 6th.

Shanghai

At the request of the Bishop of Shanghai, Mr. George Nye Steiger was appointed by the Board of Missions, at its adjourned meeting on April 18th,

as an instructor in St. John's College, the appointment to take effect upon his being graduated this spring from Occidental College, Los Angeles, Cal.

THE Rev. Benjamin L. Ancell, on stated leave of absence, sailed from Shanghai by the steamer *Mongolia* March 20th and arrived at San Francisco April 13th.

BISHOP GRAVES having found that it was impracticable to keep up a congregation of Americans, acting in consultation with his council of advice, has accepted the resignation of the Rev. Fleming James. The Rev. Mr. James and family sailed from Shanghai by the steamer *Minnesota* on March 19th, arrived at Seattle on April 13th, and reached Mrs. James' home at Reisters-town, Md., April 18th.

DR. HENRY W. BOONE, coming home on stated furlough, had taken passage from Shanghai for April 27th, expecting to spend some time in California with his sons.

MR. and MRS. SAMUEL E. SMALLEY, who sailed from Vancouver on February 19th, arrived safely at Shanghai on March 11th.

DR. CLAUDE M. LEE and wife, whose sailing by the steamer *Siberia* from San Francisco was delayed until January 27th, arrived at Shanghai on time, February 20th.

MISS ANNETTE B. RICHMOND, on stated leave of absence, sailed from Shanghai by the steamer *Siberia* March 7th and, reaching San Francisco on the 30th, left there April 2d and arrived at her home at Norwich, Conn., on April 12th.

Hankow

HOWARD RICHARDS, JR., coming home for the summer at the instance of Bishop Roots, to make an effort to secure more men for the Missionary District of Hankow, sailed from Shanghai by the steamer *Mongolia* March 20th, and arrived at San Francisco April 13th. He left that city on the 17th, and stopping *en route* reached New York on the 24th.

MRS. JAMES S. JACKSON, who sailed

with Dr. and Mrs. Lee on January 27th, arrived at Shanghai February 20th.

MISS PAULINE A. OSGOOD, on stated vacation, sailed from Shanghai by steamer *Delhi* to Colombo; thence by steamer *Moldavia* to London; thence by steamer *Minnesota* April 12th, and arrived in New York April 21st.

Tokyo

AFTER a visit to England during regular furlough, the Rev. William F. Madeley, with his wife and infant, sailed from Liverpool by the steamer *Carmania* on March 27th, and arrived at New York on April 5th. They are at present visiting friends in Pennsylvania.

MISS A. THEODORA WALL, after spending a portion of her furlough on the Pacific Coast, left Oakland March 15th, and after tarrying by the way at several places, partly for missionary purposes, reached Boston April 10th, and went on to her home at Nashua, N. H., arriving there on the 19th.

Kyoto

At the instance of the Bishop of Kyoto the resignation of the Rev. J. Lindsay Patton, now in this country, to take effect on May 31st, was accepted by the Board of Missions at the adjourned meeting of April 18th. This action was reached with great regret because of Mr. Patton's valuable services and of his devotion to the work in Japan. In addition to his regular missionary duties he has been president of the Standing Committee and treasurer of the district.

NEW COURSE FOR MISSION STUDY CLASSES

“SOME Strategic Points in the Home Field” is the title of the course, and the ground covered is the work of our Church among the southern negroes, among the Mormons and the new settlers in Oklahoma and Indian Territory.

The pamphlet containing the five lessons costs twenty-five cents; supplemental leaflets and a pamphlet entitled “Helps for Leaders,” containing detailed suggestions how each session of the class can best be conducted, should be secured by the leader. The cost of this material, including a copy of the lesson pamphlet, is seventy-five cents.

All material can be secured from the Educational Secretary at the Church Missions House, or from the Church Missions Publishing Company, 211 State Street, Hartford, Conn.

MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers, who can accept appointments to speak, is published. All should be addressed at the Church Missions House, 281 Fourth Avenue, New York, unless a special address is given:

Africa: Miss Agnes P. Mahony, of Cape Mount.

Brazil: The Rev. John G. Meem, of Pelotas.

China: The Rev. Arthur M. Sherman, of Hankow.

The Rev. F. E. Lund, of Wuhu.

The Rev. S. Harrington Littell, of Hankow.

The Rev. B. L. Ancell, of Soochow.

Mr. Howard Richards, of Wuchang.

Japan: The Rev. Isaac Dooman, of Kobe.

The Rev. John C. Ambler, of Osaka.

The Rev. C. F. Sweet, of Tokyo.

The Rev. J. A. Welbourn, of Tokyo.

Miss Clara J. Neely, of Maebashi.

All things come of Thee, O Lord, And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico*; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from March 1st to April 1st, 1906.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

Note.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

ALABAMA —Ap. \$48.90			\$5	18 00
Bessemer—Trinity Church, General..	20 00	Rensselaer—Epiphany, General.....	3 50	
Marion—St. Wilfrid's, General.....	8 00	Richfield Springs—St. John's, Gen- eral	40 00	
Mobile—St. John's, Domestic.....	10 90	Salem—St. Paul's, General.....	5 22	
Montevallo—St. Andrew's, General..	5 00	Sandy Hill—Zion, Domestic.....	22 90	
Montgomery—St. John's S. S.,* Gen- eral	50	Troy—Holy Cross, General, \$35.25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$30; Junior Aux., Sp. for Junior Class, Room No. 1, St. Paul's College, Tokyo, \$10; Sp. for day-scholar in Rev. Mr. Sher- man's School, Hankow, \$5....	80 25	
Selma—St. Paul's S. S.,* General..	4 50	St. Barnabas's S. S.,* General....	50	
ALBANY —Ap. \$504.53; Sp. \$178.25		Whitehall—Trinity Church, Domes- tic and Foreign.....	10 55	
Albany—Holy Innocents' S. S., Sp. for St. Luke's Memorial Hos- pital, Ponce, Porto Rico.....	8 00	Miscellaneous—Wo. Aux., "A Mem- ber," Sp. for Church work in Mexico	20 00	
St. Paul's, Domestic, \$86.03; Fore- ign, \$86.04; General, \$86.03; Sp. for Bishop Rowe, Alaska, \$25	283 10	CALIFORNIA —Ap. \$113.87		
St. Peter's, through Wo. Aux., Sp. for Bishop Mann, North Da- kota	31 00	Alameda—Christ Church S. S., Gen- eral	4 50	
Canton—Grace, Domestic.....	21 51	Corte Madera—Holy Innocents', Gen- eral	7 00	
Castleton—St. Giles's, Sp. for fam- ine sufferers, Japan.....	8 00	Gilroy—St. Stephen's, General.....	3 50	
Cherry Valley—Grace, Junior Aux., Sp. for Bishop Van Buren, Porto Rico	3 00	Hollister—St. Luke's, General.....	1 90	
Cohoes—St. John's, General.....	5 80	Livermore—Grace, General.....	1 00	
Glen's Falls—Church of the Messiah, Domestic, \$4; Foreign, \$2.50; General, \$2; Sp. for Japan fam- ine sufferers, \$2.25.....	10 75	Menlo Park—Trinity Church, Domes- tic and Foreign.....	20 95	
Green Island—St. Mark's, Domestic, \$5.09; Foreign, \$2.80.....	7 89	Oceanview—Transfiguration, Gen- eral	2 60	
Hudson—Christ Church, General, \$23.40; through Wo. Aux., Sp. for salary of Mr. Knapp, Alaska (of which from Missionary Guild, \$1), \$6.....	29 40	Point Richmond—Trinity Church, General	1 07	
Kinderhook—St. Paul's, Domestic, \$10; Foreign, \$10; General, \$17.47	37 47	San Francisco—"M." Domestic, \$25; Foreign, \$25.....	50 00	
Little Falls—Mrs. J. D. Feeter, Sp. for Church Extension Fund, Porto Rico.....	25 00	Santa Cruz—Calvary, Domestic, \$5.20; Foreign, \$3.53; General, \$4.87	13 60	
Mechanicville—St. Luke's, Domestic, \$13; through Wo. Aux., Sp. for salary of Mr. Knapp, Alaska,	10 94	South San Francisco—Grace, Gen- eral	1 00	
Ogdensburg—St. John's, General, \$13; through Wo. Aux., Sp. for salary of Mr. Knapp, Alaska,		Stockton—St. John's S. S.,* General	1 50	
		Watsonville—All Saints', General..	5 25	
		CENTRAL NEW YORK —		
		Ap. \$913.07; Sp. \$49.07		
		Antwerp—St. Paul's, Foreign.....	40	

<i>Bainbridge</i> —St. Peter's, General....	6 13	Epiphany, Wo. Aux., for "Bishop Theodore N. Morrison" scholarship, Girls' Training Institute, St. Paul's River, West Africa, \$25; Sp. for Bishop Aves's work, Mexico, \$5.....	30 00
<i>Binghamton</i> —Christ Church, Foreign, \$25; Indian, \$10.85; S. S., Sp. for St. Paul's College, Tokyo, \$8.62.....	44 47	Church of the Good Shepherd S. S.,* General.....	50
Church of the Good Shepherd S. S., Sp. for St. Paul's College, Tokyo.....	3 16	Grace, Domestic and Foreign....	65 00
Trinity Memorial S. S., Sp. for St. Paul's College, Tokyo.....	3 35	Church of the Redeemer, Wo. Aux., General.....	6 00
<i>Cortland</i> —Grace, Domestic.....	4 05	St. James's, Wo. Aux., for "Julia N. Vibbert" scholarship, Boone School, Hankow, Evening Guild, General, \$5.....	55 00
<i>Evans' Mills</i> —St. Andrew's, Foreign.....	52	(<i>Irving Park</i>)—St. John's, Wo. Aux., General.....	1 00
<i>Fulton</i> —Zion, Wo. Aux., Sp. for Church Extension Fund, Porto Rico.....	4 50	St. Paul's, Domestic, \$138.83; Foreign, \$229.94; General, \$117; Sp. for Bishop Brent, Philippine Islands, \$20; Sp. for Bishop Knight, Cuba, \$25; for support of Rev. Li Yuen Mo, Wuhu, Hankow, \$70.....	600 77
<i>Harpurville</i> —St. Luke's, Foreign....	1 50	St. Paul-by-the-Lake, Wo. Aux., General.....	1 00
<i>New Berlin</i> —Mrs. Sarah T. Sprague, Domestic and Foreign.....	1 00	(<i>Rogers Park</i>)—St. Paul's S. S.,* General.....	50
<i>Onondaga Castle</i> —Church of the Good Shepherd, Indian Mission.....	81	Trinity Church, General.....	62 25
<i>Oncida</i> —St. John's, General.....	8 67	Mrs. E. T. Thayer, Sp. for Church Extension Fund, Porto Rico.....	50 00
<i>Rome</i> —Zion, Foreign.....	37 85	<i>Elgin</i> —Church of the Redeemer, Domestic and Foreign.....	5 00
<i>Seneca Falls</i> —Trinity Church, Domestic.....	125 12	<i>Evanston</i> —St. Luke's S. S., General....	50
<i>Skaneateles</i> —St. James's, Domestic, \$51.88; Foreign, \$51.81.....	103 69	<i>Freeport</i> —Grace S. S.,* General.....	50
<i>Syracuse</i> —Calvary S. S., for work of Rev. Frederick Taylor, Valdez, Alaska.....	1 35	<i>La Grange</i> —Emmanuel Church, General.....	54 50
Grace, General.....	19 81	<i>Oak Park</i> —Grace, Sp. for Bishop Wells, Fond du Lac, \$55.16; Wo. Aux., for "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai, \$40; General, \$5.....	100 16
St. Paul's, Domestic, \$5; General, \$56.79.....	61 79	<i>Wilmette</i> —St. Augustine's, Wo. Aux., Sp. for Foreign Life Insurance Fund.....	5 00
Church of the Saviour, General....	31 06	<i>Winnetka</i> —Christ Church, Domestic and Foreign.....	70 00
Union Service of S. S.'s, General....	19 85	<i>Miscellaneous</i> —Babies' Branch, for "Katherine McLaren Anderson" cot, Elizabeth Bunn Hospital, Wuchang, Hankow, \$30; Sp. for "Little Helpers" bed, St. Agnes' Hospital, Raleigh, North Carolina, \$1.75.....	31 75
"R. F. D., No. 5," Sp. for famine sufferers, Japan.....	1 19		
"F. L. L.," Sp. for St. Paul's College Building Fund, Tokyo....	20 00		
<i>Utica</i> —Calvary, Domestic, \$7.50; Foreign, \$44.17.....	51 67		
Grace, Domestic, \$1; Foreign, \$44.75.....	45 75		
Trinity Church, General.....	52 20		
<i>Warner</i> —St. Paul's, General.....	4 00		
<i>Miscellaneous</i> —Branch Wo. Aux., General, \$250; Fourth District, for "Frederic Dan Huntington" scholarship, Hoffman Institute, Africa, \$50; Sp. for hospital work, Fairbanks, Alaska, \$8.25.	308 25		
CENTRAL PENNSYLVANIA—			
Ap. \$369.16; Sp. \$41.56			
<i>Allentown</i> —Grace, Domestic and Foreign.....	20 00	COLORADO —Ap. \$368.58; Sp. \$51.18	
<i>Ashland</i> —St. John's, General.....	7 00	<i>Byers</i> —Mission, General.....	2 20
<i>Drifton</i> —St. James's, Domestic, \$86.74; General (of which S. S.,* \$50), \$43.87.....	130 61	<i>Central City</i> —St. Paul's, General..	5 00
<i>Easton</i> —Trinity Church, Domestic, \$20; Foreign, \$20; Junior Aux., toward support of a scholar in St. Agnes' School, Japan, \$25.	65 00	<i>Colorado Springs</i> —St. Stephen's, Domestic and Foreign, \$205; Sp. for Archdeacon Stuck, for his work in Alaska, \$25.....	230 00
<i>Mauch Chunk</i> —St. Mark's, Indian, 35 cts.; Colored, \$10.23; Domestic, \$27.35; Foreign, \$80.40; General, \$1.65.....	119 98	<i>Creede</i> —St. Augustine's Mission, General.....	4 25
<i>Pottsville</i> —Trinity Church, Sp. for Rev. Mr. Claiborne's work among mountaineers of Tennessee.....	41 56	<i>Del Norte</i> —Epiphany, General.....	2 65
<i>Shenandoah</i> —All Saints' S. S., General.....	1 02	<i>Denver</i> —Epiphany, General.....	3 60
<i>South Bethlehem</i> —Nativity, Colored Mission.....	20 55	St. Barnabas's, Foreign, \$2.90; S. S., General, \$4.....	6 90
<i>Tamaqua</i> —Calvary, General.....	5 00	St. John's Cathedral, Domestic....	106 83
		St. Mark's, Sp. for St. Mark's Hospital, Salt Lake.....	5 00
		Wolfe Hall, Sp. for Bishop Leonard Memorial, Nurses' Home, Salt Lake.....	21 18
		<i>Evergreen</i> —Transfiguration, General	3 00
		<i>Hugo</i> —Mission, General.....	5 00
		<i>Golden</i> —Calvary S. S., for work among the children and youths in Hankow.....	4 85
CHICAGO —Ap. \$1,046.52; Sp. \$116.91		<i>Morrison</i> —St. Michael's Mission, General.....	2 75
<i>Batavia</i> —Calvary, Sp. for Church Extension Fund, Porto Rico....	5 00	<i>Pueblo</i> —Holy Trinity Church, General.....	7 70
<i>Chicago</i> —Atonement, Domestic and Foreign.....	19 00		

<i>Rocky Ford</i> —St. Matthew's, General	1 85	and Seminary, Mexico City, Mexico	100 00
<i>Trinidad</i> —Trinity Church, General..	7 00	<i>Miscellaneous</i> —"J. F., Sp. for	
CONNECTICUT—		Famine Fund, Japan.....	20 00
Ap. \$1,753.55; Sp. \$626.23		Branch Wo. Aux., Sp. for Bishop	
<i>Bethel</i> —St. Thomas's, General....	2 50	McKim, Tokyo.....	200 00
<i>Branford</i> —Pauline Olmstead, Sp. for		DALLAS—Ap. \$14.70; Sp. \$10.00	
work in Mexico.....	3 00	<i>Amarillo</i> —St. Andrew's, General...	4 70
<i>Brookfield</i> —St. Paul's, Foreign....	6 00	<i>Brownwood</i> —St. John's, Mrs. John	
<i>Brooklyn</i> —Trinity Church, Sp. for		G. Power, through Wo. Aux.,	
Japanese famine sufferers.....	4 35	Foreign	5 00
<i>Collinsville</i> —Trinity Church, for		<i>Dallas</i> —St. Matthew's, Junior Aux.,	
Japan	15 10	Sp. for Junior Class, Room No.	
<i>Danbury</i> —St. James's S. S.,* General	50	1, St. Paul's College, Tokyo,	
<i>Derby</i> —St. James's, Sp. for Rev. Mr.		\$5; Sp. for Alaska, furnace, \$5	10 00
Littell, Hankow.....	42 88	<i>Terrell</i> —Church of the Good Shep-	
Mrs. Cyrus Brewster, Sp. for Rev.		herd, General.....	5 00
S. H. Littell, for Training-		DELAWARE—Ap. \$120.66; Sp. \$25.00	
school, Hankow.....	10 00	<i>Stanton</i> —St. James's, General.....	10 00
<i>Glastonbury</i> —St. James's, General..	18 29	<i>Wilmington</i> —Calvary, General.....	26 10
<i>Greenwich</i> —Christ Church, Foreign.	120 00	(<i>Highlands</i>)—Immanuel Church,	
<i>Guilford</i> —Christ Church, General..	50 00	Boise, \$15; Brazil, \$27.08....	42 08
<i>Hamden</i> —Grace, Domestic, \$2; For-		Trinity Church, Domestic, \$1.35;	
eign, \$2; Charles S. Everest,		Foreign, \$21.20; General,	
Domestic, \$2.50; Foreign, \$2.50	9 00	\$19.93; Sp. for St. Mark's Hospi-	
<i>Hartford</i> —Christ Church, Domestic,		pital, Salt Lake, \$25.....	67 48
\$244.46; Foreign, \$174.34;		EAST CAROLINA—	
General, \$10; Dr. E. L. Wood-		Ap. \$174.80; Sp. \$14.86	
ward's work, Hankow, \$16;		<i>Beaufort Co.</i> —Zion, "J., General...	3 00
Rev. J. C. Ambler's work,		<i>Chocowinity</i> —Trinity School, Sp. for	
Kyoto, \$16.25; Rev. S. H. Lit-		house for mission women's	
tell's work, Hankow, \$15.85;		school, Sendai, Tokyo.....	4 80
Sp. for Bishop Brent, Philippine		<i>Edenton</i> —St. Paul's, Japan, \$8.22;	
Islands, \$25; Sp. for Bishop		General, \$12.36; through Wo.	
Rowe, Alaska, \$25; Sp. for Miss		Aux., Japan, \$2.....	22 58
Buford's work, Southern Vir-		St. John the Evangelist's, General	2 50
ginia, \$1.....	527 90	<i>Elizabeth City</i> —Christ Church,	
Trinity Church, "Two Members,"		Japan, \$7.77; General, \$13.18.	20 95
Sp. for Bishop Aves, for Church		<i>Fayetteville</i> —St. John's, Japan....	14 45
work, Mexico.....	75 00	<i>Gatesville</i> —St. Mary's, General....	10 00
<i>Kent</i> —St. Andrew's S. S.,* General.	50	<i>Goldsboro</i> —St. Stephen's, through	
<i>Meriden</i> —All Saints', General,		Wo. Aux., Japan, \$2; General,	
\$2.60; S. S., Sp. for Church Ex-		\$6	8 00
ension Fund, Porto Rico, \$3;		<i>Greenville</i> —St. Paul's, Sp. for house	
* General, 50 cts.....	6 10	for mission women's school,	
St. Andrew's S. S., for Rev. Mr.		Sendai, Tokyo.....	4 06
Lund's work, Hankow.....	25 00	<i>Hertford</i> —Holy Trinity Church,	
<i>Middletown</i> —Holy Trinity Church,		Japan	4 85
Indian, \$5; Colored, \$6.50;		<i>Kinston</i> —St. Mary's, General, \$20;	
Domestic, \$9.15; Foreign, \$6;		Miss Dora Miller, Sp. for house	
General, \$56.18; Mrs. Binney,		for mission women's school,	
Sp. for Hankow Equipment		Sendai, Tokyo, \$2.....	22 00
Fund, \$5.....	87 83	<i>New Bern</i> —St. Cyprian's, Japan... 2 69	
St. Luke's Chapel, General.....	60 00	<i>Washington</i> —St. Peter's, Japan.... 43 21	
<i>New Haven</i> —Ascension, General.... 3 75		<i>Wilmington</i> —St. John's, Wo. Aux.,	
St. Thomas's, General.....	451 35	Japan	5 00
<i>Newington</i> —Grace, General.....	10 00	St. James's, Wo. Aux., Sp. for St.	
<i>New London</i> —St. James's, General.. 63 56		Luke's Memorial Hospital,	
<i>New Milford</i> —St. John's, General.. 116 00		Ponce, Porto Rico.....	4 00
<i>Newtown</i> —Trinity Church, Foreign 36 34		St. Mark's, Japan.....	4 57
<i>Norwalk</i> —Grace, General.....	20 00	<i>Windsor</i> —St. Thomas's, Japan.... 10 00	
St. Paul's, Foreign.....	9 26	<i>Winton</i> —St. John's, General..... 3 00	
<i>Norwich</i> —Christ Church, General.. 19 57		EASTON—Ap. \$5.00; Sp. \$10.00	
<i>Pine Meadow</i> —St. John's, Domestic,		<i>Dorchester Co. (Cambridge)</i> —Mrs.	
\$5; Foreign, \$5.....	10 00	Thomas H. Williams, Sp. for	
<i>Pomfret Centre</i> —"A Thank-offer-		Famine Fund, Japan.....	10 00
ing," General.....	5 00	<i>Somerset and Worcester Co's. (Po-</i>	
<i>Southport</i> —Trinity Church, Domes-		comoke City)—St. Mary's, Gen-	
tic, \$3; Foreign, \$11.45.....	14 45	eral	5 00
<i>Thomaston</i> —Trinity Church, General 21 00		FLORIDA—Ap. \$90.50	
<i>Torrington</i> —Trinity Church, Gen-		<i>Fort George</i> —St. George's, General.. 5 00	
eral, \$17; "A Young Church-		<i>Jacksonville</i> —St. John's, General.. 13 00	
man," Sp. for Famine Fund,		<i>New Berlin</i> —Church of Our Merciful	
Japan, \$2.....	19 00	Saviour, General	2 00
<i>Washington</i> —St. John's, General.... 4 00		<i>St. Augustine</i> —Trinity Church, Gen-	
<i>Waterbury</i> —St. John's, Alaska, \$10;		eral	70 50
General, \$50; Sp. for Arch-		FOND DU LAC—Ap. \$7.17	
deacon Washington's work,		<i>Oconto</i> —St. Mark's, General..... 5 67	
Lexington, \$110.....	170 00	<i>Waupun</i> —Trinity Church, Domestic.	1 50
<i>West Hartford</i> —St. James's, For-			
eign	22 55		
<i>Westport</i> —Miss Amelia R. Nash,			
Sp. toward the endowment of a			
chair in the Dean Gray School			

GEORGIA —Ap. \$422.55; Sp. \$10.00					
<i>Americus</i> —Calvary, General.....	12	00	<i>Bishop Rowe</i> , Alaska.....	5	00
<i>Athens</i> —Emmanuel Church, Foreign,			<i>Newton</i> —St. Stephen's, General....	1	75
\$65.15; Cuba, \$10; Brazil, \$5;			<i>Oskaloosa</i> —St. James's, General....	59	12
Junior Aux., General, 50 cts..	80	65	<i>Webster City</i> —General.....	2	00
<i>Atlanta</i> —All Saints' S. S.* General,		50	KANSAS —Ap. \$182.75; Sp. \$3.00		
<i>Augusta</i> —Church of the Good Shep-			<i>Arkansas City</i> —Trinity Church,		
herd, General.....	148	85	General.....	1	00
<i>Brunswick</i> —St. Mark's, Colored....	5	75	<i>Blue Rapids</i> —Trinity Church, Gen-		
<i>Columbus</i> —Trinity Church, Junior			eral.....	3	50
Aux., General.....	10	00	<i>Burlington</i> —Ascension, General....	6	00
Lillian Gailther Griffith, Sp. for			<i>Caney</i> —Mission, General.....	1	00
Rev. E. J. Lee, Gankin, Han-			<i>Clay Centre</i> —St. Paul's, General....	8	00
kow.....	5	00	<i>Cedar Vale</i> —St. James's, General...	9	00
<i>Griffin</i> —St. George's, Domestic and			<i>Centralia</i> —Mission, General.....	1	00
Foreign.....	20	00	<i>Coffeyville</i> —St. Paul's, General....	3	00
<i>Savannah</i> —Christ Church, through			<i>Emporia</i> —St. Andrew's, General....	3	00
Wo. Aux., "Bishop Ellicott"			<i>Eldorado</i> —Trinity Church, General..	4	00
scholarship, Boone School, Wu-			<i>Erie</i> —Mission, General.....	1	00
chang, Hankow, \$40; "Isabel C.			<i>Fort Leavenworth</i> —Mission, General	5	00
Habersham" scholarship, St.			Miss Julia Goodfellow, General....	4	00
Mary's Hall, Shanghai, \$40....	80	00	<i>Fort Riley</i> —Mission, General.....	1	00
St. Paul's, Alaska, \$5; Porto Rico,			<i>Fort Scott</i> —St. Andrew's, General....	1	00
\$5; Sp. for Bishop Aves's work,			<i>Galena</i> —St. Mary's, General.....	1	00
Mexico, \$5.....	15	00	<i>Girard</i> —St. John's, General.....	3	00
<i>Miscellaneous</i> —Branch Wo. Aux.,			<i>Herington</i> —St. James's-the-Less,		
for support of Mrs. Hiratsuka,			General.....	1	00
Tokyo.....	55	00	<i>Iola</i> —St. Timothy's, General.....	6	00
HARRISBURG —Ap. \$252.30; Sp. \$17.00			<i>Independence</i> —Epiphany, General....	3	00
<i>Harrisburg</i> —All Saints' Mission S.			<i>Junction City</i> —Covenant, General...	6	00
S., General.....	3	00	<i>Kansas City</i> —St. Paul's, General....	1	00
St. Stephen's, General, \$105.46;			General.....	2	00
S. S., General, \$9.18; Sp. for			<i>La Harpe</i> —General.....	1	00
Salt Lake City, Church School,			<i>Lawrence</i> —Trinity Church, General,		
\$6.....	120	64	\$5.50; Sp. for famine sufferers,		
<i>Lancaster</i> —St. James's S. S.* Gen-			Japan, \$3.....	8	50
eral.....	1	00	<i>Leavenworth</i> —General.....	3	00
<i>Marietta</i> —St. John's, General.....	7	50	<i>Manhattan</i> —St. Paul's, General....	1	00
<i>Phillipsburg</i> —St. Paul's, General,			<i>Newton</i> —St. Matthew's, General....	20	00
\$32.40; Sp. for St. Mark's Hospi-			<i>Neodesha</i> —General.....	3	00
tal, Salt Lake, \$1.....	33	40	<i>Osawatimie</i> —General.....	5	00
<i>Williamsport</i> —Christ Church, For-			<i>Oskaloosa</i> —St. Mark's, General....	1	00
eign, \$20; General, \$20.....	40	00	<i>Ottawa</i> —Grace, General.....	7	25
Trinity Church, Domestic.....	53	76	<i>Parsons</i> —St. John's Memorial, Gen-		
<i>Miscellaneous</i> —Williamsport Arch-			eral.....	1	50
deaconry, Wo. Aux., Sp. for			<i>Seneca</i> —St. Titus's, General.....	2	00
Rev. J. A. Welbourn, for church			<i>Tonganoxi</i> —General.....	1	00
in Hongo, Tokyo.....	10	00	<i>Topeka</i> —St. Simon's, General....	1	00
INDIANAPOLIS —Ap. \$159.70			<i>Wakefield</i> —General.....	5	50
<i>Indianapolis</i> —Christ Church, Gen-			<i>Washington</i> —General.....	1	00
eral.....	97	25	<i>Wellington</i> —St. Paul's, General....	1	00
St. David's, General.....	1	50	<i>Wichita</i> —St. John's, General.....	30	50
St. Paul's, Wo. Aux., General,			<i>Williamsburg</i> —St. Barnabas's, Gen-		
\$5.55; "Agnes Partridge" schol-			eral.....	4	00
arship, St. Agnes' School,			<i>Winfield</i> —Grace, General.....	4	00
Kyoto, \$10.....	15	55	<i>Yates Centre</i> —Calvary, General....	5	00
<i>Muncie</i> —Grace, General.....	5	00	<i>Miscellaneous</i> —Mr. and Mrs. Root,		
<i>New Albany</i> —St. Paul's, Wo. Aux.,			General.....	5	00
Epiphany Offering, General....	4	55	KANSAS CITY —Ap. \$38.74; Sp. \$5.00		
<i>Richmond</i> —St. Paul's, General....	19	00	<i>Kansas City</i> —Grace, "Little Help-		
<i>Terre Haute</i> —St. Luke's, General....	35		ers," Sp. for Bishop Rowe's		
<i>Vincennes</i> —St. James's, General....	4	00	work, Alaska, \$5; through Wo.		
<i>Miscellaneous</i> —Branch Wo. Aux.,			Aux., General, \$16.60.....	21	60
Epiphany Offering, General....	12	50	St. George's, General.....	11	32
IOWA —Ap. \$164.02; Sp. \$20.00			<i>Marshall</i> —Trinity Church S. S.,*		
<i>Albia</i> —Grace, General.....	5	75	General.....	50	
<i>Ames</i> —St. John's, Foreign.....	2	75	<i>Sedalia</i> —Calvary, General.....	8	82
<i>Council Bluffs</i> —St. Paul's, Wo.			<i>West Plains</i> —All Saints', General..	1	50
Aux., General, \$15; Sp. for			KENTUCKY —Ap. \$193.98; Sp. \$145.57		
Bishop Rowe, Alaska, \$10.....	25	00	<i>Louisville</i> —Advent, General.....	45	14
<i>Dubuque</i> —St. John's, salary of Rev.			Christ Church Cathedral, Junior		
T. F. Nieh, Hankow.....	10	00	Aux., General.....	20	00
<i>Fort Madison</i> —St. Luke's, General..	2	50	Epiphany, Wo. Aux., General....	5	00
<i>Iowa Falls</i> —St. Matthew's, General.	2	50	St. Andrew's, Domestic, \$30.83;		
<i>Le Mars</i> —St. George's, General....	3	00	Foreign, \$30; General, \$15.70;		
<i>Lyons</i> —Grace, Wo. Aux., General,			Sp. for a church building in		
\$10; Sp. for Bishop Roots,			Pelotas, Brazil, \$103.05; S. S.,		
Hankow, \$5.....	15	00	Colored, \$5.20.....	184	78
<i>Mapleton</i> —Trinity Church, General.	17	00	St. Stephen's, General.....	4	30
<i>Mt. Pleasant</i> —St. Michael's, General	32	35	Trinity Church, General.....	3	18
"M. E. B.," Wo. Aux., Sp. for			Charles H. Pettet, for the "W. T.		
			Pettet" scholarship, St. John's		

School, West Africa.....	25 00	lina, \$3.55; Junior Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2.60..	6 15
United Auxiliaries, Sp. for church building, Pelotas, Brazil.....	42 52	St. Peter's, through Wo. Aux., Bishop Payne Divinity-school, Petersburg, Southern Virginia..	1 00
"A Mother," through Wo. Aux., General	1 00	St. Stephen's, General, \$22.24; Sp. for St. Mark's Hospital, Salt Lake, \$20.....	42 24
Miscellaneous—United Meeting of Junior Aux., General.....	8 63	Transfiguration, through Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina, 50 cts.; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, 50 cts. (East New York) — Trinity Church, General.....	49 30
LEXINGTON—Ap. \$47.12		"A Friend," Sp. for work of Rev. A. M. Sherman, Hankow.....	5 00
Frankfort—Ascension, General.....	22 80	Ralph Wood Kenyon, Sp. for Bishop Van Buren, Porto Rico, for hospitals	5 00
Lexington—Christ Church Cathedral, General	11 07	College Point—St. Paul's Chapel, General	6 00
Middleboro—St. Mary's, General... ..	11 25	Far Rockaway—St. John's, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, 50 cts.; Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina, 50 cts.....	1 00
Nicholasville—All Saints', General... ..	1 50	Flushing—St. George's, Foreign, \$4; through Wo. Aux., Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$6; Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina, \$6... ..	18 00
Versailles—St. John's S. S.,* General	5 00	Garden City—Incarnation Cathedral, Sp. for Archdeacon Washington's work, Lexington.....	43 29
LONG ISLAND—		Great Neck—All Saints', Wo. Aux., Sp. for "Long Island" scholarship, King Hall, Washington, D. C., \$25; Sp. for "John A. King" scholarship, King Hall, Washington, D. C., \$150; through Miss Mary R. King, \$200; Sp. for King Hall, Washington, D. C.....	375 00
Ap. \$1,057.37; Sp. \$968.89		Miss Mary Rhinelander King, Sp. for Archdeacon Stuck's new mission at Koyukuk, Alaska... ..	50 00
Astoria—St. George's, through Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina.....	1 00	Islip—St. Mark's, Colored.....	27 16
Brooklyn—Christ Church, Brazil, \$280.60; China, \$280.60; Japan, \$280.59; Sp. for church, Pelotas, Brazil, \$50; through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$1; Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina, \$1.25	894 04	Jamaica—Grace, General.....	22 14
Church of the Good Shepherd, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	5 00	Richmond Hill—Resurrection, Sp. for St. Mark's Hospital, Salt Lake	100 00
Grace, Sp. for Indians, Salt Lake, \$5; Sp. for St. Mark's Hospital, Salt Lake, \$134.....	139 00	Sag Harbor—Christ Church, Colored	3 74
Incarnation, General, \$45.25; through Wo. Aux., Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$3; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$1; Sp. for St. Michael's School, Charlotte, North Carolina, \$1; Sp. for salary of sewing-teacher, * St. Augustine's School, Raleigh, North Carolina, \$5.....	56 25	Whitestone—Grace, General.....	31 75
St. Ann's, William G. Low, Sp. for Famine Fund, Japan, \$100; through Wo. Aux., Sp. for Mrs. J. L. Prevost, Tanana, Alaska, \$25	125 00	LOS ANGELES—Ap. \$233.20; Sp. \$10.00	
St. Bartholomew's, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia	1 00	Los Angeles—Ascension S. S.,* General	50
St. George's, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	2 00	Oceanside—Grace, Mrs. Cornelia E. Lester, Colored.....	1 00
St. James's, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	5 00	Pasadena—All Saints' (additional), Domestic and Foreign.....	58 25
St. Jude's, Mrs. Battle, Sp. for famine sufferers, Japan.....	2 00	(South)—St. Andrew's, Foreign, \$47.95; S. S.,* General, 50 cts.	48 45
St. Mary's, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	1 00	Santa Barbara — Trinity Church, Mrs. Benjamin J. Davis, Sp. for famine sufferers, Japan.....	10 00
St. Matthew's, through Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina.....	2 20	Miscellaneous—Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$50; "Girls'" scholarship, Africa, \$50; General, \$25.	125 00
St. Paul's, through Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina.....	5 00	LOUISIANA—Ap. \$81.10; Sp. \$23.00	
(Flatbush)—St. Paul's, through Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Caro-		Gibson—St. Anna's Mission, General	10 00
		Lindsay—St. Andrew's Mission, Foreign and Domestic.....	3 40

<i>St. Francisville</i> —Grace, for bed in Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$30; Domestic and Foreign, \$26.70...	56 70	"A Friend," General.....	2 00
<i>West Feliciana</i> —St. Mary's, Domestic and Foreign.....	1 00	Mrs. E. G. Waters and Mary A. Waters, Sp. for St. Paul's College Building Fund, Tokyo.....	5 00
<i>Miscellaneous</i> —"Two Churchwomen," Alaska.....	10 00	<i>Baltimore Co. (Garrison)</i> —St. Thomas's Parish, Mrs. Chas. G. Fitzgerald, Sp. for Rev. I. H. Correll, Kyoto, toward expenses of new chapels.....	5 00
Junior Aux., Sp. for Bishop Rowe's work, Alaska.....	3 00	Western Run Parish, St. John's, General.....	4 00
Babies' Branch, Sp. for support of Suma Ozawa, Japanese orphan, cared for by the Widely Loving Society at Osaka, Kyoto.....	20 00	Western Run Parish, St. Luke's, General.....	3 00
MAINE—Ap. \$56.39; Sp. \$0.50		(<i>West Arlington</i>)—Transfiguration, Alaska, \$6; Hankow, \$6... (<i>Glencoe</i>)—Immanuel Church, Indian	12 00
<i>Camden</i> —St. Thomas's, Domestic and Foreign.....	10 00	(<i>Mt. Washington</i>)—St. John's, Junior, Sp. for Bishop Rowe, Alaska, \$9.25; Sp. for Bishop Horner, Asheville, \$3.40; Sp. for Bishop Griswold, Salina, \$5.85; Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$7; Sp. for Miss Thackara, Fort Defiance, Arizona, \$10; Sp. for work of Rev. J. A. Welbourn, Tokyo, \$10; Sp. for Bishop Van Buren, Porto Rico, \$2.25.....	6 20
<i>Gardiner</i> —Christ Church, Foreign...	2 00	(<i>Catonsville</i>)—St. Timothy's, Wo. Aux., Sp. for Training School for Women, Hankow, \$200; Sp. for Bishop Ferguson's work, Africa, \$1.....	47 75
<i>Portland</i> —St. Stephen's, General...	5 10	(<i>Townson</i>)—Trinity Church S. S.,* General.....	201 00
<i>Rockland</i> —St. Peter's, Domestic, \$9.64; Foreign, \$9.65; "Guild," Sp. for Church Extension Fund, Porto Rico, 50 cts.....	19 79	<i>Frederick Co. (Frederick)</i> —All Saints', Sp. for famine sufferers, Tokyo, \$25; Wo. Aux., "Five-cent Offering," Foreign, \$6.75; Indian, \$3.75; Sp. for Mexico, \$5; S. S.,* General, 50 cts.....	50
<i>Miscellaneous</i> —Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia.....	20 00	<i>Howard Co.</i> —"O. W.," Alaska.....	41 00
MARYLAND—		<i>Howard and Anne Arundel Co's. (Dorsey)</i> —Trinity Church, Domestic.....	10 00
Ap. \$1,113.14; Sp. 405.75		<i>Harford Co. (Bel Air)</i> —St. Mary's S. S.,* General.....	9 59
<i>Allegheny Co. (Mt. Savage)</i> —St. George's, General.....	8 00	<i>Washington Co.</i> —St. John's Parish, St. John's, General.....	50
<i>Baltimore City</i> —Chapel of the Advent, General.....	37 10	<i>Miscellaneous</i> —Wo. Aux., Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo.....	103 00
Church of the Ascension, Junior Branch, C. C. Griffith Memorial, Sp. for Miss Marjorie Hughson's work, Morganton, Asheville...	5 00		10 00
Emmanuel Church, Wo. Aux., Domestic, \$109.46; Foreign, \$158; China, \$2; Sp. for Bishop Ferguson's work, Africa, \$2; through Wo. Aux., Mrs. R. T. Wilson, Brazil, \$10.....	281 46	MASSACHUSETTS—	
Epiphany Chapel, Wo. Aux., Sp. for Bishop Ferguson's work, Africa.....	1 00	Ap. \$4,333.89; Sp. \$3,544.67	
Grace, Domestic and Foreign, \$333; Sp. for Bishop Brown, Arkansas, \$12; Sp. for Rev. Armistead J. Welbourn, Tokyo, \$5.....	350 00	<i>Amesbury</i> —St. James's, Wo. Aux., Sp. for Mexico.....	1 00
Holy Trinity, Domestic and Foreign.....	15 27	<i>Andover</i> —Christ Church, Wo. Aux., Woman's Guild, Sp. for Hooker School, Mexico.....	5 00
Mt. Calvary, Domestic, \$5; Foreign, \$5 (of which Wo. Aux., \$6), General, \$11; Sp. for Rev. F. W. Merrill, Fond du Lac, \$28.....	49 00	<i>Attleboro</i> —All Saints', Wo. Aux., Brazil.....	1 00
(<i>Waverly</i>)—St. John's, General... St. Luke's, Wo. Aux., Domestic Missionaries' stipend, Springfield St. Michael and All Angels', for work of Rev. A. J. Welbourn, Tokyo, \$100; Wo. Aux., Sp. for Bishop Ferguson's work, Africa, \$1.....	40 00	<i>Auburndale</i> —I. Alice Ranlett, Sp. for famine sufferers, Japan.....	1 00
St. Paul's, Wo. Aux., Sp. for Bishop Ferguson's work, Africa, \$5; In Memoriam (L. C. A.), Domestic, \$5.....	101 00	<i>Beverly</i> —St. Peter's, Wo. Aux., Brazil.....	5 00
St. Stephen the Martyr, Domestic, \$5.26; Foreign, \$5.26.....	10 52	<i>Boston</i> —Advent, Domestic, \$100; General, \$72.20; Sp. for Bishop Weller, Fond du Lac, \$770; E. S. Farley, Domestic, \$1; Wo. Aux., Brazil, \$10; Sp. for Mexico, \$10.....	963 20
Estate of Miss Elizabeth Johnson, for "Ann Eliza Johnson" scholarship, Girls' Training Institute, Africa.....	75 00	Emmanuel Church, Domestic and Foreign, \$2,506.71; Sp. for Japanese Famine Fund, \$610.77; "A Member," Wo. Aux., China, \$100; Sp. for Hooker School, Mexico, \$4.....	3,221 48
Through Wo. Aux., for Miss Duer, Sp. for famine sufferers in Tokyo.....	25 00	(<i>West Roxbury</i>)—Emmanuel Church, General.....	22 00
Mary J. Galt, Brazil, \$5; Sp. for Mexico, \$5; Sp. for Episcopal Orphanage, Cuba, \$5; Sp. for famine sufferers in Japan, \$3; Japan, \$2.....	20 00	Church of the Good Shepherd, Indian, \$14.05; Foreign, \$5; General, \$48.77; Missionary Society, Wo. Aux., Brazil, \$2.....	69 82
"H. W. A.," Sp. for Rev. Mr. Ansell, at Shanghai.....	10 00	(<i>Mattapan</i>)—Church of the Holy Spirit, Foreign, \$43.46; Wo.	

Aux., Sp. for Hooker School, Mexico, \$2.....	45 46
Church of the Messiah, General, \$20; S. S., toward "Bishop Randall" scholarship, St. Elizabeth's School, South Dakota, \$33.51	53 51
(South)—Church of the Redeemer, Ladies' Aid Society, Wo. Aux., Sp. for Mexico.....	1 00
(Roxbury)—St. James's, Aid Department, Wo. Aux., Sp. for Mexico	5 00
(Charlestown)—St. John's S. S.,* General	1 00
(East)—St. John's, Wo. Aux., Sp. for mission in Chihuahua, Mexico	11 00
(Jamaica Plain)—St. John's, Wo. Aux., Sp. for Mexico.....	6 00
(Dorchester)—St. Mark's, General St. Mary's, Sp. for St. Mark's Hospital, Salt Lake, \$10; Wo. Aux., Girls' Friendly Society, Sp. for St. Mary's, American Church, Chihuahua, Mexico, \$15; S. S., Sp. for Church Extension Fund, Porto Rico, \$2.50	27 50
St. Paul's, \$55, S. S.,* 50 cts., General; Mrs. Train, \$5; Mrs. Arthur Cheney, \$50; Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo.....	110 50
(Jamaica Plain)—St. Peter's, Wo. Aux., Sp. for Mexico.....	3 00
St. Stephen's, Sp. for St. Mark's Hospital, Salt Lake, \$108; Sp. for Archdeacon Neve, Virginia, \$10; Sp. for Rev. G. F. Mosher, Shanghai, \$10; Sp. for Rev. John F. Porter, Southern Florida, \$3; Wo. Aux., Sp. for Mexico, \$10.....	141 00
Trinity Church, Sp. for Bishop Mann's Clergy Fund, North Dakota, \$521; Sp. for St. Mark's Hospital, Salt Lake, \$50; W. P. Blake, Sp. for Archdeacon Appleby, Duluth, for Indian Missions, \$50; E. L. Paine, Sp. for Mexico, \$100; Sp. for Archdeacon Stuck's work, Tanana, Alaska, \$100; Wo. Aux., "A Member," \$5; "A Member," \$25; Sp. for Hooker School, Mexico, "A Member," Sp. for Rev. W. S. Claiborne, Tennessee, \$1; S. S.,* General, 50 cts.....	852 50
Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake.....	100 00
Grant Walker, Sp. for St. Paul's College Building Fund, Tokyo..	50 00
Mrs. William G. Sewall, Sp. for Rev. J. A. Welbourn, for church, Hongo, Tokyo.....	25 00
Mrs. Samuel Eliot, Sp. for Church Extension Fund, Porto Rico....	10 00
Rev. George L. Paine, Sp. for Church Extension Fund, Porto Rico	7 50
Charles G. Saunders, Sp. for Church Extension Fund, Porto Rico, \$2.50; Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$2.50.....	5 00
Dr. D. C. Greene, Jr., Sp. for Rev. J. A. Welbourn, for church, Hongo, Tokyo.....	2 00
Brockton—St. Paul's, Wo. Aux., Brazil	2 00
Brookline—All Saints', Wo. Aux., Training School for Biblewomen, Shanghai, \$50; salary of Miss Woodruff, West Africa, \$25	75 00
St. Paul's, Wo. Aux., "A Member," Cuba	3 00

Cambridge—Christ Church, Sp. for Rev. J. A. Welbourn's Mission, Tokyo, \$53.98; Wo. Aux., "A Member," Sp. for Mrs. Hooker School, Mexico, \$5.....	58 98
Divinity-school, Sp. for St. Mark's Hospital, Salt Lake.....	13 11
St. James's, Wo. Aux., Sp. for Rev. F. W. Neve, Virginia, \$10; Mrs. Edward Abbott, Sp. for Bishop Roots' work, Hankow, \$25; Sp. for Rev. F. L. H. Pott's work, Shanghai, \$25; Sp. for St. James's Hospital, Gankin, Hankow, \$25; Ladies' Missionary Society, Sp. for building church, Pelotas, Brazil, \$10.....	95 00
Cambridge—St. John's Memorial, Wo. Aux., Cuba, \$2; salary of Miss Wall, Tokyo, \$1; "George Zabriskie Gray" (Graduate) scholarship, South Dakota, \$60. St. Peter's, "A Member," Wo. Aux., Sp. for Hooker School, Mexico	5 00
Rev. Charles P. Parker, St. John's College, Shanghai, China.....	10 00
Falmouth (Wood's Hole)—Church of the Messiah, Colored.....	13 85
Hanover—St. Andrew's, "A Member," Wo. Aux., Sp. for Mexico	5 00
Hingham—St. John the Evangelist's, General	25 00
Lynn—St. Stephen's, General.....	46 68
Manchester—Emmanuel Church, Sp. for St. Mark's Hospital, Salt Lake	4 00
Milton—St. Michael's, General.....	102 85
Newburyport—St. Paul's, Domestic and Foreign, \$192.23; Sp. for St. Mark's Hospital, Salt Lake, \$525.81; Wo. Aux., "A Member," Sp. for Bishop Kendrick's work, New Mexico and Arizona, \$100	818 04
Newton (Lower Falls)—St. Mary's, Wo. Aux., Brazil, \$1; Sp. for Mexico, \$1.....	2 00
(Highlands)—St. Paul's, Foreign (Centre)—Trinity Church, Wo. Aux., Brazil, \$1; Haiti, \$2; Sp. for Hooker School, Mexico, \$2..	5 00
Quincy—Christ Church, General...	52 49
Salem—St. Peter's, S. S. Aux., Colored	10 00
Sharon—St. John's S. S.,* General..	1 00
Swansea—Christ Church S. S.,* General	50
Taunton—St. Thomas's, Domestic, \$122.18; Foreign, \$127.37; Colored, \$89.76; General, \$110.69	450 00
Wakefield—Emmanuel Church, "A Member," General.....	2 00
Waltham—Frederick W. Aldred, for work at St. Luke's Hospital, Shanghai	1 00
Wareham—Church of the Good Shepherd, General.....	26 10
Winchester—Epiphany, for support of native clergyman, Gankin, Hankow	70 00
Miscellaneous—Wo. Aux., Colored work in Asheville, \$30; Colored work in Georgia, \$20; "A Friend," Sp. for scholarship, Holy Trinity Orphanage, Tokyo, \$30	80 00

MICHIGAN—Ap. \$393.04; Sp. \$241.00	
Adrian—Christ Church S. S.,* General	50
Ann Arbor—St. Andrew's, Domestic, \$10; Foreign, \$100; Wo. Aux., General, \$3; St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for Rev. F. W.	

Neve, Virginia, for mountain child, \$10.....	128 00	Nashotah House, General.....	10 00
<i>Bay City</i> —Trinity Church, Wo. Aux., Sp. for School of St. Mary's on the Mt., Sewanee, Tennessee....	25 00	<i>Oconomowoc</i> —Zion, Foreign.....	8 80
<i>Birmingham</i> —St. James's, Wo. Aux., Alaska, \$1.50; Miss Bull's salary, Kyoto, \$1.50; Africa, \$1; General, \$1; Sp. for Mrs. Littell's Bible-woman, Hankow, \$1.....	6 00	<i>Racine</i> —St. Luke's, Foreign.....	5 00
<i>Cheboygan</i> —St. James's, Wo. Aux., Sp. for Bishop Aves, Mexico, at his discretion, \$5; Sp. for famine sufferers in Northern Japan, \$5.....	10 00	<i>Whitewater</i> —St. Luke's S. S., Sp. for Church Extension Fund, Porto Rico.....	1 00
<i>Detroit</i> —Grace, Wo. Aux., Alaska, St. Andrew's, Sp. for Bishop Brown's work, Arkansas, \$8; Wo. Aux., Alaska, \$15.....	15 00	MINNESOTA—Ap. \$514.26; Sp. \$101.24	
St. John's, "A Member," General, \$20; Wo. Aux., salary of Miss Bull, Kyoto, \$50; "Harris Memorial" scholarship, St. John's College, Shanghai, \$15; "J. N. Blanchard" scholarship, High School, Cuttington, West Africa, \$40; Sp. for Foreign Life Insurance Fund, \$5; Sp. for building for Bible-women's Training-school, Hankow, \$30; Sp. for Miss Grante, West Africa, \$10; S. S., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$20.....	23 00	<i>Belle Creek</i> —St. Paul's, General....	6 00
St. Joseph's, Wo. Aux., Alaska, \$5; General, \$25.....	30 00	<i>Benson</i> —Christ Church, General....	25 25
St. Matthew's, Wo. Aux., salary of Miss Bull, Kyoto.....	5 00	<i>Chatfield</i> —St. Matthew's, Foreign....	7 65
St. Peter's, Wo. Aux., Sp. for Miss Routledge, Philippines.....	10 00	<i>Faribault</i> —St. Mary's Hall, for St. Luke's Hospital, Tokyo, \$50; Sp. for Mr. Osuga, for his orphanage, \$35.....	85 00
Trinity Church, Wo. Aux., General Duncan G. McGregor, \$2; Caroline K. McGregor, \$25; St. G. R. Lukech, \$10; in memory of Robert McGregor, Sp. for the Engineer Army Bell, in the chime of the Cathedral of St. Mary and St. John, Manila, Philippine Islands.....	5 00	<i>Minneapolis</i> —All Saints', General (of which S. S.,* \$1.50).....	20 50
Mrs. W. R. King, Sp. for the Engineer Army Bell, in the chime of the Cathedral of St. Mary and St. John, Manila, Philippine Islands.....	37 00	Holy Trinity Church, General....	15 88
F. A. Lightner, Sp. for Rev. S. H. Littell, for Training School Fund, Hankow.....	20 00	St. Mark's, General.....	340 94
<i>Durand</i> —St. John's, General.....	8 44	<i>St. Paul</i> —St. Clement's Memorial, General.....	18 04
<i>Lapeer</i> —Grace, Wo. Aux., General....	2 00	St. John's S. S., Sp. for St. Paul's College, Tokyo.....	13 00
<i>Owosso</i> —Christ Church, "A Communicant," Sp. for training mission women, Sendai, Tokyo.....	10 00	"In loving memory of S. M. C.," for hospital work, Alaska.....	25 00
<i>St. Clair</i> —St. Paul's, Domestic.....	1 80	<i>Tracy</i> —St. Mark's, General.....	5 00
<i>St. John's</i> —St. John's, General.....	42 94	<i>Winona</i> —St. Paul's S. S. and St. Andrew's Mission, Sp. for the Japanese Famine Fund.....	11 57
<i>Miscellaneous</i> —Branch Wo. Aux., Mrs. Mason (of which Mrs. Chittenden, \$10); Sp. for Mrs. Littell's Bible-woman, Hankow, \$20; Offering at Missionary Study-class, work in Oklahoma and Indian Territory, \$9.36; Colored, \$10.....	39 36	<i>Miscellaneous</i> —Sp. for stipend of Rev. J. V. Alfvegren.....	41 67
MILWAUKEE—Ap. \$130.46; Sp. \$2.00		MISSISSIPPI—Ap. \$35.70	
<i>Barron</i> —"A Friend," Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	1 00	<i>Magnolia</i> —Church of the Redeemer, General.....	5 00
<i>Delavan</i> —Christ Church, Domestic, \$3.45; Foreign, \$14.43; S. S., Colored, \$11.78.....	34 66	<i>Ocean Springs</i> —St. John's (of which Apportionment 1904-05, 75 cts.), General.....	2 00
<i>Hartland</i> —Grace S. S.,* 1905, General.....	16 00	<i>Pass Christian</i> —Trinity Church, General.....	7 50
<i>Mauston</i> —St. John's, Junior Aux., General.....	50	<i>Scranton</i> —St. John's, General.....	4 20
<i>Milwaukee</i> —St. Andrew's, Foreign....	30 00	<i>Winona</i> —Immanuel Church, Wo. Aux., General.....	17 00
St. John's S. S.,* General.....	50	MISSOURI—Ap. \$556.69; Sp. \$5.00	
<i>Nashotah</i> —St. Sylvanus's, General....	25 00	<i>Old Orchard</i> —Emmanuel Church, Wo. Aux., Junior Aux. and Rev. J. Courtney Jones, Sp. for Church Extension Fund, Porto Rico.....	5 00
		<i>Palmyra</i> —St. Paul's S. S.,* General.....	50
		<i>St. Louis</i> —All Saints', Colored Mission.....	12 00
		Christ Church Cathedral, Colored.....	150 00
		Grace S. S.,* General.....	1 00
		St. James's Memorial, for salary of Rev. Mr. Kiveishale, Hankow.....	50 00
		St. Mark's Memorial, General....	92 00
		St. Peter's, Domestic, \$117.67; Foreign, \$133.52.....	251 19
		MONTANA—Ap. \$17.00	
		<i>Granite</i> —St. Peter's, General.....	10 00
		<i>Great Falls</i> —Incarnation S. S.,* General.....	50
		<i>Madison Valley</i> —Trinity Church, General.....	6 50
		NEBRASKA—Ap. \$5.50; Sp. \$13.85	
		<i>Harvard</i> —St. John's, Domestic and Foreign.....	5 00
		<i>Omaha</i> —Trinity Cathedral S. S.,* General.....	50
		<i>Schuyler</i> —Holy Trinity Church S. S., Sp. for Bishop Aves's work, Mexico.....	3 85
		<i>Miscellaneous</i> —Rt. Rev. George Worthington, D.D., Sp. for travelling expenses of James Dwalu, to Africa.....	10 00
		NEWARK—Ap. \$758.78; Sp. \$821.50	
		<i>Bayonne</i> —Calvary, Domestic and Foreign.....	24 76
		<i>Belleville</i> —Christ Church, Junior Aux., Sp. for Junior Class.....	

Room No. 1, St. Paul's College, Tokyo	2 00	mite-boxes, General	18 00
<i>Bloomfield</i> —Christ Church, Sp. for St. Mark's Hospital, Salt Lake, \$2; Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$5	7 00	<i>Dover</i> —St. Thomas's, General	27 74
<i>Englewood</i> —St. Paul's, \$10; "A Friend," \$5; Sp. for Hankow Equipment Fund, Bishop Roots, "Two Friends," Sp. for work of Rev. A. M. Sherman, Hankow, \$100; Wo. Aux., Sp. for St. Luke's Memorial Hospital Fund, Ponce, Porto Rico, \$11; Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$10	136 00	<i>Exeter</i> —Christ Church, Sp. for St. Mark's Hospital, Salt Lake	7 75
<i>Harrison</i> —Christ Church, Foreign	26 57	<i>Tilton</i> —Trinity Church, General	10 00
<i>Jersey City</i> —"H. W.," Sp. for catechist, Bishop McKim, Tokyo, \$15; Sp. for catechist, Bishop Graves, Shanghai, \$10	25 00	NEW JERSEY—	
<i>Madison</i> —Grace, Junior Guild, Sp. for St. Mary's Orphanage, Shanghai, \$65; St. Agnes's School, Kyoto, \$2; Cape Palmas Orphanage, Africa, \$2; St. Elizabeth's School, Standing Rock, South Dakota, \$2	71 00	Ap. \$1,069.24; Sp. \$223.28	
<i>Montclair</i> —St. Luke's, Foreign, \$328.15; "Mary L. Carter" scholarship, Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for Bishop Roots, Hankow Equipment Fund, \$30; Fanny L. Carter, Sp. for famine sufferers, Tokyo, \$10	418 15	<i>Asbury Park</i> —Trinity Church, Sp. Rev. J. A. Welbourn, for church, Hongo, Tokyo, \$7.50; Wo. Aux., Indian, \$3; Sp. for salary of lace teacher, \$2	12 50
(<i>Upper</i>)—St. James's, General	25 00	<i>Bernardsville</i> —Somerset Inn, S. S., Work of St. Augustine's School, Raleigh, North Carolina	5 00
<i>Morristown</i> —St. Peter's, Sp. for St. Mark's Hospital, Salt Lake	235 40	<i>Beverly</i> —St. Stephen's, Wo. Aux., Colored, \$4; Sp. salary of lace teacher, \$4; Mrs. Frank P. Graves, Sp. for Rev. A. R. Van Meter, Kiukiang, Hankow, \$1	9 00
<i>Newark</i> —Grace, William Wellfed, Sp. for benefit of famine sufferers, Tokyo	5 00	<i>Bound Brook</i> —St. Paul's, Wo. Aux., Sp. for scholarship, St. Augustine's School, Raleigh, North Carolina, \$1; for general use, St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for salary of lace teacher, \$5	11 00
St. James's, General	8 20	<i>Burlington</i> —St. Mary's, Wo. Aux., Indian, \$4; Sp. for Bishop Kinsolving, Brazil, for organ, \$5	9 00
Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake	119 00	<i>Camden</i> —St. John's, Wo. Aux., Sp. for organ, Bishop Kinsolving, Brazil	3 00
Wo. Aux., through Miss Wright, Sp. for St. Mark's Hospital, Salt Lake	77 10	St. Paul's, Wo. Aux., General, \$2; Sp. for "Dr. J. F. Garrison" scholarship, Columbia, South Carolina, \$25; "A Member," Sp. for Bishop Aves, Mexico, \$8	35 00
<i>Orange</i> —All Saints', Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo	1 00	<i>Dunellen</i> —Holy Innocents', Junior Aux., Foreign	2 80
(<i>East</i>)—Christ Church, Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo	3 00	<i>Elizabeth</i> —Christ Church, Domestic	6 00
Grace, Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo	1 00	St. John's, Foreign, \$9.24; S. S., "Rev. S. A. Clark Memorial" scholarship, St. Margaret's School, Tokyo, \$40	49 24
(<i>West</i>)—St. Mark's, Junior Aux., Domestic	2 65	Trinity Church, Foreign, \$21.50; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5; salary of Kimura San, Kyoto, \$10; "Emma Williamson Memorial" bed, St. James's Hospital, Gankin, Hankow, \$5; General, \$25; Sp. for salary of lace teacher, \$10	76 50
(<i>East</i>)—St. Paul's, "Helping Hands," through Junior Aux., Africa	1 25	"Friends," Wo. Aux., Sp. for Rev. A. R. Van Meter, Kiukiang, Hankow	7 00
<i>Paterson</i> —St. Paul's, Sp. for Archdeacon Hughson, Asheville	25 00	<i>Fairview</i> —Trinity Church, Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$1; salary of Kimura San, Kyoto, \$1.25; Sp. for salary of lace teacher, \$1	3 25
<i>Ridgewood</i> —Christ Church, General	75 00	<i>Glassboro</i> —St. Thomas's, Domestic, \$7.50; Foreign, \$5.61	13 11
<i>Rutherford</i> —Grace S. S., General	50	<i>Lambertville</i> —St. Andrew's, Wo. Aux., Sp. for salary of lace teacher	4 00
<i>Summit</i> —Calvary, Sp. for St. Mark's Hospital, Salt Lake, \$80; S. S., General, 50 cts	80 50	<i>Lakewood</i> —All Saints' Memorial, General, \$98.02; Miss M. J. Bois, Sp. for work of Rev. A. M. Sherman, Hankow, \$5	103 02
<i>Miscellaneous</i> —Junior Aux., "Newark" scholarship, St. Elizabeth's School, South Dakota, \$60; "Grace Lindley" scholarship, St. John's School, Cape Mount, West Africa, \$25; China, \$25	110 20	Miss Ellen King, Sp. for Koyukuk Indians, Alaska	50 00
Babies' Branch, Anvik, \$25; Colored School, South Carolina, \$25; hospital work, Manila, Philippine Islands, \$25; Cape Mount, Africa, \$25	100 00	<i>Metuchen</i> —St. Luke's, Foreign	7 35
NEW HAMPSHIRE—		<i>Moorestown</i> —Trinity Church, Foreign, \$45; Wo. Aux., Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$3; Colored work, South Carolina, \$5; Sp. for salary of lace teacher, \$5	58 00
Ap. \$55.74; Sp. \$7.75		<i>New Brunswick</i> —St. John the Evangelist's, Domestic, \$15; For-	
<i>Ashland</i> —St. Mark's, Wo. Aux.,			

eign, \$5; General, \$156.94; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for salary of lace teacher, \$5.....	186 94	Calvary, Brazil, \$38.98; Cuba, \$38.98; Sp. for native work, Mexico, \$30; Sp. for Indians, Salt Lake, \$1; Sp. for St. Mark's Hospital, Salt Lake, \$121.66; "A Few Parishioners," Sp. for stipend of Mr. Edward J. Knapp, Alaska, \$910; Wo. Aux., day-school for girls in District of Shanghai, \$50; Sp. for Rev. Mr. Littell, Hankow, \$15.....	1,205 62
<i>Ocean City</i> —"A Friend," Sp. for support of native Mexican clergy.....	3 00	Christ Church, Wo. Aux., Domestic, \$100; Sp. for two scholarships, Rev. Mr. Spurr's Kindergarten, West Virginia, \$42.50; Sp. for Archdeacon Hughson, for "an American Mission in Asheville," \$30; Sp. for Akita house, Tokyo, \$100; Wo. Aux., through Niobrara League, "Olivia M. Cutting" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for Rev. Mr. Merrill's work, Oneida, Fond du Lac, \$10; Sp. for hospital, Fort Defiance, Arizona, to be used at Miss Thackara's discretion, \$64; Christ Church, Wo. Aux., St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, Building Fund, children's ward, \$20; Sp. for Archdeacon Russell, for St. Paul's School, Lawrenceville, Southern Virginia, \$70.....	496 50
<i>Penn's Neck</i> —St. George's, Foreign.....	8 00	(<i>New Brighton</i>)—Christ Church, Foreign.....	208 08
<i>Piscataway</i> —St. James's, General....	21 25	(<i>Riverdale</i>)—Christ Church, Sp. for St. Mark's Hospital, Salt Lake.....	13 00
<i>Plainfield</i> —Holy Cross, General....	92 00	Epiphany, Wo. Aux., travelling expenses of Domestic Missionary Bishops.....	10 00
St. Stephen's, General.....	3 21	Grace, Colored, \$648.22; Indian, \$2; Rev. Mr. Sherman's work, Hankow, \$10; General, \$160; Miss Ellen W. Peck, Domestic, \$10; Foreign, \$10; Wo. Aux., China, \$10; Japan, \$10; Haiti, \$5; Sp. for Domestic Contingent Fund, \$25; Sp. for Bishop Moreland, Sacramento, \$10; Sp. for Bishop Gray, Southern Florida, \$10; Sp. for Honolulu, \$5; Sp. for Miss Thackara, Arizona, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Sp. for Bishop Cheshire, North Carolina, \$5; Sp. for Mrs. Auer, widow of Bishop Auer, West Africa, \$100; Mrs. Laight, Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$35; Committee on Missions to Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Sp. for Building Fund, children's ward, St. Agnes's Hospital, Raleigh, North Carolina, \$25; Miss Margaret Lawrence, St. Augustine's League, Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$25; Woman's Missionary Society (of which Miss J. Wisner, \$100, Miss Southmayd, \$5, Miss Disoway, \$5); Sp. for Training-school for Women, Hankow, \$110; Miss Kingsland, Niobrara League,	
<i>Princeton</i> —Trinity Church, Sp. for St. Mark's Hospital, Salt Lake.....	20 00		
<i>Red Bank</i> —Mrs. W. Strother Jones, "Mary Grace" scholarship, St. Hilda's School, Wuchang.....	50 00		
<i>Riverside</i> —St. Stephen's Memorial Chapel, General.....	15 00		
<i>Riverton</i> —Christ Church, Wo. Aux., "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo, \$23; Chinese Bible-women, \$2; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$2.50.....	37 50		
<i>Rocky Hill</i> —Sp. for St. Mark's Hospital, Salt Lake.....	2 28		
<i>Salem</i> —St. John's, \$70.77, Junior Aux., \$18, Foreign.....	88 77		
<i>Shrewsbury</i> —Christ Church, Wo. Aux., Sp. for Rev. A. R. Van Meter, Kiukiang, Hankow.....	2 00		
<i>Somerville</i> —St. John's, General, \$29.75; Wo. Aux., Sp. for salary of lace teacher, \$10.....	39 75		
<i>South Amboy</i> —Christ Church, Domestic, 50 cts.; Colored, \$7.98; Indian, \$8; Foreign, \$10.62; General, \$106.95.....	134 05		
<i>Spring Lake</i> —Holy Trinity Church, General.....	50 00		
<i>Trenton</i> —St. Michael's, Wo. Aux., Sp. for salary of lace teacher.....	3 00		
<i>Vineland</i> —Trinity Church, Foreign.....	39 00		
<i>Westfield</i> —St. Paul's, Wo. Aux., Sp. for Bishop Aves's native work, Mexico.....	16 00		
<i>Miscellaneous</i> —Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake....	16 00		
NEW YORK—			
Ap. \$32,065.30; Sp. \$18,300.96			
<i>Dobb's Ferry</i> —The Misses Masters' School, Sp. for St. Mark's Hospital, Salt Lake.....	25 00		
<i>Fishkill-on-Hudson</i> —St. Andrew's, Sp. for Rev. S. H. Littell, for Training-school, Hankow.....	7 92		
<i>Kingston</i> —St. John's, Wo. Aux., Domestic, \$5.49; Foreign, \$13.69	19 18		
<i>Matteawan</i> —St. Luke's, Wo. Aux., Sp. for Bishop Brent's Clergy Fund, Philippine Islands, \$5; Sp. for Rev. G. W. Phelps, Scotland Neck, North Carolina, \$5.....	10 00		
<i>Middletown</i> —Mrs. George B. Nash, General.....	50		
<i>Newburgh</i> —St. George's, Indian.....	15 85		
<i>New York</i> —All Angels', Domestic, \$25; General, \$125.03.....	150 03		
Archangel, Domestic, \$75; Foreign, \$25.13; Sp. for St. Paul's College, Tokyo, \$15.....	115 13		
Ascension, Wo. Aux., for education of missionaries' children in foreign field, \$20; S. S.* General, 50 cts.....	20 50		
(<i>West New Brighton, S. I.</i>)—Ascension, Domestic and Foreign. Beloved Disciple, Brazil, \$12; General, \$4.45; Rev. John Arworth, Sp. for Archdeacon Parker's work, Sacramento, \$5.....	232 80		

"Cornelius Kingsland Memorial" (Graduate) scholarship, South Dakota, \$60; Junior Aux., Sp. for "Rhoda" scholarship, Oji, Tokyo, \$35.....		1,360 22
Heavenly Rest, Miss Anna Hadden, \$400; Miss Kathleen L. Gould, \$5; General, Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$30; Woman's Foreign Missionary Association, through Wo. Aux., "Anna" scholarship, \$40; "Pure in Heart" scholarship, \$40; "Howland" scholarship, \$40; all in St. Agnes's School, Kyoto, "Parker Morgan" scholarship, Girls' Training Institute, Africa, \$50; "Loving Hand" scholarship, St. John's College, Shanghai, \$50; St. John's, Tokyo, \$5; Sp. for house for women workers, Akita, Tokyo, \$100; St. Anna's Chapter, St. Augustine's League, Sp. for St. Athanasius's Industrial School, Brunswick, Georgia, \$15; S. S.'s, Niobrara League, "Heavenly Rest" (Graduate) scholarship, South Dakota, \$60.....		835 00
Holy Apostles', St. Paul's School, Lawrenceville, Southern Virginia, \$43.80; Sp. for St. Mark's Hospital, Salt Lake, \$2; Missionary Association, Wo. Aux., for education of missionaries' children in foreign field, \$20; Sp. for Foreign Life Insurance Fund, \$5; Sp. for house for women workers, Akita, Tokyo, \$20.15		90 95
Holy Communion, General, \$1,201.66; Sp. for Bishop Spalding, Salt Lake, \$122.50; Sp. for Bishop Brent, Philippines, \$100; Sp. for Bishop Brewer, Montana, \$50; Sp. for Bishop Keator, Olympia, for maintenance of Church of Holy Communion, Tacoma, Washington, \$100; Sp. for St. Mark's Hospital, Salt Lake, \$161.....		1,735 16
(Bronx)—Holy Faith, General, \$50.75; Wo. Aux., Sp. for Rev. Arthur M. Sherman, Hankow, \$5		55 75
(Harlem)—Holy Trinity Church, John A. Ely, Jr., "Hilda Elizabeth Potter" scholarship, St. Hilda's School, Wuchang, Hankow		25 00
(East 88th Street)—Holy Trinity Church, King's Daughters, Wo. Aux., "Holy Trinity" scholarship, Fishtown, Cape Palmas, Africa, \$8; St. Christopher's, Branch Wo. Aux., Sp. for women's house, Akita, Tokyo, \$10 ..		18 00
Incarnation, Domestic, \$5,780.55; Foreign, \$4,367.45; General, \$25; Sp. for Bishop Spalding's work, Salt Lake (of which Arthur S. Heinze, \$5,000), \$5,800; Sp. for Rev. George P. Mayo, for Blue Ridge Mountain Mission, Virginia, \$25; Sp. for Archdeacon Appleby, Duluth, \$50; Sp. for Bishop Horner, Asheville, for Valle Crucis Industrial School, \$25; Sp. for Bishop Kendrick, New Mexico and Arizona, to be used as he judges best for Pecos Valley Indians, \$25; Sp. for St. Mark's Hospital, Salt Lake, \$115; Wo. Aux., travelling expenses of Domestic Missionary Bishops (of		
which Mrs. George Cheney, \$10, Mrs. Henderson, \$5), \$15; Ladies' Missionary League, Sp. at discretion of Rev. Mr. Doorman, Kyoto, \$22; Ladies' Foreign Committee, Wo. Aux., for education of missionaries' children in foreign field, \$42.52; Miss Grummer's salary, Shanghai, \$35; Sp. for women's house, Akita, Tokyo, \$2.48; "A Member," Wo. Aux., Sp. for Rev. Mr. Littell, Hankow, \$5; Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$10; Mr. E. C. Bogert, Niobrara League, Sp. for "Rev. Francis L. Hawks" scholarship, \$40; Sp. for "Olivia Hawks Bogert" scholarship, \$40; both in Boisé; Mrs. Edward Fuller, St. Augustine's League, Sp. for Building Fund, children's ward, St. Agnes's Hospital, Raleigh, North Carolina, \$25.....		16,450 00
Intercession, Wo. Aux., Sp. for Rev. Mr. Hunter's work, Raleigh, North Carolina.....		10 00
(Kingsbridge) — Mediator, Wo. Aux., for education of missionaries' children in foreign field, \$40; Sp. for Mexico, \$10.....		50 00
Resurrection, Wo. Aux., for education of missionaries' children in foreign field, \$8; Sp. for Rev. S. H. Littell, Hankow, \$3.....		11 00
St. Agnes's Chapel S. S., "Rev. Edward A. Bradley, D.D.," scholarship, Girls' Training Institute, Africa, \$25; Wo. Aux., Sp. for women's house, Akita, Tokyo, \$50.....		75 00
St. Andrew's S. S., Sp. for Building Fund, St. Paul's College, Tokyo		5 00
(Morrissania) — St. Ann's, Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$5; Mrs. Charlton, Sp. for women's house, Akita, Tokyo, \$10; Niobrara League, Sp. for Miss Thackara's work, Arizona, \$12.50		27 50
St. Augustine's Chapel, Domestic, \$4.68; Foreign (of which Miss Minnie Anna Neusaenger, \$1), \$5.75		10 43
St. Bartholomew's, Domestic, \$4,480.06; Foreign, \$4,260.81; Sp. for native work, Mexico (of which Wo. Aux., \$38), \$652.14; Mrs. J. H. H. Ten Broeck, "Ten Broeck Memorial" scholarship, St. John's School, Africa, \$25; Wo. Aux., for education of children of foreign missionaries, \$100; Miss Packard's salary, Brazil, \$100; Sp. for Domestic Contingent Fund, \$70; Women's Missionary Society, Wo. Aux., Sp. for women's house, Akita, Tokyo, \$125.9,813 01		
St. George's, Colored, \$25; Indian, \$25; Domestic, \$350; salary of nurse in Philippines, \$222.50; Brazil, \$100; Foreign, \$350; General, \$2,027.50; Sp. for Rev. Mr. Sherman, Hankow, \$27; Sp. for St. Mark's Hospital, Salt Lake, \$105.40; "A Member," Sp. for famine distress, Japan, \$2; Women's Missionary Society, Wo. Aux., for bed in St. James's Hospital, Gankin, Hankow, \$50; "Mary Emma Leavitt" scholarship, Girls' Training Institute, Africa,		

\$25	3,309 40	Pollard, Littleton, North Carolina, for his loss by fire.....	10 00
St. James's, Sp. for Boone School, Wuchang, Hankow, \$100; Everett P. Wheeler, Sp. for Archdeacon Spurr's work, West Virginia, \$25; Wo. Aux., for education of missionaries' children in foreign field, \$75; Sp. for Mexico, \$75; Sp. for Rev. S. H. Littell, Hankow, \$100; "A Member," Wo. Aux., St. Augustine's League, Sp. for Colored ward, Grace Hospital, Morganton, Asheville, to be known as "Warren" ward, \$200.....	575 00	Trinity Church, Foreign, \$125.35; Sp. for St. Mark's Hospital, Salt Lake, \$10; The Misses Underhill, Wo. Aux., Sp. for Rev. A. R. Hoare's work, Alaska, \$5; Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$2; for education of missionaries' children in foreign field, \$11; Sp. for Bishop Spalding, Salt Lake, \$3; Sp. for Rev. Mr. Lund's work, Hankow, \$11; Sp. for women's house, Akita, Tokyo, \$2; St. Augustine's League, Sp. for Rev. J. H. Griffith, Jr., Kingston, East Carolina, for debt on Colored Mission Chapel, \$2.....	171 35
St. John's Chapel, Foreign.....	41 88	Trinity Chapel, Sp. for Famine Fund, Japan, \$200; Sp. for Rev. A. M. Sherman's work, Chiao-Keo, Hankow, \$100; Rev. W. H. Vibbert, D.D., Sp. for travelling expenses of James Dwalu to Africa, \$10; Missionary Relief Society, Wo. Aux., for education of missionaries' children in foreign field, \$125; Miss F. H. Young, through Missionary Relief Society, Wo. Aux., Miss Crummer's salary, Shanghai, \$5	440 00
St. Luke's, Young People's Society, Sp. for Rev. S. H. Littell, for Training-school Fund, Hankow.....	10 00	Zion and St. Timothy's, Missionary Chapter, Sp. for Rev. S. H. Littell's Training-school Fund, Hankow, \$50; Sp. for native work, Mexico, \$40; through Wo. Aux., for educating missionaries' children in foreign field, \$40; Missionary Chapter, "A Member," Sp. for women's house, Akita, Tokyo, \$50; "A member, Brazil, \$1; St. Augustine League, Sp. for Bishop Gailor's work, Tennessee, \$25; Wo. Aux., Sp. for Bishop Graves' Clergy Fund, Laramie, \$15; Sp. for Bishop Wells's Clergy Fund, Spokane, \$10; Sp. for Bishop Spalding, Salt Lake, \$25; From the Boys, Sp. for Rev. Mr. Claiborne's work, Tennessee, \$1....	257 00
St. Mark's, Indian.....	28 94	"A Friend," Sp. for St. Mark's Hospital, Salt Lake.....	5,000 00
(Mott Haven)—St. Mary's, General.....	11 20	Sp. for St. Mark's Hospital, Salt Lake	638 00
St. Matthew's, Domestic, \$195.08; Sp. for Bishop Kinsolving, Brazil, \$100; Foreign, \$30; General, \$784.26; Sp. for Bishop Spalding, Salt Lake, \$50; Sp. for Archdeacon Spurr, Moundsville, West Virginia, \$2; Sp. for Rev. Hudson Stuck, Alaska, \$10; Sp. for St. Mark's Hospital, Salt Lake, \$5; Missionary Society, Wo. Aux., Miss Gallaudet, \$5; Mrs. Krams, \$5; for education of missionaries' children in foreign field.....	1,186 34	Cash, General	300 00
St. Michael's, Foreign, \$9; General, \$241.01; Wo. Aux., for education of missionaries' children in foreign field, \$18.40...	268 41	James May Duane, Sp. for Rev. S. H. Littell, for Training-school Fund, Hankow	250 00
St. Paul's Chapel, Sp. for work of Rev. A. M. Sherman, Hankow	2 00	"For Christ," General.....	200 00
St. Peter's, General.....	20 66	Mrs. Frederick T. Van Beuren, "Mary Springler Van Beuren," In Memoriam, Graduate Scholarship, South Dakota.....	120 00
St. Stephen's, General.....	141 50	Capt. A. T. Mahan, General.....	100 00
St. Thomas's, Foreign, \$1,195; General, \$100; Sp. for St. Mark's Hospital, Salt Lake, \$130; "A Member," Sp. for native work, Mexico, \$100; Wo. Aux., woman helper, Salt Lake, \$40; "St. Thomas's" scholarship, St. Margaret's School, Tokyo, \$40; "William F. Morgan Memorial" scholarship, St. John's College, Shanghai, \$100; teacher's salary, Cape Mount, Africa, \$100; Sp. for Foreign Life Insurance Fund, \$50; Sp. for scholarship, St. Mary's Institute, Dallas, \$100; Wo. Aux., Niobrara League, "Rev. Dr. J. W. Brown" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "St. Thomas's" scholarship, Shoshone, Boise, \$40; St. Augustine's League, Sp. for "Langford Memorial" scholarship, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$25; Sp. for St. Mary the Virgin School, Nashville, Tennessee, \$40; Sp. for Rev. P. P. Alston, Charlotte, North Carolina (of which Mrs. F. B. Lord, \$5), \$55; Miss Anna T. Sparks (In Memoriam), Wo. Aux., Sp. for Miss L. Lovell's personal use, Tokyo, \$7.....	2,182 00	Mrs. W. Bayard Cutting, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona	50 00
Transfiguration, St. Augustine's League, Sp. for Archdeacon		"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	50 00
		Josephine Wisner and Elizabeth H. Wisner, Sp. for Famine Fund, Japan	40 00
		J. E. T., Wo. Aux., General.....	25 00
		R. S. Holt, Jr., Domestic and Foreign	20 00
		"A Friend," Sp. for Famine Fund, Japan	20 00
		Mrs. Annie A. Morall, Sp. for native work, Mexico.....	15 00
		J. A. V. N., General.....	10 00
		Miss Mary E. Robert, Sp. for Hospital, Fairbanks, Alaska...	10 00
		Miss E. R. Delafield, Sp. for	

Church of the Redeemer, Pelotas, Brazil.....	10 00	St. Augustine League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine School, Raleigh, North Carolina, \$50; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25.....	125 00
Miss Helen C. Irving, Wo. Aux., Sp. for Guest House, Hankow..	10 00	Niobrara League, Sp. for Indians, Salt Lake.....	55 00
"A Friend," Wo. Aux., Sp. for Famine Fund, Japan.....	10 00	NORTH CAROLINA—	
"A Friend," Japan.....	10 00	Ap. \$283.22; Sp. \$47.50	
"A Friend," Sp. for Famine Fund, Japan.....	5 00	Bristow—St. Mark's, General.....	3 00
Mrs. J. M. O'Loughlin, Sp. for Rev. G. P. Mayo, toward purchasing land for Industrial School in Blue Ridge Mountains, Virginia.....	1 00	Burlington—St. Athanasius's, Wo. Aux., "Emily Farish Holt" scholarship, Training-school, Shanghai.....	50 00
Cash, Sp. for Church Extension Fund, Porto Rico.....	1 00	Chapel Hill—Chapel of the Cross, Wo. Aux., Sp. for Bishop Tuttle Memorial, Boisé.....	2 00
Ossining (Briar Cliff)—All Saints' S. S.* General.....	50	Charlotte—St. Peter's S. S., infant class, through Babies' Branch, Sp. for Deaconess Henderson, Shanghai, for sick child.....	5 00
Pelham—Church of the Redeemer, Wo. Aux., \$15; S. S., \$10, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	25 00	Chestnut Hill—St. Paul's, General..	81
Pelham Manor—Christ Church, Miss Schuyler, Wo. Aux., Sp. for Chingnauli, Hankow.....	10 00	Edgecombe Co.—St. Mary's Chapel, General.....	2 00
Poughkeepsie—Christ Church, Foreign, \$36.98; Sp. for Archdeacon Hughson, Asheville, \$26	62 98	Enfield—Advent, Aristides Smith, Wo. Aux., General.....	3 00
Church of the Holy Comforter, Domestic, \$1; General, \$149.16; Sp. for St. Mark's Hospital, Salt Lake, \$119.21.....	269 37	Greensboro—St. Andrew's, Wo. Aux., General.....	10 00
Branch Wo. Aux., Foreign.....	44 80	St. Barnabas's, Wo. Aux., Foreign, \$1.48; Sp. for Bishop Rowe, Alaska, \$2.....	3 48
Rye—Christ Church, Mrs. Titus, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	5 00	Halifax—St. Mark's, General.....	1 25
Staatsburg-on-Hudson—St. Margaret's Branch, Wo. Aux., Sp. for Rev. R. W. Rhimes, Tenn., toward building a church at Union City.....	10 00	Henderson—Holy Innocents' Wo. Aux., Alaska, \$2; General, \$5.....	7 00
Tuxedo Park—St. Mary's, Wo. Aux., Sp. for Foreign Insurance Fund, \$10; Augusta M. D. Ogden, for Special House, Akita, Tokyo, \$5; St. Augustine League, Sp. for Building Fund, Children's Ward, St. Agnes's Hospital, Raleigh, North Carolina, \$5....	20 00	Hillsboro—St. Matthew's, Domestic and Foreign.....	6 80
White Plains—Grace, Foreign.....	162 41	Iredell Co.—St. James's, General...	2 00
Mrs. F. B. Van Kleeck, Wo. Aux., for Education of missionaries' children in the foreign field....	10 00	Jackson—Church of the Saviour, General.....	19 62
Yonkers—St. Andrew's Memorial, Wo. Aux., travelling expenses of Domestic Missionary Bishop, \$5; for education of missionaries' children in the foreign field, \$10	15 00	Leakesville—Epiphany, Wo. Aux., General.....	1 50
St. John's, Wo. Aux., Sp. for the Hospital of the Good Shepherd, Fort Defiance, Arizona.....	41 00	Littleton—St. Alban's, Wo. Aux., General.....	15 00
St. Paul's, General.....	200 00	St. Anna's, General.....	2 50
Mrs. John H. Clark, Sp. for native work, Mexico.....	15 00	Louisburg—St. Matthias's, General..	2 00
Mrs. John H. Bradley, Wo. Aux., Sp. for native work, Mexico.....	5 00	Noise—St. Philip's, General.....	1 00
Miscellaneous—Archdeaconry of Orange, Wo. Aux., for "Mrs. J. J. Mitchell Memorial" scholarship, St. Agnes's School, Kyoto, \$40; Sp. for two half scholarships in St. Mary the Virgin Industrial School for girls, Nashville, Tennessee, to be known as the Archdeaconry Scholarships, \$77.50..	117 50	Oxford—St. Stephen's, Wo. Aux., General.....	10 00
Branch of Wo. Aux., for travelling expenses of Domestic Missionary Bishops, Mrs. Jarrett Blodgett, \$300; Mrs. Perkins, \$25..	325 00	Pinehurst—Mission, General.....	16 07
Collection taken at Communion service, Wo. Aux., held in Church of Epiphany, General..	98 02	Mrs. Margaret A. Coleman, North Dakota, \$1; Duluth, \$1; South Dakota, \$1; Salt Lake, \$1; Hankow, \$1.....	5 00
Wo. Aux., for Mite Box at Diocesan House, General.....	10 42	Raleigh—Church of the Good Shepherd, Wo. Aux., salary of Miss Babcock, Tokyo, \$5; Sp. for Building Fund, Boone School, Hankow, \$5.....	10 00
A Member, Wo. Aux., Sp. for Rev. Mr. Littell, Hankow.....	5 00	St. Augustine's School, Rev. A. B. Hunter, Sp. at discretion of Mr. Lund, Hankow.....	5 00
		St. Mary's Chapel, Domestic, \$30; Foreign, \$30.....	60 00
		Rowan—St. Mark's, General.....	35
		Salisbury—St. Luke's, General.....	7 80
		St. Peter's, General.....	1 00
		Southern Pines—Emmanuel Church, Mission at Tokyo.....	10 55
		Spencer—St. Joseph's, General.....	80
		Stoneville—Emmanuel Church, General.....	2 75
		Stovall—St. Peter's, General.....	1 53
		Tarboro—Calvary, Wo. Aux., Foreign, \$2.80; Sp. for "Bishop Cheshire" scholarship, \$5; Sp. for "Lindsay Patton" scholarship, both in Holy Trinity Orphanage, Tokyo, \$2.....	9 80
		Tillery—Mission, General.....	1 00
		Wadesboro—Calvary, Wo. Aux., Alaska, \$1; Sp. for Bishop Gray, Southern Florida, \$2....	3 00
		Walnut Cove—Christ Church, Gen-	

eral	3 00	PENNSYLVANIA—	
Warren Co.—St. Luke's, General...	2 00	Ap. \$7,908.93; Sp. \$10,743.84	
Warrenton—All Saints', General...	3 00	Ardmore—St. Mary's, Wo. Aux.,	
Weldon—Grace, General.....	4 11	"Julia C. Emery" scholarship,	
Wilson—St. Timothy's, Wo. Aux.,		Orphan Asylum, Cape Palmas,	
Foreign, \$1.50; Sp. for "Lind-		Africa, \$5; Anna M. Stephen's,	
say Patton" scholarship, Holy		Girls' Training Institute, St.	
Trinity Orphanage, Tokyo, \$2.50	4 00	Paul's River, Africa, \$5.....	10 00
Winston—St. Paul's, Wo. Aux., salary		Bala—St. Asaph's, Foreign, \$105.41;	
of Miss Babcock, Tokyo, \$3; General, \$5; Sp. for Miss		Sp. for Rev. R. N. Willcox,	
Johnson, Valdez, Alaska, \$1....	9 00	Asheville, \$53.49.....	163 90
Miscellaneous—Convocation of Char-		Bristol—St. Paul's, General.....	11 23
lotte, Babies' Branch, "Angelica		Bryn Mawr—Church of the Re-	
Church Hart" Day-school, Wu-		deemer, Wo. Aux., Sp. for Rev.	
chang, Hankow, \$1.50; "Little		J. B. Mancebo, Santiago, Cuba,	
Helpers" Day-school, Shang-		\$5; Sp. for Rev. A. D. Gring,	
hai, \$1.50; General, \$4; Sp. for		for church property, Kyoto,	
"Bishop Atkinson" cot, Holy		Japan, \$10; Sp. for Rev. S. H.	
Trinity Orphanage, Tokyo, \$16.	23 00	Littell, Changsha property,	
		Hankow, \$5.....	20 00
		Cheltenham—St. Paul's, Wo. Aux.,	
		Miss Babcock's salary, Tokyo..	3 00
OHIO—Ap. \$2,575.37; Sp. \$157.00		Chester—St. Paul's, Foreign, \$2.31;	
Akron—St. Paul's, Wo. Aux., salary		Sp. for Rev. M. J. Goodheart's	
of Miss Elwin, Shanghai, \$20;		work, Oregon, \$63.55; Sp. for	
"Julia Bedell" scholarship, St.	30 00	Archdeacon W. M. Washington's	
John's College, Shanghai, \$10..		work among the mountaineers,	
Cardington—Church of the Good		Lexington, \$64.44; S. S.,* General,	
Shepherd, General.....	1 86	\$2.50.....	212 80
Cleveland—Emmanuel Church, General,		Coatesville—Trinity Church, to be	
\$732.80; St. Margaret's		used for Rev. Mr. Meem's work,	
Guild, for work in Alaska, \$5;		Pelotas, Brazil, \$14.44; For-	
Sp. for St. Paul's College,		eign, \$67.53; Wo. Aux., Sp. for	
Tokyo, \$5.....	742 80	Miss Neely's work, Maebashi,	
St. Paul's, Alaska, 50 cts.; Shang-		Tokyo, \$3.....	84 97
hai, 50 cts.; Hankow, \$1; General,		Conshohocken—Calvary, General,	
\$22.69; Sp. for missions,		\$23.75; Indian Hope Association,	
Salt Lake, \$10; Wo. Aux., salary		Indian, \$5; Wo. Aux.,	
of Mrs. Kin Fukutomi,		Miss Babcock's salary, Japan,	
Kyoto (of which from Miss Ella		\$1.....	29 75
Wright, \$10), \$110.....	144 69	Downingtown—St. James's, Wo. Aux.,	
(East)—St. Paul's, Wo. Aux., salary		Mission in Brazil.....	2 00
of Miss Elwin, Shanghai,		Kennett Square—Advent S. S.,* General	
\$5; "Ohio" scholarship, St.		50
Elizabeth's School, South Dakota,		Lansdowne—St. John the Evangel-	
\$5.....	10 00	ist's, General.....	3 50
St. Philip's, Wo. Aux., Sp. for		Norristown—St. John's, Wo. Aux.,	
Miss Sabine's School, Anvik,		Miss Babcock's salary, Japan,	
Alaska.....	10 00	\$3; Sp. for Foreign Life Insurance	
Trinity Cathedral, Colored, \$200.-		Fund, \$2.....	5 00
03; Domestic, \$10.50; Foreign,		Philadelphia—Advent, Mothers'	
\$1,322.68; General, 35 cts.;		Bible-class, toward work at St.	
Sp. for St. Mark's Hospital,		Luke's Hospital, Tokyo, Japan.	
Salt Lake, \$100.....	1,633 56	Advocate, Sp. for Rev. M. Sher-	
Sp. for St. Mark's Hospital, Salt		man, Hankow.....	10 00
Lake.....	2 00	(Lower Dublin)—All Saints', Wo.	
Collinwood—St. Stephen's, General.	4 25	Aux., Sp. for Foreign Life Insurance	
Conneaut—St. Paul's S. S.,* General	50	Fund.....	1 00
Huron—Christ Church, General....	1 51	Ascension, Wo. Aux., Sp. for Foreign	
Kenton—St. Paul's S. S.,* General...	3 00	Life Insurance Fund.....	1 00
Oberlin—Christ Church, General....	3 00	(Germantown)—Calvary, Indian	
Sandusky—Calvary, General, \$5.08,		Hope Association, Indian, \$10;	
S. S.,* 50 cts., General.....	5 58	Wo. Aux., American League	
Toledo—St. Mark's, Junior Aux.,		Books, General, \$1; Sp. for	
Alaska.....	10 00	building St. Paul's School,	
Youngstown—St. John's, Domestic.		Tokyo, \$10.....	21 00
\$29.12; Foreign, \$21.99; General,		Christ Church S. S., Sp. for St.	
\$48.51.....	99 62	Paul's College Hospital, Tokyo,	
Miscellaneous—"A Member," Wo.		Japan, \$17.75; Wo. Aux., Sp.	
Aux., Sp. for salary of Maur-		for Foreign Life Insurance	
icia, Los Angeles.....	30 00	Fund, \$1.50.....	19 25
OREGON—Ap. \$116.09; Sp. \$8.00		Christ Church Chapel, Sp. for St.	
Astoria—Grace, Foreign.....	15 91	Mark's Hospital Salt Lake, \$5;	
Holy Innocents', Wo. Aux., General	5 00	Wo. Aux., "Kinsolving" (Divinity)	
Portland—St. Mark's, \$50.18, Wo.		scholarship, Brazil, \$3....	8 00
Aux., \$5, General.....	55 18	Covenant, Wo. Aux., Bible-reader,	
St. Stephen's, General.....	20 00	China, \$25; "Richard Newton"	
Trinity Church, Wo. Aux., General,		scholarship, High School, Cut-	
\$20; S. S., Sp. for orphan-		tington, Africa, \$5; S. S.,* General,	
age of Bishop Partridge, Osaka,		50 cts.....	30 50
Kyoto, for support of Takejoro		(Holmesburg)—Emmanuel	
Okubo, \$8.....	28 00	Church, Wo. Aux., Miss Bab-	
		cock's salary, Aomori, Japan..	2 00
		Epiphany Chapel, Foreign.....	28 58
		(Kensington)—Church of the	
		Good Shepherd, General.....	6 00

Grace, Indian Hope Association, Indian	10 00	Hankow, \$5; Sp. for Rev. A. D. Gring, for church property, Japan, \$5	155 50
(Mt. Atry)—Grace, Wo. Aux., Sp. for Rev. A. D. Gring, for church property, Kyoto, Japan, \$8; Junior Aux., Sp. for Rev. M. J. Goodheart, Oregon, for periodicals in reading-room, \$5	13 00	(Kensington)—St. Luke's, Indian Hope Association, "Alonzo Potter" (In Memoriam) (Graduate) scholarship, South Dakota, \$30; Wo. Aux., Elizabeth B. Wheeler, Bible-class for Cuban Mission, \$5	35 00
Holy Apostles', Mrs. Mary A. Todd, General, \$200; Sp. for St. Mark's Hospital, Salt Lake, \$5; Wo. Aux., Sp. for Boone School Building Fund, Hankow, \$5; S. S., Sp. for Japanese sufferers, Japan, \$25	235 00	St. Mark's, Indian Hope Association, "St. Mark's" scholarship, St. Elizabeth's School, South Dakota	60 00
(Tacony)—Holy Innocents', General	54 26	(Frankford)—St. Mark's, Indian Hope Association, Indian	2 00
Holy Trinity Church, Indian Hope Association, Indian, \$20; S. S., Sp. for Church Extension Fund, Porto Rico, \$42.58; Wo. Aux., Sp. for Mrs. Hooker Memorial School, Mexico, \$25; Sp. for "Clara H. Matlock Memorial" scholarship, St. Mary's Orphanage, Shanghai, \$50; Sp. for Domestic Contingent Fund, \$25; Sp. for St. Mark's Hospital, Salt Lake, \$3,380; Junior Aux., Sp. for Miss Hughson, Asheville, for hospital, \$8; Sp. for Junior Class, Room No. 1, St. Paul's College, Tokyo, \$5	3,555 58	(Germantown)—St. Martin's, Sp. for St. Mark's Hospital, Salt Lake	1,000 00
Incarnation, Bishop McKim's work, Tokyo, \$50; Rev. M. Sherman's work among the Chinese near Hankow, \$25; General, \$246.81; Sp. for St. Mark's Hospital, Salt Lake, \$60	381 81	St. Martin's-in-the-Field, Asheville, \$2.15; Foreign, \$3	10 15
Prince of Peace Chapel, Domestic	12 00	(West)—St. Mary's, Wo. Aux., Miss Babcock's salary, Japan, \$15; Sp. for Building Fund, Boone School, Hankow, \$5; Junior Aux., Sp. for Junior Class, Room No. 1, St. Paul's College, Tokyo, \$5; Sp. for Rev. Mr. Betticher, Fairbanks, Alaska, \$35	60 00
Redemption, General	16 15	(Chestnut Hill)—St. Paul's, Wo. Aux., Sp. for Building Fund, Boone School, Hankow	5 00
(West)—St. Andrew's, Wo. Aux., Sp. for Foreign Life Insurance Fund	5 00	(Overbrook)—St. Paul's Memorial, Wo. Aux., Miss Babcock's salary, Japan, \$4; "Kinsolving" (Divinity) scholarship, Brazil, \$2; Dr. Twing Memorial, St. John's College, Shanghai, \$2; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$2	10 00
St. Clement's, General	2 00	(Germantown)—St. Peter's, Domestic, \$250; Foreign, \$1,232.59; Sp. for St. Mark's Hospital, Salt Lake, \$655; Wo. Aux., Young Woman's Chapter, Sp. for Mr. Ishii's Orphanage, Tokyo, \$5; Junior Aux., Sp. for Junior Class, Room No. 1, St. Paul's College, Tokyo, \$5	2,147 59
St. James's, Sp. for Bishop Webb, for the Nashotah House, Milwaukee, \$20; Sp. for Bishop Spalding, Salt Lake, \$25; Wo. Aux., "Richard Newton" scholarship, High School, Cuttington, Africa, \$6; "Kinsolving" (Divinity) scholarship, Brazil, \$2; Miss Babcock's salary, Japan, \$8; Sp. for Foreign Life Insurance Fund, \$5; Sp. for Mrs. Hooker Memorial School, Mexico, \$15; Sp. for Rev. A. D. Gring, for church property, Kyoto, \$5; Rev. Mr. Fraser's salary, Havana, Cuba, \$6; S. S., Sp. for Pioche Neo, Salt Lake, \$35.20; Indian Hope Association, Indian, \$10.25; Sp. for St. Mark's Hospital, Salt Lake, \$555	692 45	St. Peter's, Indian Hope Association, Indian, \$43; Wo. Aux., "A Member," in grateful remembrance of a mission-study class, for "Thankful" scholarship, Cape Palmas Orphan Asylum and Girls' School, Africa, \$50; "Thankful" scholarship, Cape Mount, Africa, St. John's School, Africa, \$25; "Thankful" scholarship, Fish-town Station, Africa, \$50	168 00
(North Liberties)—St. John's, Indian Hope Association, Indian, \$10; Wo. Aux., Miss Babcock's salary, Japan, \$2.50; Sp. for building Boone School, Hankow, \$2	14 50	St. Philip's, Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake	25 00
St. Jude's, Foreign	22 40	St. Simeon's Memorial, Wo. Aux., Sp. for Building Fund, Boone School, Hankow	5 00
St. Luke's and Epiphany, Domestic, \$350.36; Foreign, \$757.65; for work in Brazil, \$500; Indian Hope Association, Indian, \$10; Wo. Aux., Sp. for Miss Neely's work, Maebashi, Tokyo, \$2; S. S., * General, \$6	1,626 01	St. Stephen's, Domestic, \$247.28; Foreign, \$169.37	416 65
(Germantown)—St. Luke's, Sp. for St. Mark's Hospital, Salt Lake, \$142; from "Parish-ioner," Sp. for native work, Mexico, \$3.50; Wo. Aux., Sp. for Rev. S. H. Littell, Changsha,		(West)—Church of the Saviour, Wo. Aux., Miss Babcock's salary, Japan, \$5; "Julia C. Emery" scholarship, Orphan Asylum, Cape Palmas, Africa, \$1	6 00
		Zion S. S., * General	1 50
		Tuesday Missionary Bible-class, Sp. for St. Mark's Hospital, Salt Lake	1,253 00
		Indian Hope Association, Sp. for Bishop Rowe, Alaska, \$100; Sp. for Bishop Gray, Southern Florida, \$100; Tuesday Bible-class, through Indian Hope Association, Sp. for Mr. Merrill,	

Oneida, Fond du Lac, \$75.....	275 00	Sp. for Domestic Contingent Fund	25 00
Sp. for St. Mark's Hospital, Salt Lake	242 00	Chester Convocation, Wo. Aux., meeting at Rosemont, Sp. for Church of the Redeemer, Pelotas, Brazil.....	10 00
"Laura Davis" (In Memoriam) scholarship, St. Mary's School, South Dakota.....	60 00	Bishop and Mrs. Mackay-Smith, General	500 00
(<i>Chestnut Hill</i>)—Miss Elizabeth Walu Vaux, Sp. for Foreign Life Insurance Fund, for Miss Mann, Japan	52 78	"A Friend," Sp. at the disposal of Bishop Weed, Florida.....	500 00
"S." Indian	50 00	Rt. Rev. O. W. Whitaker, D.D., Sp. for travelling expenses to Africa of James D. Woln.....	10 00
Andrew A. Blair, Sp. for Church Extension Fund, Porto Rico.....	25 00	PITTSBURG—Ap. \$820.50; Sp. \$702.87	
Wo. Aux., Sp. for Rev. J. B. Mancebo, Santiago de Cuba, \$10; Kiukiang Prayer League, Sp. for work in Kiukiang, Hankow, \$4.75	14 75	Braddock—St. Mary's, General.....	5 00
Mrs. J. S. Biddle, Sp. for Archdeacon Stuck, Yukon Indians, Alaska	10 00	Brownsville—Mrs. E. B. Snowden, Sp. for St. Paul's College, Tokyo, to provide a new student's room.....	50 00
Dr. James Paul, Sp. for Church Extension Fund, Porto Rico...	10 00	Emporium — Emmanuel Church, \$55.82, General; Sp. for St. Mark's Hospital, Salt Lake, \$100; Sp. for Bishop Spalding's work, Salt Lake (of which Rev. J. L. Robertson, \$5, S. S., \$3.44), \$26.32.....	182 14
Miss M. W. Paul, Sp. for Church Extension Fund, Porto Rico...	10 00	Erie—St. Paul's, Sp. for St. Mark's Hospital, Salt Lake, \$127.25; Sp. for Indians, Salt Lake, \$15.50	142 75
Deaconess Training-school, Sp. for St. Mark's Hospital, Salt Lake	5 00	Greensburg—Christ Church, Domestic	100 00
Fannie E. McIlvaine, Sp. for Rev. Mr. Littell, Hankow, for property, China, \$2; Sp. for Rev. Mr. Tucker's College Fund, Tokyo, \$2	4 00	Jeannette—Advent, Domestic.....	20 23
"A Widow's Mite," in memory of "A. E. S.," Sp. for Archdeacon Stuck, for his work in Alaska...	1 00	Latrobe—St. Luke's, Domestic and Foreign, \$4.18; S. S.,* General, \$2	6 18
Mrs. M. B. Hay, General.....	1 00	Oakmont — St. Thomas's, Junior Aux., Sp. for St. Paul's College, Tokyo.....	4 75
"Cash," Sp. for Church Extension Fund, Porto Rico	1 00	Pittsburg—Calvary, Domestic, \$10; Foreign, \$33.25; General, \$425.02; Sp. for Rev. Walter C. Clapp, Bontoc, Manila, Philippine Islands, \$10.....	478 27
Phoenixville—St. Peter's S. S., General	8 50	Trinity Church Domestic.....	55 00
Radnor—St. David's, Wo. Aux., Sp. for Foreign Life Insurance Fund	2 00	Sandy Creek—Junior Aux., Sp. for St. Paul's College, Tokyo.....	2 00
Ridley Park—"A Friend," Bishop Rowe's work, Alaska.....	2 00	Uniontown—St. Peter's, Junior Aux., Sp. for one of the new class rooms asked for by St. Paul's College, Tokyo.....	25 00
Rockdale—Calvary, General.....	10 00	Warren—Trinity Church, General, \$10; Sp. for St. Mark's Hospital, Salt Lake, \$292.05.....	302 05
Rosemont—Church of Our Saviour, Miss Frances E. Weeks, Sp. for Church of the Redeemer, Pelotas, Brazil.....	10 00	Miscellaneous—Wo. Aux., Bishop Gray's work, Southern Florida, \$100; Sp. for Bishop Aves's work, Mexico, \$50.....	150 00
Wayne — St. Mary's Memorial, American Prayer League, General, \$2; Wo. Aux., Miss Babcock's salary, Japan, \$5.....	7 00	RHODE ISLAND—	
West Chester—Holy Trinity Church, Wo. Aux., "Bishop Whitaker" scholarship, St. John's School, Africa, \$10; "Richard Newton" scholarship, St. John's High School, Africa, \$10; "Julia C. Emery" scholarship, St. John's Orphan Asylum, Cape Palmas, Africa, \$10; Sp. for Building Fund, Boone School, Hankow, \$15; Sp. for Dr. Woodward's Hospital, Gankin, Hankow, \$15.	60 00	Ap. \$875.43; Sp. \$537.44	
Harriet H. Baldwin, Domestic and Foreign	30 00	Barrington—St. John's, General....	6 54
Whitemarsh — St. Thomas's, Wo. Aux., Sp. for Building Fund, Boone School, Hankow.....	5 00	Bristol—St. Michael's, Wo. Aux., Domestic and Foreign, \$10; Miss Bull's salary, Kyoto, \$15; Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$10	35 00
Wynnote—All Hallows', Sp. for St. Mark's Hospital, Salt Lake, \$100.30; Junior Aux., "All Hallows'" scholarship, St. Hilda's School, Wuchang, Hankow, \$50.	150 30	Hannah W. Drury, Sp. for Archdeacon Stuck, to help native families, Alaska.....	5 00
Yardley—St. Andrew's, Wo. Aux., Sp. for Foreign Life Insurance Fund	2 00	Edgewood — Transfiguration, Wo. Aux., Miss Bull's salary, Kyoto.	1 00
Miscellaneous—(In Memoriam), "B. M. T.," General.....	2,000 00	Lonsdale—Christ Church, Foreign, \$81.82; Wo. Aux., Miss Bull's salary, Kyoto, \$10.....	91 62
Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake.....	1,673 00	Manton—St. Peter's, Wo. Aux., Miss Bull's salary, Kyoto.....	2 00
Wo. Aux., Lenten Mass Meeting, General	207 71	Newport—Emmanuel Church, Wo. Aux., Miss Bull's salary, Kyoto	10 00
Domestic Committee, Wo. Aux.,		St. George's, Wo. Aux., Miss Bull's salary, Kyoto.....	3 00
		St. John's, Wo. Aux., Miss Bull's salary, Kyoto.....	5 00
		Trinity Church, Sp. for famine	

sufferers, Japan, \$72.44; General, \$32.36; Wo. Aux., Miss Bull's salary, Kyoto, \$25; S. S.* General, 50 cts.....	130 30	Aux., Bible-reader, Hankow, \$3; Sp. for Mrs. Fukutomi, Bible-reader, Kyoto, \$2; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$3.....	8 00
<i>Pactucket</i> —Church of the Good Shepherd, Wo. Aux., Miss Bull's salary, Kyoto.....	5 00	<i>Port Royal</i> —St. Helena's S. S.,* General.....	50
Trinity Church, General, \$20; Wo. Aux., Miss Bull's salary, Kyoto, \$5.....	25 00	<i>Summerville</i> —St. Paul's S. S.,* General.....	50
<i>Phoenix</i> —St. Andrew's, General, \$21.36; Wo. Aux., Miss Bull's salary, Kyoto, \$1.....	22 36	<i>Miscellaneous</i> —Babies' Branch, General.....	6 00
<i>Providence</i> —Grace, Japan, \$150; Brazil, \$100.....	250 00	SOUTHERN OHIO—	
Church of the Messiah, General, \$77.05; S. S.,* General, \$1....	78 05	Ap. \$238.76; Sp. \$1,584.90	
St. Andrew's, Wo. Aux., Miss Bull's salary, Kyoto.....	5 00	<i>Chillicothe</i> —St. Paul's, Wo. Aux., Sp. for Rev. J. A. Welbourn's Church, Hongo, Tokyo, \$10.25; Sp. for Bishop Kendrick's work, Arizona, \$5.....	15 25
St. James's, General.....	50 00	<i>Cincinnati</i> —Calvary, Wo. Aux., Sp. for Bishop Brooke's work, Oklahoma.....	10 00
St. John's, Wo. Aux., "Members," Sp. for Foreign Life Insurance Fund.....	10 00	Christ Church, Sp. for St. Mark's Hospital, Salt Lake.....	125 00
St. Stephen's, General, \$78; Wo. Aux., "A Member," "Carrington" (In Memoriam) scholarship, St. John's School, Cape Mount, West Africa, \$25.....	103 00	Epiphany, Wo. Aux., Sp. for Bishop Brooke's work, Oklahoma.....	5 00
"Rhode Island," "Pomfret" scholarship, \$70; "Francis Haseltine Chafee" scholarship, \$50; St. John's College, Shanghai, Sp. for Koyukuk and Tanana Indians, Alaska, \$100.....	220 00	Grace, Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Gankin, Hankow.....	3 00
Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake.....	300 00	Church of Our Saviour, Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Gankin, Hankow.....	10 00
<i>Warren</i> —St. Mark's, Wo. Aux., Miss Bull's salary, Kyoto.....	5 00	St. John's Mission, Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Gankin, Hankow.....	1 00
<i>Woonsocket</i> —St. James's, Wo. Aux., Miss Bull's salary, Kyoto.....	10 00	St. Paul's Cathedral, Sp. for St. Mark's Hospital, Salt Lake, \$46.91; Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Gankin, Hankow.....	49 91
<i>Miscellaneous</i> —Wo. Aux., Mrs. John Carter Brown, Sp. for Foreign Life Insurance Fund.....	40 00	"Churchman," Foreign Convocation of Wo. Aux., Sp. for Bishop Spalding's work, Salt Lake.....	2 00
SOUTH CAROLINA—		<i>Circleville</i> —"A Friend," Sp. for Mr. Knapp, Alaska.....	75 00
Ap. \$186.09; Sp. \$65.87		<i>Columbus</i> —Church of the Good Shepherd, Wo. Aux. (of which "Helping Hand," \$5), Sp. for Bishop Kendrick's work, Arizona.....	2 00
<i>Aiken</i> —St. Thaddeus's, General, \$6; Wo. Aux., Sp. for Skagway, Alaska, \$10; Junior Aux., General, \$10; Sp. for St. Paul's College, Tokyo, \$25.....	51 00	St. John's Chapel S. S., General..	10 00
<i>Annandale</i> —Church of the Messiah, Wo. Aux., General.....	50	St. Paul's, Wo. Aux., Sp. for Bishop Horner, for Church of Our Saviour Parish School, Lincolnton, Asheville.....	5 61
<i>Camden</i> —Grace, General.....	37 00	Trinity Church, General.....	20 00
<i>Charleston</i> —Grace, Junior Aux., Sp. for St. Paul's College, Tokyo....	5 00	Convocation of Wo. Aux., Sp. for Miss Bull's work, Kyoto.....	1 00
Holy Communion, General.....	54 50	<i>Dayton</i> —Christ Church, General...	13 30
St. John's, Wo. Aux., General...	5 00	<i>Fern Bank</i> —Resurrection, General..	38 50
St. Luke's, Junior Aux., Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai.....	2 00	<i>Glendale</i> —Christ Church, Sp. for St. Mark's Hospital, Salt Lake, \$1,000; Sp. for Rev. Mr. Kong's work among the Chinese, Honolulu, Hawaiian Islands, \$108.44; Wo. Aux., Sp. for Bishop Wells's work, Spokane, \$15; Sp. for Bishop Kendrick's work, New Mexico and Arizona, \$15, 1,138 44	6 65
St. Philip's, General, \$32.35; Wo. Aux., Sp. for Famine Fund, Japan, \$5; Sp. for White Earth, Duluth, \$1.....	38 35	<i>Greenville</i> —St. Paul's, "Olive M. Grubbs Memorial" scholarship, Boone School, Wuchang, Hankow, \$31; Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Hankow, \$2.50.....	33 50
<i>Columbia</i> —Church of the Good Shepherd, Wo. Aux., St. John's College, Shanghai, \$2; General, \$7; Mrs. D. B. Miller, Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$5.....	14 00	<i>Hartwell</i> —Holy Trinity Church, Wo. Aux., Sp. for Bishop Wells's work, Spokane.....	10 00
Trinity Church, Wo. Aux., Porto Rico, \$4; Junior Aux., General, \$5.....	9 00	<i>Marietta</i> —St. Luke's, Wo. Aux., Sp.	
<i>Congaree</i> —St. John's, General.....	6 07		
<i>Eastover</i> —Zion, General, \$5.47; Wo. Aux., General, \$1.20; Sp. for Bishop Aves, Mexico, \$1.87.	8 54		
<i>Greenville</i> —Christ Church, Wo. Aux., Sp. for White Earth, Duluth...	1 00		
<i>Orangeburg</i> —Church of the Redeemer, Wo. Aux., Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai.....	5 00		
<i>Pee Dee</i> —Prince Frederick, Wo.			

for Bishop Brooke's work, Oklahoma	2 00	Bishop Funsten's Indian work, Boisé	5 00
<i>Newark</i> — Trinity Church, Junior Aux., "Nan Foll Schwable Memorial" bed, St. James's Hospital, Gankin, Hankow	25 50	<i>Norfolk Co. (Norfolk)</i> — Christ Church S. S., children, Drs. Woodward and Taylor's work, Gankin, Hankow, \$50; Sp. for Mr. Osuga, Tokyo, \$30	80 00
<i>Portsmouth</i> — All Saints', Wo. Aux., Sp. for Bishop Brooke's work, Oklahoma	2 00	Grace, General	11 56
<i>Springfield</i> — Christ Church, Wo. Aux., Sp. for Bishop Brooke's work, Oklahoma, \$10; Junior Aux., St. Agnes's Missionary Society, "Nan Foll Schwable Memorial" bed, St. James's Hospital, Gankin, Hankow, \$5	15 00	St. Paul's (of which Wo. Aux., \$10), \$70.50, General	70 50
<i>Zanesville</i> — "Flora," Domestic and Foreign	10 00	(<i>Portsmouth</i>) — St. James's Mission, General	4 57
<i>Miscellaneous</i> — Wo. Aux., Miss Prichard's salary, Alaska, \$94; Sp. for "Mary H. Rochester" scholarship, West Texas, \$100	194 00	<i>Northampton Co.</i> — Hungars Parish, Christ Church, Domestic, \$7.75; General, \$2	9 75
		Hungars Parish, Hungars, Domestic, \$2; General, 10 cts	2 10
		<i>Nottoway Co. (Burkeville)</i> — Holy Innocents', General	5 10
		<i>Pittsylvania Co. (Danville)</i> — Epiphany, Japan	18 52
		<i>Prince Edward Co.</i> — Patrick Parish, St. Ann's, Domestic, 50 cts.; Foreign, 50 cts	1 00
		<i>Roanoke Co. (Roanoke)</i> — Christ Church, Wo. Aux., Sp. for Miss Neely's work, Tokyo	5 22
		St. John's, General, \$29; Wo. Aux., Sp. for Rev. J. C. Ambler's house, Kyoto, \$5.50	34 50
		<i>Rockbridge Co. (Lexington)</i> — Japan	6 51
		<i>Washington Co. (Bristol)</i> — Emmanuel Church, Foreign	34 79
		<i>Wythe Co. (Wytheville)</i> — St. John's, Foreign	5 23
		<i>Miscellaneous</i> — Wo. Aux., "A Churchwoman," from sale of a watch, Sp. for Bishop Brent, Philippine Islands, for native missions	15 30
SOUTHERN VIRGINIA—		SPRINGFIELD—Ap. \$94.90; Sp. \$36.40	
Ap. \$414.51; Sp. \$154.74		<i>Alton</i> — St. Paul's, General	5 00
<i>Accomac Co. (Onancock)</i> — Holy Trinity Church, Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo	10 00	<i>Cairo</i> — Church of the Redeemer, General	32 60
<i>Amelia Co.</i> — Raleigh Parish, General	15 96	St. Michael's, General	1 00
<i>Amherst Co.</i> — Lexington Parish, Ascension Church, Japan	7 41	<i>Champaign</i> — Emmanuel Church, Sp. for Bishop Roots, Hankow (of which Wo. Aux., \$4.13), \$36.40; S. S., "Birthday Box," Hankow, \$3.21	39 61
Amherst Parish, St. Luke's, Japan	1 64	<i>Danville</i> — Holy Trinity Church S. S., General	50
<i>Augusta Co. (Staunton)</i> — Emmanuel Church, Sp. for Rev. Mr. Welbourn's Chapel, Tokyo	9 30	<i>East St. Louis</i> — St. Paul's, General	6 62
<i>Augusta Co. (Staunton)</i> — For Japan	11 39	<i>Springfield</i> — St. Paul's, General (of which Junior Aux., \$2.27, S. S., \$1)	45 97
<i>Bath Co. (Hot Springs)</i> — St. Luke's, Foreign	44 00	TENNESSEE—Ap. \$148.90; Sp. \$80.73	
<i>Bedford Co. (Bellevue)</i> — St. Stephen's, W. R. Abbott, Sp. for Church Extension Fund, Porto Rico	1 00	<i>Chattanooga</i> — Christ Church Guild, Sp. for Rev. A. M. Sherman, Boone School, Hankow, \$50; Junior Aux., General, \$1.55	51 55
<i>Brunswick Co. (Lawrenceville)</i> — St. Paul's, Wo. Aux., Sp. for Bishop Ferguson, West Africa, for scholarship	25 00	St. Paul's Guild (of which Junior Aux., \$5) \$20, General	20 00
<i>Buckingham Co.</i> — Tillotson Parish, Emmanuel Church, Domestic, \$1.30; Foreign, \$1.30	2 60	<i>Cleveland</i> — St. Luke's, Wo. Aux., General	2 00
Tillotson Parish, Grace, Domestic, 70 cts.; Foreign, 70 cts	1 40	<i>Columbia</i> — St. Peter's, Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo	10 73
<i>Campbell Co. (Lynchburg)</i> — Grace Memorial, Wo. Aux., Sp. for Miss Neely, Tokyo	7 85	<i>Cowan</i> — St. Agnes's, General	2 50
St. Paul's, General, \$10; Sp. for Rev. Mr. Ambler, Kyoto, \$13; Wo. Aux., Sp. for Miss Neely, Tokyo, \$17.57	40 57	<i>Greenville</i> — St. James's, Wo. Aux., General	7 50
(<i>Mt. Athos</i>) — Grace, Domestic, 50 cts.; Foreign, 50 cts	1 00	<i>Jackson</i> — St. Luke's, General	25 00
<i>Dinwiddie Co. (Gun's Hill)</i> — Church of the Good Shepherd, General	6 00	<i>Jump Off</i> — Church of Our Saviour, General	2 50
(<i>Petersburg</i>) — St. John's, Domestic and Foreign	30 00	<i>Knoxville</i> — Epiphany, Wo. Aux., General	1 25
St. Paul's, Japan	3 74	St. John's, Wo. Aux., General, \$20; Rev. Dr. and Mrs. Ringgold, Sp. for famine sufferers, Tokyo, \$10	30 00
<i>Halifax Co. (Mt. Laurel)</i> — Christ Church, General, \$4.40; "A Communicant," Sp. for St. Paul's College, Tokyo, \$5	9 40	<i>Mason</i> — Trinity Church, Wo. Aux., General	5 00
<i>Isle of Wight Co. (Smithfield)</i> — Christ Church, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Tokyo	10 00	<i>Memphis</i> — Calvary, Junior Aux., General	3 20
<i>Mecklenburg Co.</i> — St. James's Parish, St. Andrew's, General	5 34	Grace, Junior Aux., General	6 00
(<i>Boydton</i>) — St. James's S. S., General, \$5; Mrs. Cook's S. S. Class, Porto Rico, \$1	6 00		
<i>Montgomery Co. (Christiansburg)</i> — Japan	2 00		
(<i>Radford</i>) — Grace, Soochow Orphanage, Shanghai	8 00		
<i>Nelson Co. (Arrington)</i> — Christ Church, Mrs. E. G. Horsley,			

St. Mary's Cathedral (of which Wo. Aux., \$10.50), \$28.75; General, Wo. Aux., Sp. for Mrs. Geoffroy, St. Paul's School, Beaufort, East Carolina, \$10...	38 75	(Fairfax)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for or- gan	1 00
Nashville—St. Ann's, Wo. Aux., Gen- eral	10 00	Fauquier Co.—Grace, General.....	12 00
Paris—Grace, General,	2 50	Trinity Church, General.....	7 50
Pulaski—Church of the Messiah, Dom- estic and Foreign.....	12 50	Whittle Chapel, General.....	1 50
Sevanee—Otey Memorial, General... 8 65	8 65	(The Plains)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ, \$2; Sp. for Junior Class Room No. 1, St. Paul's Col- lege, Tokyo, \$2.....	4 00
TEXAS—Ap. \$23.80; Sp. \$39.31		(Warrenton)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ	2 00
Galveston—Trinity Church, Sp. for native work, Mexico.....	39 31	Frederick Co. (Winchester)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ, \$1.50; Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$2...	3 50
Tyler—Christ Church, Wo. Aux., "Bishop Gregg" scholarship, St. Hilda's School, Wuchang, Hankow	23 80	Hanover Co. (Hanover C. H.)—Jun- ior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ.....	3 00
VERMONT—Ap. \$421.86		Henrico Co. (Richmond)—All Saints', salary of Rev. Mr. Meem, Brazil, \$500; salary of missionary in charge of the Church at Santa Maria da Bocca da Monte, Brazil, \$500; Junior Aux., Sp. for Rev. Mr. Meem, Brazil, \$5.....	1,005 00
Bellows Falls—Immanuel Church, Foreign	11 45	Christ Church, Domestic, \$10; Foreign, \$10; General, \$21.79; Wo. Aux., Sp. for Rev. J. C. Ambler, Kyoto, \$5; S. S.,* Gen- eral, 50 cts.....	47 29
Bennington—St. Peter's, Foreign....	13 00	Grace, "Little Anna" and "Jean- nie Alston" scholarships, both in St. Mary's School, South Dakota, \$120; S. S.,* General, 50 cts.....	120 50
Brattleboro—St. Michael's S. S.,* General	1 00	Holy Trinity Church, Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ.....	5 00
Burlington—St. Paul's, Foreign.....	210 58	Monumental, Domestic, \$60.33; Brazil, \$50; Wo. Aux., Sp. for scholarship, Holy Trinity Or- phanage, Tokyo, \$20.....	130 33
Chester—St. Luke's, General.....	10 00	St. James's, Wo. Aux., General..	10 00
East Berkshire—Calvary, General... 7 59	7 59	St. Mark's, Domestic, \$25; For- eign, \$25.....	50 00
East Middlebury—St. Barnabas's, General	2 50	St. Paul's, Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ	3 00
Hardwick—General	1 00	Brotherhood of St. Paul's, Sp. for Mr. Knapp's salary, Alaska....	50 00
Lyndonville—St. Peter's, General... 3 20	3 20	John F. Mayer, Sp. for Church Extension Fund, Porto Rico....	1 00
Middlebury—St. Stephen's, Domes- tic	8 92	(Brook Hill)—Emmanuel Church, the Misses Stewart, \$100, R. N. Cross, \$2, Frank Cross, \$1, Sp. for Building Fund, for Rev. J. C. Ambler's house, Kyoto....	103 00
Newport—St. Mark's, General.....	10 00	King William Co. (Aylett)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ.....	3 50
North Troy—St. Augustine's, General 1 50	1 50	Loudoun Co. (Leesburg)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ.....	1 00
Norwich—St. Barnabas's, General... 1 50	1 50	Orange Co. (Gordonsville)—Christ Church, General.....	8 91
Richford—St. Ann's, General..... 7 87	7 87	(Stanardsville)—St. Thomas's Parish, General.....	5 60
Royalton—St. Paul's, General..... 15 00	15 00	Prince William Co. (Haymarket)— Haymarket Parish, Sp. for Famine Fund, Japan.....	5 00
Rutland—Trinity Church, General... 4 50	4 50	Richmond Co. (Harpe)—Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo....	1 00
Springfield—St. Mark's, General (of which M. Goodnow, \$5).....	12 25	Rockingham Co. (Harrisonburg)— Emmanuel Church, China.....	9 75
Windsor—St. Paul's, Wo. Aux., for support of Bible-woman, Shang- hai	24 00	Spottsylvania Co. (Fredericksburg) —St. George's, Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$2; Sp. for Rev. Mr. Meem, Brazil, for organ, \$5; S. S., Sp. for	
Miscellaneous—Wo. Aux., General.. 76 00	76 00		
VIRGINIA—Ap. \$1,508.19; Sp. \$295.00			
Albemarle Co.—Grace, Junior Aux., Sp. for "Page Lewis" scholar- ship, Osuga Orphanage, Tokyo...	25 00		
(Cismont)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for or- gan	2 00		
(Charlottesville)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ	3 00		
Alexandria Co. (Alexandria)—Christ Church, General.....	27 15		
Grace, General.....	9 05		
St. Paul's, Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for or- gan, \$1; Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$5.....	6 00		
Clarke Co. (Millwood)—Christ Church, General.....	52 36		
(Berryville)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ	4 50		
Culpeper Co. (Mitchell's Station)— Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo.....	2 00		
Essex Co. (Tappahannock)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ, \$5; Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$3.....	8 00		
(Miller's Tavern)—Junior Aux., Sp. for Rev. Mr. Meem, Brazil, for organ.....	2 50		
Fairfax Co. (Herndon)—Upper Truro Parish, Foreign.....	10 00		

Church Extension Fund, Porto Rico, \$1.....	8 00	New Lenox—St. Helena's Chapel, General.....	8 25
Warren Co. (<i>Front Royal</i>)—Calvary, General.....	31 25	North Adams—St. John's, Sp. for Building Fund, Wuhu, Hankow, \$11.13; Wo. Aux., salary of Miss Sabine, Alaska, \$5; salary of Dr. Hayden, North Carolina, \$5.....	21 13
Westmoreland Co. (<i>Montrose</i>)—Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo.....	1 00	Northampton—St. John's, General.....	121 00
Miscellaneous—Junior Aux., collection in Fredericksburg, Sp. for Rev. Mr. Meem, Brazil, for organ.....	17 00	Springfield—Christ Church, Wo. Aux., salary of Miss Peck, Kyoto.....	10 00
WASHINGTON—		Stockbridge—St. Paul's, "All Saints' Day" scholarship, St. Elizabeth's School, South Dakota, \$120; Sp. for St. Mark's Hospital, Salt Lake, \$250.....	370 00
Ap. \$2,114.48; Sp. \$189.00		Ware—Trinity Church, Mrs. Gara D. Chase, Sp. for Church of the Redeemer, Pelotas, Brazil.....	20 00
Washington, D. C. (<i>Georgetown</i>)—Christ Church Parish, General, \$40; Daughters of the King, "A Member," Sp. at discretion of Miss Mahony, Africa, \$10; Wo. Aux., Sp. for Bishop Aves, Mexico, \$5.....	55 00	Westboro—St. Stephen's, "An Individual," Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo.....	1 00
Epiphany, Brazil, \$5; Sp. for Bishop Van Buren's Fund, Porto Rico, \$2; Chapter 795, Daughters of the King, Sp. for Famine Fund, Japan, \$3.....	10 00	Westfield—Atonement, Wo. Aux., salary of Miss Sabine, Alaska, \$2; salary of Dr. Hayden, North Carolina, \$2; salary of Miss Peck, Kyoto, \$2.....	6 00
Nativity Chapel, General.....	15 00	Williamstown—St. John's, Sp. for Wuhu Building Fund, Hankow (of which C. L. Maxcy, \$5, Wo. Aux., \$5, William C. Hart, \$5, Rev. J. Franklin Carter, \$25, Willard E. Hoyt, \$50).....	90 00
Rock Creek Parish, General.....	159 79	Worcester—All Saints', Domestic, \$179.30; James E. Boyd, Sp. for work of Rev. J. G. Meem, Pelotas, Brazil, \$10; Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$5.75.....	195 05
St. James's, Bontoc Mission, Philippine Islands.....	12 17	St. John's, Wo. Aux., salary of Miss Sabine, Alaska, \$8; salary of Dr. Hayden, North Carolina, \$8; Sp. for Foreign Life Insurance Fund, \$12.....	28 00
St. John's, Domestic, \$779.77; Foreign, \$779.77.....	1,559 54	St. Mark's, Wo. Aux., salary of Miss Sabine, Alaska, \$5; salary of Dr. Hayden, North Carolina, \$5.....	10 00
St. Margaret's, Wo. Aux., Sp. for Mrs. E. Chappell, for wood shed at Lydia Mission House, Lydia, West Virginia.....	15 00	WESTERN MICHIGAN—	
St. Mark's, Foreign.....	51 23	Ap. \$131.43; Sp. \$1	
St. Matthew's Chapel, General....	37 00	Big Rapids—St. Andrew's, General..	38 08
St. Paul's Parish, Domestic and Foreign, \$225; S. S., Sp. for education of Sung-Sing Yang, St. John's College, Shanghai, \$50.....	275 00	Muskegon—St. Paul's, General.....	69 19
Trinity Church, Junior Aux., Sp. for Miss Mahony's work, at her discretion, Africa.....	10 00	Petoskey—Emmanuel Church, Domestic.....	20 00
Miss Frances C. Cox, Sp. for Dr. Driggs, Alaska.....	2 00	Rockford—St. James's, General.....	1 90
Wo. Aux., Sp. for Rev. W. S. Bishop, for his work at Sewanee, Tennessee, \$5; Sp. for Rev. F. E. Lund, for his school, Wuhu, Hankow, \$10; Sp. for St. Mark's Hospital, Salt Lake, \$51.....	6 00	Schoolcraft—St. Stephen's, General..	2 26
Mrs. L. M. Boardman, Sp. for church at Chiao-Keo, Hankow.....	13 75	Vermontville—A Friend, Sp. for Famine Fund, Japan.....	1 00
Montgomery Co. (<i>Rockville</i>)—Christ Church, "T. J. P.," Brazil, \$325; Sp. for Bishop Kendrick's work, New Mexico and Arizona, \$10; S. S.,* General, 50 cts.....	6 00	WESTERN NEW YORK—	
(<i>Poolesville</i>)—St. Peter's, Missionary Society, Bishop Roots's work, Hankow.....	6 00	Ap. \$229.17; Sp. \$238.14	
Prince George Co. (<i>Leeland</i>)—Queen Anne Parish, Sp. for St. Luke's Hospital, Porto Rico....	10 00	Angelica—St. Paul's S. S.,* General	50
WESTERN MASSACHUSETTS—		Bath—St. Thomas's, General, \$58.15; Sp. for Bishop Wells, Spokane, \$10.41.....	68 56
Ap. \$666.33; Sp. \$403.38		Buffalo—Holy Innocents' Chapel, General.....	12 50
Amherst—Grace, General.....	34 56	St. Paul's S. S.,* General.....	50
Fitchburgh—Christ Church, General, \$100; "Three Members," Wo. Aux., salary of Dr. Hayden, North Carolina, \$26.....	126 00	Canandaigua—St. John's S. S.,* General.....	50
Holyoke—St. Paul's, Wo. Aux., salary of Dr. Hayden, North Carolina, \$14.84; salary of Miss Peck, Kyoto, \$9.38; Junior Aux., Sp. for Junior Class Room No. 1, St. Paul's College, Tokyo, \$3.50.....	27 72	Depew—St. Andrew's, Domestic and Foreign.....	4 00
Millville—St. John's, Wo. Aux., salary of Miss Sabine, Alaska..	1 00	East Aurora—St. Matthias's, Foreign.....	4 83
		Fredonia—Trinity Church, General..	19 00
		Geneseo—St. Michael's, Foreign, \$3; General, \$37.....	40 00
		Geneva—Trinity Church, Sp. for Famine Fund, Japan.....	101 57
		Wo. Aux., Sp. for St. Mark's Hospital, Salt Lake.....	65 66
		Hammondsport—St. James's, For-	

eign	17 69	Miscellaneous—Babies' Branch, Gen-	
Phelps—St. John's, General.....	50	eral, \$5; Sp. for kindergarten,	
Rochester—Christ Church, Sp. for		Akita, Tokyo, \$3.68.....	8 68
St. Mark's Hospital, Salt Lake.	25 00		
Epiphany S. S.,* General.....	1 00	ALASKA—Ap. \$165.50; Sp. \$1.00	
St. Luke's, Wo. Aux., Sp. for St.		Anvik—Rev. John W. Chapman, Sp.	
Mark's Hospital, Salt Lake.....	15 50	for St. Luke's Memorial Hos-	
Miscellaneous—Branch Wo. Aux.,		pital, Ponce, Porto Rico.....	1 00
Church Training-school for		Fort W. H. Seward—St. Cornelius's	
Women, Shanghai, \$10.; St.		Chapel, Bishop Rowe's work,	
Paul's School, Lawrenceville,		Alaska.....	22 00
Southern Virginia, \$10; salary		Kokerines—St. Alban's, General....	11 50
of Miss Francis, South Dakota,		Tanana—Church of Our Saviour,	
\$10; salary of Mrs. Folsom,		\$94, "A Friend," \$20, General.	114 00
Honolulu, \$10; salary of Miss		St. James's Mission, General....	18 00
Babcock, Tokyo, \$10; "Windsor			
Memorial" School, Wush,		ARIZONA—Ap. \$37.00	
Shanghai, \$10; Cape Mount,		Bisbee—St. John's, General.....	15 00
Africa, \$10; Sp. for Miss Tay-		Prescott—St. Luke's, General.....	17 00
lor, Sacramento, \$5; Sp. for		Tucson—Grace, Wo. Aux., General..	5 00
Miss Thackara, Arizona, \$15..	90 00		
		ASHEVILLE—Ap. \$45.52; Sp. \$6.85	
WEST TEXAS—Ap. \$218.55		Arden—Christ Church, Domestic, 33	
Beeville—St. Philip's, General.....	5 00	cts.; Foreign, 33 cts.; General,	
Corpus Christi—Church of the Good		34 cts.....	1 00
Shepherd, General.....	4 95	Asheville—St. Matthias's, General..	2 00
Gonzales—Church of the Messiah,		Trinity Church, Foreign.....	1 50
General.....	6 10	Balsam—St. Peter's, Domestic.....	70
Lockhart—Emmanuel Church, Gen-		Bell Haw Creek—Trinity Church,	
eral.....	6 25	General.....	64
Montell—Ascension, General.....	5 00	Brevard—St. Philip's, Domestic, 25	
Rockport—St. Peter's, General.....	6 25	cts.; Foreign, \$13.....	13 25
San Antonio—St. Mark's, \$175, Wo.		Chunn's Cove—St. Luke's, General..	1 50
Aux., \$5, General.....	180 00	Franklin—St. Agnes's, General....	75
St. Philip's, General.....	5 00	St. Cyprian's, General.....	70
		Grace—Grace, Domestic, \$2.05; For-	
WEST VIRGINIA—		eign, \$1.50; General, \$2.15....	5 70
Ap. \$167.09; Sp. \$225.77		Leeds—St. George's, General.....	72
Charles Town—Zion, General, Wil-		Lenoir—Chapel of Peace, Domestic,	
liam P. Craighill, "Marbury		10 cts.; Foreign, 10 cts.; General,	
Memorial" scholarship, St.		10 cts.....	30
John's School, Africa.....	12 50	St. James's, Domestic, \$2.33; For-	
Clarksburg—Christ Church S. S.,		eign, \$2.33; General, \$2.34....	7 00
Sp. for Mexico.....	5 25	Micadale—St. Mary's, Foreign.....	47
Fairmont—Christ Church, Wo. Aux.,		Nonah—St. John's, General.....	35
Sp. for support of girl in Mr.		Rutherfordton—St. Francis's, Sp. for	
Ishii's Orphanage, Tokyo.....	15 00	Famine Fund, Japan.....	3 15
Rt. Rev. C. C. Penick, D.D., Sp.		Shelby—Church of Our Redeemer,	
for Famine Fund, Japan.....	20 00	Sp. for Famine Fund, Japan....	3 70
Mrs. C. C. Penick, General, \$50;		Tryon—Holy Cross, Domestic, \$1;	
Sp. for support of girl in Mr.		Foreign, \$1; General, \$1.....	3 00
Ishii's Orphanage, Tokyo, \$30..	80 00	Waynesville—St. Michael's, Domes-	
Grafton—St. Matthias's, General..	13 00	tic.....	90
Harper's Ferry—St. John's, General	23 97	Wilkesboro—St. Paul's, General....	3 84
Huntington—Trinity Church, Gen-		Yadkin Valley—Chapel of Rest, Domes-	
eral.....	25 00	tic, 40 cts.; Foreign, 40 cts.;	
Moorefield—Emmanuel Church, Domes-		General, 40 cts.....	1 20
tic, \$1.98; Colored, 25 cts.;			
Honolulu, 8 cts.; Philippines,		BOISE—Ap. \$21.02	
8 cts.; Foreign, 33 cts.; Cuba		IDAHO	
and Brazil, 64 cts.; General,		American Falls—General.....	2 72
38 cts.; Sp. for Mexico, 42 cts.;		Hailey—Emmanuel Church, General.	11 45
Sp. for India, 31 cts.....	4 47	Twin Falls—General.....	6 85
Parkersburg—Church of the Good			
Shepherd, Wo. Aux., Sp. for		DULUTH—Ap. \$184.86	
Famine Fund, Tokyo.....	4 00	Alexandria—Emmanuel Church, Gen-	
Trinity Church, General, \$11.60;		eral.....	9 23
Sp. for Famine Fund, Japan		Ashley—St. John's, General.....	1 78
(of which Wo. Aux., \$10,		Beardsley—St. John's, General....	3 50
Junior Aux., \$5), \$15; Junior		Breckenridge—General.....	5 25
Aux., Sp. for Ichang, at discre-		Browns Valley—St. Luke's, General	3 50
tion of Miss Huntington,		Duluth—St. Paul's, General.....	20 00
Hankow, \$30.....	56 60	Trinity Church, General.....	84 00
Rt. Rev. George W. Peterkin, D.D.,		Fergus Falls—St. James's, Domes-	
Sp. for St. Mark's Hospital, Salt		tic, \$2; Foreign, \$7.....	9 00
Lake.....	100 00	Glenwood—St. Paul's, General.....	4 65
Powellton—St. David's, General....	5 48	Graceville—Gethsemane, General..	5 95
St. Alban's—St. Mark's, General....	10 00	Hallock—St. John's, General.....	16 45
Sutton—St. John's, General.....	5 00	Melrose—Trinity Church, General..	4 30
Union—All Saints', Colored, \$1.80;		Morris—All Saints', General.....	3 50
S. S., Porto Rico, 55 cts.; Sp.		Ortonville—General.....	4 25
for Mexico, 56 cts.....	2 91	Paynesville—St. Stephen's, General.	1 50
Wellsburg—Christ Church, Wo.		Perham—Church of the Redeemer,	
Aux., Sp. for Famine Fund,		General.....	1 50
Japan.....	1 00	Staples—St. Alban's, General.....	4 00
		Williams—General.....	2 50

LARAMIE—Ap. \$46.10; Sp. \$6.30		SALINA—Ap. \$1.50	
NEBRASKA		<i>Salina</i> —Christ Church Cathedral S. S.,* General.....	
<i>Bloomington</i> —St. Mary's, General..	10		1 50
<i>Greeley</i> —General.....	1 02	SALT LAKE—Ap. \$35.85; Sp. \$22.00	
<i>North Platte</i> —Church of Our Saviour, Wo. Aux., General, \$11.37; Sp. for Rev. A. A. Gilman's work, Chu Ho, Hankow, \$6.30.....	17 67	UTAH	
<i>Ord</i> —St. John's, General.....	57	<i>Ogden</i> —Church of the Good Shepherd, Sp. for St. Mark's Hospital, Salt Lake.....	10 00
<i>St. Paul</i> —Holy Trinity Church, General.....	6 28	<i>Provo</i> —Epiphany, General.....	1 33
<i>Sargent</i> —General.....	1 30	<i>Salt Lake City</i> —St. Paul's, General.....	27 50
<i>Valentine</i> —St. John's, General.....	10 85	COLORADO	
<i>Wood River</i> —General.....	1 76	<i>Aspen</i> —Christ Church, Sp. for Bishop Leonard Memorial, Salt Lake	2 00
WYOMING		<i>Defta</i> —St. Luke's, General.....	3 60
<i>Baggs</i> —St. Luke's, General.....	4 07	<i>Gunnison</i> —Good Samaritan, General.....	90
<i>Dixon</i> —St. Paul's, General.....	8 78	<i>Lake City</i> —St. James's, General....	2 52
NEW MEXICO—Ap. \$16.00; Sp. \$10.00		<i>Meeker</i> —St. James's, Sp. for St. Mark's Hospital, Salt Lake....	10 00
<i>Mesilla Park</i> —St. James's, Sp. for Rev. R. A. Walke, St. Paul's College, Tokyo.....	10 00	SOUTH DAKOTA—Ap. \$260.57	
<i>Roswell</i> —St. Andrew's, General.....	8 00	<i>Cheyenne River Mission</i> —Ascension, Domestic, \$1.72; Colored, 93 cts.	2 65
<i>Miscellaneous</i> —Branch Wo. Aux., General.....	8 00	<i>Calvary</i> , Domestic, 95 cts.; Colored, 25 cts.....	1 20
NORTH DAKOTA—Ap. \$46.27		<i>Emmanuel Church</i> , Domestic, \$4.90; Colored, \$1.89; General, \$8.....	14 79
<i>Bathgate</i> —Church of the Redeemer, General.....	4 50	<i>St. Andrew's</i> , Domestic, 46 cts.; Colored, 44 cts.....	90
<i>Fargo</i> —Gethsemane Cathedral, General.....	10 98	<i>St. Barnabas's</i> , Domestic, 49 cts.; Colored, 86 cts.....	1 35
<i>Havana</i> —Mission, General.....	1 00	<i>St. John's</i> , Domestic, \$3.30; Colored, \$3.94.....	7 24
<i>Lidgerwood</i> —Mission, General.....	4 00	<i>St. Luke's</i> , Domestic, \$2.50; Foreign, \$2.50.....	5 00
<i>Mandan</i> —Christ Church, General.....	2 25	<i>St. Mark's</i> , Colored, 15 cts.; General, \$3.41.....	3 56
<i>Rugby</i> —St. Paul's, General.....	5 94	<i>St. Mary's</i> , Domestic.....	90
<i>Towner</i> —St. Mark's, General.....	14 20	<i>St. Paul's</i> , Domestic, \$1.25; Colored, 81 cts.....	2 06
<i>Wahalla</i> —St. Peter's, General.....	3 40	<i>St. Stephen's</i> , Domestic, 79 cts.; Colored, 25 cts.....	1 04
OKLAHOMA AND INDIAN TERRITORY—Ap. \$30.33		<i>St. Thomas's</i> , Domestic, 76 cts.; Colored, 42 cts.; General, \$9.57.....	10 75
OKLAHOMA		<i>Standing Rock Mission</i> —St. Elizabeth's Chapel, for support of St. Elizabeth's School, South Dakota, \$54; Foreign, \$8.....	62 00
<i>El Reno</i> —Christ Memorial Church, General.....	4 75	<i>Good Shepherd Chapel</i> , Foreign... St. John the Baptist's, Foreign...	1 01
<i>Panchuska</i> —St. Thomas's, Domestic and Foreign.....	6 50	<i>St. Thomas's</i> , Foreign.....	80
<i>Shawnee</i> —Emmanuel Church, General.....	3 70	<i>Yanktonnais Mission</i> —All Saints', Domestic, 30 cts.; Foreign, 30 cts.	37
INDIAN TERRITORY		<i>Ascension</i> , Foreign.....	60
<i>Hartshorne</i> —Trinity Church, General.....	3 05	<i>Christ Church</i> , Domestic, \$3.75; Foreign, \$3.11; Wo. Aux., General, \$1.47.....	8 33
<i>South McAlester</i> —All Saints', General.....	11 33	<i>St. John the Baptist's</i> , Domestic, \$5.44; Foreign, \$1.30; Wo. Aux., General, \$3.60.....	10 34
<i>Tahlequah</i> —All Saints', General....	1 00	<i>St. Peter's</i> , Domestic.....	2 05
OLYMPIA—Ap. \$125.25		<i>Aberdeen</i> —St. Mark's, General.....	11 05
<i>Larchmont</i> —All Saints', General... 1 15		<i>De Smet</i> —St. Stephen's, Domestic, \$6.75; Foreign, \$6.75.....	13 50
<i>Puyallup</i> —Christ Church, General... 6 75		<i>Sioux Falls</i> —Calvary, General.....	75 00
<i>Seattle</i> —St. Mark's, Wo. Aux., for Dr. Mary Glenton's hospital work, Wuchang, Hankow.....	5 00	<i>Webster</i> —St. Mary's, General.....	18 00
<i>Snohomish</i> —St. John's, General.... 7 30		<i>Yankton</i> —I. W. Summers, General..	5 00
<i>Tacoma</i> —St. John's, General..... 5 05		<i>Miscellaneous</i> —Colored.....	68
<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Barker Memorial," scholarship, St. Mary's Hall, Shanghai, \$50; "Seattle" scholarship, St. Mary's Hall, Shanghai, \$50.....	100 00	SOUTHERN FLORIDA—Ap. \$50	
SACRAMENTO—Ap. \$54.40		<i>Tampa</i> —St. Andrew's S. S.,* General.....	50
CALIFORNIA		SPOKANE—Ap. \$50	
<i>Grass Valley</i> —Emmanuel Church, General.....	20 00	<i>Spokane</i> —Holy Trinity Church S. S.,* General.....	50
<i>Ione</i> —St. Matthew's, General..... 1 20		PHILIPPINES—Sp. \$550.00	
<i>Sacramento</i> —Trinity Church, General.....	10 75	<i>Miscellaneous</i> —Rev. J. A. Staunton, proceeds of sale of stock, to be used as a special for his work.	550 00
<i>Santa Rosa</i> —Incarnation, General.. 11 95			
<i>Suisun</i> —Grace S. S.,* General..... 50			
NEVADA			
<i>Reno</i> —Trinity Church, Miss Alice Cleveland, General.....	10 00		

PORTO RICO—Sp. \$10.00

Miscellaneous—Bishop of Porto Rico,
Sp. at Bishop Rowe's discretion,
Alaska 10 00

FOREIGN—Ap. \$19.55

Mexico, Oaxaca — Holy Trinity
Church, General..... 3 50
(*Pueblo*)—Advent, General..... 5 05
(*San Luis Potosi*)—Grace, General 6 25
(*Jalpa*)—Nativity, General..... 4 75

MISCELLANEOUS—

Ap. \$3,094.55; Sp. \$193.87
Interest on Trust Funds, Domestic,
\$1,791.76; Foreign, \$457.52;
General, \$845.27; Sp. \$193.87... 3,288 42
Wo. Aux., United Offering, 1904,
on account of appropriations to
September 1st, 1906, Domestic,
\$1,500; Foreign, \$1,500..... 3,000 00
Church Students' Missionary As-
sociation, for stipend of Rev. D.
T. Huntington, Hankow..... 475 00
Rev. William L. Bull, toward the
salary of a missionary to Japan
(for 1906)..... 375 00
"A Friend," Sp. for Japanese fam-
ine sufferers, General..... 100 00
Gal. 6th chapter, 10th verse, Gen-
eral 50 00
Sp. for travelling expenses of
Bishop Spalding, Salt Lake... 39 00
Rev. J. A. Welbourn, Sp. for Fam-
ine Fund, Japan..... 15 00

Alumni Fund of Theological
Seminary of Virginia, salary of
Rev. W. C. Brown, D.D., Brazil. 15 00
"A St. Andrew's Brotherhood
Member," Sp. for Japan famine
sufferers 1 00
"Cash," Sp. for Japanese Famine
Fund 1 00

LEGACIES—.....

N. Y., New York—Estate of Mrs.
Mary H. Hunt, Domestic..... 3,000 00
Wash. (D. C.), Washington—Estate
of Mrs. Mary M. Carter, to the
Society 1,106 40
Penn., Philadelphia—Estate of Miss
Eleanore Clement, Domestic,
\$255.63; Indian, \$255.62; Col-
ored, \$255.62; Foreign, \$255.-
63 1,022 50
Wash., Prince George Co., Bladens-
burg—Estate of Benjamin O.
Lowndes, Domestic and Foreign. 572 76
Wash. (D. C.), Washington—Estate
of Mrs. Mary M. Carter, to the
Society 107 58
Estate of Mrs. Mary M. Carter,
to the Society 96 40
Conn., Pine Meadow—Estate of Mrs.
C. N. Chapin, to the Society... 85 00
Receipts for the month..... \$125,173 41
Amount previously acknowledged... 577,151 47
Total receipts since Sept. 1st, 1905.. \$702,324 88

APPROPRIATIONS, SEPTEMBER, 1905-1906

DOMESTIC—To April 1st, 1906	\$411,984 60	
Deficiency to Sept. 1st, 1905.....	78,646 66	
		\$490,631 26
FOREIGN—To April 1st, 1906.....	\$420,397 13	
Deficiency to Sept. 1st, 1905.....	78,646 65	
		\$499,043 78
Total.....		\$989,675 04

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1905.

(Excluding "Specials" which do not aid the Board in meeting its appropriations and "Legacies" the
disposition of which is determined by the Board at the close of the year which ends September 1st.)
DOMESTIC—(Including one-half of general offerings, \$64,073.93)..... \$170,698 25
FOREIGN—(Including one-half of general offerings, \$64,073.94)..... 166,088 01
Total..... \$336,786 26

**Contributions necessary from Apr. 1st, 1906, to Sept. 1st, 1906, to
meet the Appropriations for Domestic Missions..... \$319,933 01
for Foreign Missions..... 332,955 77**

Total required to September 1st, 1906..... \$652,888 78

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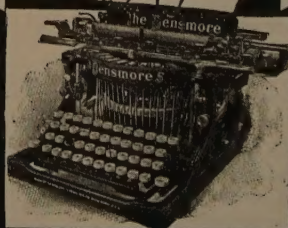
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